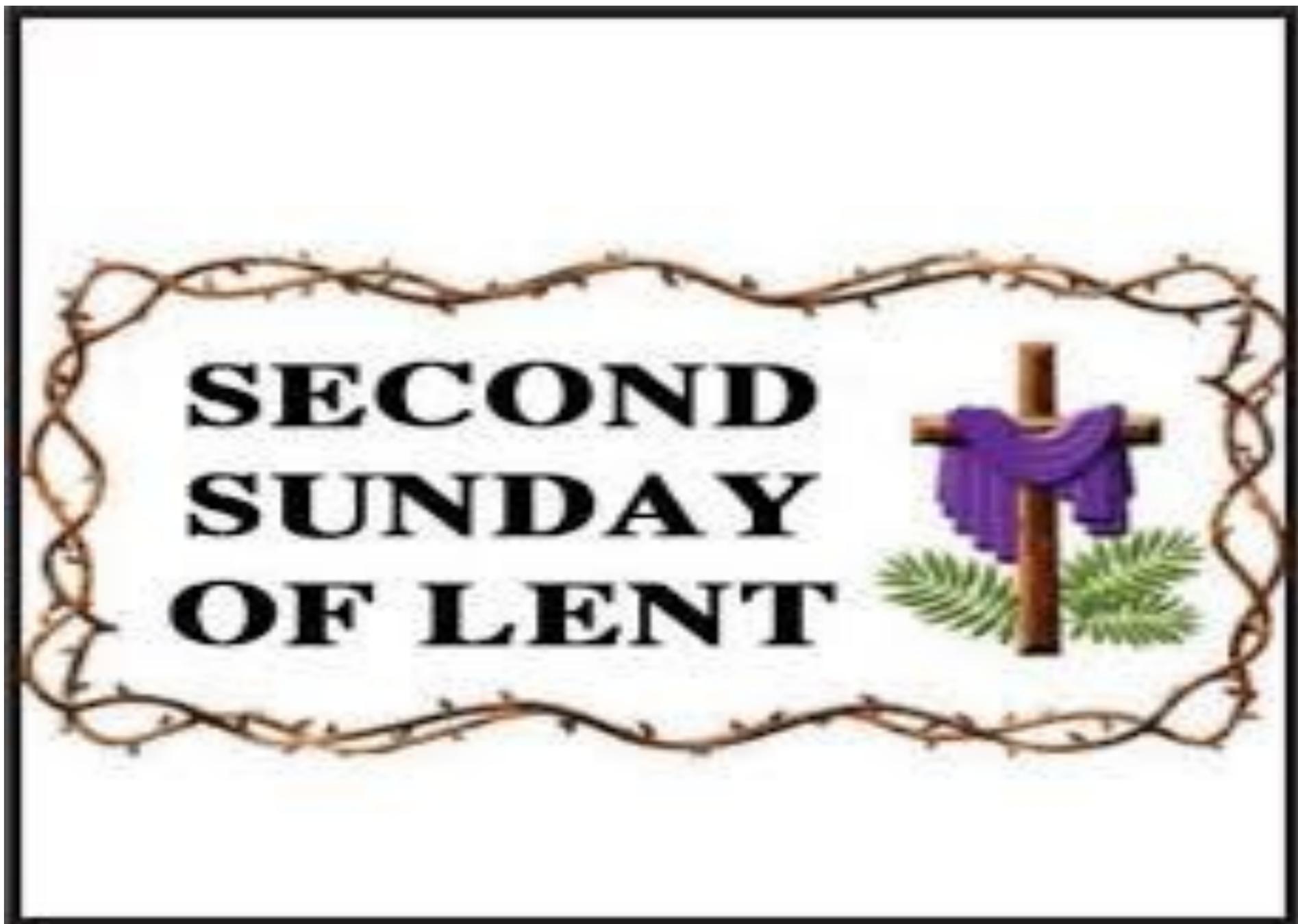


St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Monday – Thursday/ 09:00 AM – 4:00 PM

Church Telephone (718) 778-8700
Rectory Telephone (718) 467-5250
Church Fax (718) 778-0165

