

# St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET  
BROOKLYN, NEW YORK 11233

*Office Hours: Tuesday – Thursday / 10:00 AM – 3:00 PM*

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*Celebrant:* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit one God, now and for ever and ever. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

*The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for the sins and for the long years in exile, but Ezra reminds them that the joy of the Lord is their strength.*

*Lector: A Reading from the Book of the prophet Nehemiah (Nehemiah 8:1-3, 5-6, 8-10)*

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

*Lector: The Word of the Lord.*

*People: Thanks be to God.*

### Psalm 19 Cœli enarrant

- 1 The heavens declare the glory of God,  
and the firmament shows his handiwork.
- 2 One day tells its tale to another,  
and one night imparts knowledge to another.
- 3 Although they have no words or language,

- and their voices are not heard,  
4 Their sound has gone out into all lands,  
and their message to the ends of the world.  
5 In the deep has he set a pavilion for the sun;  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.  
6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again;  
nothing is hidden from its burning heat.  
7 The law of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure  
and gives wisdom to the innocent.  
8 The statutes of the Lord are just and rejoice the heart;  
the commandment of the Lord is clear and gives light to the eyes.  
9 The fear of the Lord is clean and endures for ever;  
the judgments of the Lord are true and righteous altogether.  
10 More to be desired are they than gold,  
more than much fine gold, sweeter far than honey,  
than honey in the comb.  
11 By them also is your servant enlightened,  
and in keeping them there is great reward.  
12 Who can tell how often he offends? cleanse me from my secret faults.  
13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; then shall I be whole  
and sound, and innocent of a great offense.  
14 Let the words of my mouth and the meditation of my heart be  
acceptable in your sight, O Lord, my strength and my redeemer.

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

## **SECOND READING**

*The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is mark of the church today.*

***Lector: A Reading from the first letter of Paul to the Corinthians (Corinth. 12:12-31a)***

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body. And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body. If the whole body were an eye, where would

the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Lector: The Word of the Lord

*People: Thanks be to God*

**GRADUAL**

**“ Christ Is Made The Sure Foundation”**

**HYMNAL #518**

**THE HOLY GOSPEL**

*Alleluia. The spirit of the Lord has anointed me to bring the good news to the poor, and to proclaim release to the captives. Alleluia. (Luke 4:18)*

*Near the beginning of Jesus’ public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.*

*Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Luke*

*(Luke 4:14-21)*

*People: Glory to you Lord Christ.*

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.’ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were

fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

*After the Gospel, the Celebrant says:*

Celebrant: The Gospel of our Lord.

*People: Praise to you, Lord Christ.*

## THE SERMON

The Reverend Carver W. Israel

## THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen  
and unseen.

We believe in one Lord, Jesus Christ, the only Son of  
God, eternally begotten of the Father, God from  
God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made. For us and for  
our salvation he came down from heaven: by the  
power of the Holy Spirit he became incarnate from  
the Virgin Mary and was made man. For our sake  
he was crucified under Pontius Pilate; he suffered  
death and was buried. On the third day he rose  
again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right  
hand of the Father. He will come again in glory to  
judge the living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and  
glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*



## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

**Celebrant:** Father, we pray for your holy Catholic Church;

**People:** *That we all may be one.*

**Celebrant:** Grant that every member of the Church may truly and humbly serve you;

**People:** *That your Name may be glorified by all people.*

**Celebrant:** We pray for all bishops, priests, and deacons;

**People:** *That they may be faithful ministers of your Word and Sacraments.*

**Celebrant:** We pray for all who govern and hold authority in the nations of the world;

**People:** *That there may be justice and peace on the earth.*

**Celebrant:** Give us grace to do your will in all that we undertake;

**People:** *That our works may find favor in your sight.*

**Celebrant:** Have compassion on those who suffer from any grief or trouble;

**People:** *That they may be delivered from their distress.*

**Celebrant:** Give to the departed eternal rest;

**People:** *Let light perpetual shine upon them.*

**Celebrant:** We praise you for your saints who have entered into joy;

**People:** *May we also come to share in your heavenly kingdom.*

**Celebrant:** Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Silence*

*The Celebrant concludes with the following Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## THE CONFESSION

BCP p. 360

*The Celebrant then says:*

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE GREETING OF PEACE

*All stand.*

*Celebrant:* The peace of the Lord be always with you.  
*People* And also with you.