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Web: www.stphilipbklyn.org

THE SECOND SUNDAY IN LENT

YEAR A - RITE II

Sunday, March 8, 2020

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel, Jesus tells Nicodemus that he must be born of water and Spirit. At the font, we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

ORDER OF SERVICE

PROCESSIONAL

"The God Of Abraham Praise"

HYMNAL #401

ACCLAMATION

BCP p.355

Celebrant Bless the Lord who forgives all our sins.
People *His mercy endures for ever.*

The Decalogue

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People *Amen. Lord have mercy.*

Celebrant You shall not make for yourself any idol.
People *Amen. Lord have mercy.*

Celebrant You shall not invoke with malice the Name of the Lord your God.
People *Amen. Lord have mercy.*

Celebrant Remember the Sabbath Day and keep it holy.
People *Amen. Lord have mercy.*

Celebrant Honor your father and your mother.
People *Amen. Lord have mercy.*

Celebrant You shall not commit murder.
People *Amen. Lord have mercy.*

Celebrant You shall not commit adultery.
People *Amen. Lord have mercy.*

Celebrant You shall not steal.
People *Amen. Lord have mercy.*

Celebrant You shall not be a false witness.
People *Amen. Lord have mercy.*

Celebrant You shall not covet anything that belongs to your neighbor.
People *Amen. Lord have mercy.*

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteous.
Let us confess our sins against God and our neighbor.

Minister & People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Minister & People: “Kyrie eleison”

HYMNAL S 91

COLLECT OF THE DAY

BCP p. 218

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

God’s call of Abram and Sarai has a clear purpose –that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

Lector: A Reading from the Book of Genesis

(Genesis 12:1-4)

Now the Lord said to Abram, ‘Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.’

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 121 *Levavi oculos*

- 1 I lift up my eyes to the hills;
from where is my help to come?
- 2 My help comes from the Lord,
the maker of heaven and earth.
- 3 He will not let your foot be moved
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel
shall neither slumber nor sleep;
- 5 The Lord himself watches over you;
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day,
nor the moon by night.
- 7 The Lord shall preserve you from all evil;
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and
your coming in, from this time forth for evermore.

SECOND READING

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

Lector: A Reading from the letter of Saint Paul to the Romans (Romans 4:1-5,13-17)

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who

share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector: The Word of the Lord

People: Thanks be to God

GRADUAL

“Lord, I Want To Be A Christian”

LEVAS #138

THE HOLY GOSPEL

Gospel Acclamation: The Son of Man must be lifted up, that whoever believes in him may have eternal life. (John 3:14-15)

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the spirit and the kingdom of God.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to John (John 3:1-17)

People: Glory to you Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’* Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?

‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy .

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant concludes with an absolution or a suitable Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

Celebrant: I appeal to your brethren, by the mercies of God, to present ourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

OFFERTORY CHOIR *God So Loved The World* by John Stainer (1840-1901)

THE DOXOLOGY

Praise God from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING (II)

Eucharistic Prayer D

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.

HYMNAL #S125

Hosanna in the highest. Hosanna in the Highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel, and the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

We remember Lawrence our Bishop, Carver our Priest, and all who minister in your Church.

We also remember the members of this congregation, all your people, and those who seek your truth. And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Jesus Christ has taught us, we are bold to say...

THE LORD'S PRAYER (*Sung*)

HYMNAL #S-119

Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL #S-153

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

AGNUS DEI

LEVAS #269

Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: **The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMM. HYMNS	“My Faith Looks Up To Thee”	HYMNAL #691
	“I Surrender All”	LEVAS #133
	“And Now, O Father, Mindful Of The Love”	HYMNAL #337

THE POST COMMUNION PRAYER

BCP p. 366

Celebrant: Let us Pray

Celebrant & People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL

“Lift High The Cross”

HYMNAL #473

DISMISSAL

The Celebrant:-

Let us go forth in the name of Christ.

People:-

Thanks be to God.

TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Lenton Clemmons	Choir	Norma Holder	Evelyn Rainford
L.E.M:	9:30am	Selvena Mosley	Tracey Glover	Adrienne Jackson	
ACOLYTES:	9:30am	M.C.: Michael Phillips Crucifer: Jason Ransom Torch Bearers: Kayene Lelitte & Zindzele Lelitte Gospel Book: Michael Phillips			
USHERS	9:30am	Vietta Moore, George Findlay, Geri Bell, Simeon Layne, Alleen Marshall, Julia Brathwaite			

NEXT SUNDAY'S LESSONS: March 15(Third Sunday in Lent); YEAR A

Collect 167; Exodus 17:1-7; Psalm 95; Romans 5:1-11; John 4:5-42

Diocesan Cycle of Prayer



St. Thomas', Brooklyn	March 08
Church of the Redeemer, Astoria	March 09
Grace Day School, Massapequa	March 10
St. George's, Astoria	March 11
Parish Health Ministry Program	March 12
All Saints', Bayside	March 13
Retired Bishops & Retired Bishops Suffragan	March 14





“A PRAYER FOR SPIRITUAL SATISFACTION”



Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BREAD AND WINE FOR THE MONTH OF MARCH

- ♥ Given by Yvonne Clare & family in loving memory of William B. Clare (Husband) on his 10th anniversary in Heaven (March 5th).
- ♥ Given by Lisa Boatwright in thanksgiving for God's many blessings.
- ♥ Given by the Glover Family in Thanksgiving for the birthdays of David Pilgrim (3/6), Christian Archer (3/6), Hugh Knight (3/9), Beau Greene (3/10), Davida Holmes (3/11), Grace Walkes-Glover (3/16), Diane Glover (3/16), Lisa Boatwright (3/17), Lynette Diomande (3/18), James Savage (3/18), Janet Wing (3/20), Jaden Wing (3/23), Jack Harrison (3/24), Gerald Grant (3/24), Mabel Pearson (3/27), Darren Worrell (3/28), Andrina Wilkinson (3/30), Sherri Hobson Greene, and all the March birthday members.

SANCTUARY LIGHT FOR THE MONTH OF MARCH

- ♥ Given by Yvonne Clare & family in loving memory of William B. Clare (Husband) on his 10th anniversary in Heaven (March 5th).
- ♥ Given by the Glover Family in loving memory of the birthdays of Ralph Walkes (3/9), Gertrude Findlay (3/16), Joyce Cadogan (3/17), Thelma Williams (3/27), Edith Gazette (3/28), and other departed March birthday members.

BIRTHDAY

- ♥ Given by Derrick Pryce

THE ALTAR GUILD

Donation to the Garden of Gethsemane

Jesus Prays in Gethsemane – Matthew 26: 36



Donation: \$ _____

Given by: _____



St. Philip's Episcopal Church

Easter Lilies Memorial

Given in Loving Memory of:

- | | |
|----|-----|
| 1. | 6. |
| 2. | 7. |
| 3. | 8. |
| 4. | 9. |
| 5. | 10. |

Donation - \$ 10.00

Given by: _____

REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 th Wednesday	10:45 AM
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thurs.	5:30PM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 rd Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 nd Sunday	8:45AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	4 Nd Sunday	9:00 am
WOMEN'S GUILD	1 st Sunday	8:15AM
WORSHIP COMMITTEE	4 th Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
***(Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.) *(Except July & Aug.) ++Every other month		

MEMBERS OF THE VESTRY

Senior Warden	Mrs. Susan Hobson-Ransom	2022
Junior Warden	Mr. Lawrence Trotman	2020
Asst. Treasurer	Ms. Marvette Green	2020
Clerk	Mrs. Deborah Sealy-Adams	2021
Mrs. Renée Gregory	2020 Ms. Norma Lewis	2022
Ms. Lisa Boatwright	2021 Ms. Michelle Randall-Williams	2022
Mrs. Marcelle Beete	2021	

Diocesan Convention Delegates:

Carole Jenkins, Renée Gregory, and Susan Ransom

Diocesan Convention Alternates:

Marvette Green, Lawrence Trotman, and Michelle Randall-Williams

Treasurer

Ms. Tracey Glover

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Dr. John A. Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Vacant
S.T.A.N.D. Chairpersons	Vacant
Youth Coordinator	Vacant
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Hobson-Ransom
Sunday School Director	Ms. Monica Sylvester