*The Ministers and People may greet one another in the name of the Lord.*

## THE OFFERTORY SENTENCE

BCP p. 376

*Celebrant:* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

## OFFERTORY

“Spirit Of God, Descend Upon My Heart”

LEVAS #119

## THE DOXOLOGY

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. *Amen.*

## THE GREAT THANKSGIVING (II) Eucharistic Prayer A

*The people remain standing as the Celebrant facing them says*



*Celebrant:* The Lord be with you.

*People:* And also with you

*Celebrant:* Lift up your hearts

*People :* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant & People*

HYMNAL #S-125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

**THE LORD'S PRAYER** (*Sung*)

**LEVAS #264**

Our Father, which art in heaven,  
Hallowed be thy name,  
Thy kingdom come,  
Thy will be done  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.

**THE FRACTION**

**HYMNAL #S-152**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

**AGNUS DEI**

**LEVAS #271**

Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Grant us peace.

*Facing the people, the Celebrant says the following Invitation*

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words.*

**The Body of Christ, the bread of heaven. [Amen.]**

**The Blood of Christ, the cup of salvation. [Amen.]**

*Ladies are kindly asked to please remove your lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.*

## THE COMMUNION

COMMUNION HYMNS	“Break Thou The Bread Of Life”	LEVAS #146
	“Praise the Lord, Rise Up Rejoicing”	HYMNAL #334
	“For The Bread Which You Have Broken”	HYMNAL#341

## THE POST COMMUNION PRAYER

BCP p. 365

*Celebrant:* Let us Pray

*Celebrant & People:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

BCP p. 366

## THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL	“Glorious Things Of Thee Are Spoken”	HYMNAL#522
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## DISMISSAL

## POSTLUDE

*These Are the Ten Holy Commandments, BWV 635*

*by Johann Sebastian Bach (1685-1750)*

TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
<b>LECTORS:</b>	9:30am	Evelyn Rainford	Choir	Norma Holder	Brunetta Rene
<b>L.E.M:</b>	9:30am	Cheryl deBarros	Brunetta Rene	Adrienne Jackson	
<b>ACOLYTES:</b>	9:30am	<b>M.C.: Corey Adams</b> <b>Crucifer:</b> Anthony Harden <b>Torch Bearers:</b> Tracy Glover & Adrienne Jackson <b>Gospel Book:</b> Corey Adams			
<b>USHERS</b>	4:00pm	Charles Foster, Thurman Ransom Jr., Peter Holmes, Lenton Clemmons, Ormond Smith, Irving Scott, Graham Yarde			


**NEXT SUNDAY'S LESSONS: Feb. 03 (Fourth Sunday after the Epiphany); YEAR C**

Collect 164; Jeremiah 1:4-10; Psalm 71:1-6; 1 Corinth. 13:1-3; Luke 4: 21-30

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**Diocesan Cycle of Prayer**

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St. Mark's, Westhampton Beach	January 27
St. Andrew's, Yaphank	January 28
The Standing Committee of the Diocese	January 29
All Saints', Brooklyn	January 30
All Saints', Brooklyn	January 31
Calvary & St. Cyprian's, Brooklyn	February 01
Christ Church, Bay Ridge	February 02

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## “A PRAYER FOR SPIRITUAL SATISFACTION”

[www.adailyprayer.wordpress.com](http://www.adailyprayer.wordpress.com)

Father, help us to labor wholeheartedly according to Your command. We want to bless You with a grateful attitude and bless our workplace in regard to our productivity and loyalty. We thank You for our daily provision and blessing that comes through the work of our hands. We also thank You for our employers who help to meet our monetary needs. We pray for those who are presently seeking employment that You will provide a place of gainful employment. But until that financial door opens we pray that You will provide through unexpected means and the generosity of others. As You bless us through the work of our hands we in turn bless You by faithfully giving back a generous portion to finance Your kingdom through the local church, Christian ministries, and other worthy endeavors and needy individuals. Grant us the desire to live with less so that others can have more. In the name of Jesus we pray. Amen.

### BREAD AND WINE FOR THE MONTH OF JANUARY

- ♥ Given by Cynthia Layne in thanksgiving for God’s mercies in giving me health to enjoy all his love he has bestowed on me.
- ♥ Given by Grace Doldron in loving memory of the birthday’s of my husband Ivan (1/27th), and my son Ken (1//9th).
- ♥ Given by Aubrey Maynard in loving memory of my mother Audrey Jones-Maynard and my grandmother Millicent Auntie-Jones on behalf of the work they performed at the church. My mother was president of the September birthday club, African Diaspora and the harvest Committee. My grandmother was a member of the July Birthday club.
- ♥ Given by Paulette Smart in loving memory of Gloria Carson happy 97th birthday (1/26) Mom RIP.
- ♥ Given by Paulette Smart in thanksgiving for the birthdays of Cynthia King (Cumberbatch) Happy 100th; Carmen Simmons and Elizabeth Cannady.

### SANCTUARY LIGHTS FOR THE MONTH OF JANUARY

- ♥ Given by Cynthia Layne in thanksgiving for God’s mercies in giving me health to enjoy all his love he has bestowed on me.
- ♥ Given by Grace Doldron in loving memory of the birthday’s of my husband Ivan (1/27th), and my son Ken (1//9th).

### BIRTHDAY

- ♥ Given by Dorothy Drakes in thanksgiving for the lives of Marcus Boatwright and Marcus Drakes



## REGULAR MEETING CALENDAR

VESTRY	2 <sup>nd</sup> Monday	6:30PM
ACOLYTYES	2 <sup>nd</sup> Sunday	11:30AM
<i>(Except July &amp; Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30 AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 <sup>th</sup> Wednesday	10:45AM
B.O.S.A.	1 <sup>st</sup> Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 <sup>nd</sup> Tuesday	4:00PM
E.C.W.	3 <sup>rd</sup> Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 <sup>st</sup> & 3 <sup>rd</sup> Thursdays	5:30PM
HEALTH MINISTRY	1 <sup>st</sup> Sunday	11:30AM
PASTORAL CARE	2 <sup>nd</sup> Sunday*	11:30AM
EVANGELISM COMMITTEE	2 <sup>nd</sup> Sunday++	
PROPERTY	1 <sup>st</sup> Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 <sup>rd</sup> Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 <sup>st</sup> Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 <sup>th</sup> Saturday	4:30PM
VACATION COMMITTEE	2 <sup>ND</sup> Sunday	8:45AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	4 <sup>th</sup> Sunday	9:00 am
WOMEN'S GUILD	1 <sup>st</sup> Sunday	8:15AM
WORSHIP COMMITTEE	4 <sup>th</sup> Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 <sup>rd</sup> Saturday***	12:00PM
*** <i>(Except Dec., Apr., July &amp; Aug.)</i>		
USHER COMMITTEE	4 <sup>th</sup> Sunday****	11:30AM
**** <i>(Mar., Jun., Sept. &amp; Dec.)</i> * <i>(Except July &amp; Aug.)</i> ++ <i>Every other month</i>		

## MEMBERS OF THE VESTRY

Senior Warden	Mr. C. Lester Beck	2020
Junior Warden	Mrs. Susan Hobson-Ransom	2019
Asst. Treasurer	Ms. Marvette Green	2020
Clerk	Mrs. Deborah Sealy-Adams	2021

Mrs. Marcelle Beete	2021	Ms. Adrian Simmons	2019
Ms. Lisa Boatwright	2021	Mr. Lawrence Trotman	2020
Mrs. Rene Gregory	2021		

Treasurer

Ms. Sharon Atherley

## PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Dr. John A. Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant