

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Monday – Thursday /9:00 AM – 4:00 PM

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THE SEVENTH SUNDAY AFTER THE EPIPHANY

YEAR C- RITE II

Sunday, February 24, 2019

Mercy. Mercy. Mercy. Joseph lives it in Egypt. Jesus preaches it in the gospel. The spirit guides us into merciful lives with the power of forgiveness to reconcile what is fractured and divided. Such merciful living is the baptismal blessing of having put on Christ. It is the gift of the life-giving Spirit. It is a reflection of the glory of God revealed in the Christ.

ORDER OF SERVICE

PRELUDE Prelude *Fort Lent & Fantaisie* by Louis Couperin (c.1626-1661)

PROCESSIONAL “Lift Every Voice And Sing” LEVAS #1

ACCLAMATION BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS” (*Sung*) *HYMNAL #280*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and ever. Amen.

THE LITURGY OF THE WORD

FIRST READING

Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph reassures his brothers that God has used their evil intentions for good, to preserve life during a devastating famine, and Joseph forgives them.

Lector: A Reading from the Book of Genesis

(Genesis 45:3-11,15)

Joseph said to his brothers, ‘I am Joseph. Is my father still alive?’ But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, ‘Come closer to me.’ And they came closer. He said, ‘I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 1 *Beatus vir qui non abiit*

- 1 Do not fret yourself because of evildoers; do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, and like the green grass fade away.

- 3 Put your trust in the Lord and do good; dwell in the land and feed on its riches.
- 4 Take delight in the Lord, and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, and he will bring it to pass.
- 6 He will make your righteousness as clear as the light and your just dealing as the noonday.
- 7 Be still before the Lord and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, but those who wait upon the Lord shall possess the land.
- 11 In a little while the wicked shall be no more; you shall search out their place, but they will not be there
- 39 Mark those who are honest; observe the upright; for there is a future for the peaceable.
- 40 Transgressors shall be destroyed, one and all; the future of the wicked is cut off.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

SECOND READING

In the Apostle's Creed, we speak of the "resurrection of the body and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life in eternity.

Lector: A Reading from the first letter of Paul to the Corinthians

(1Corinth. 15:35-38,42-50)

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical,

and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Lector: The Word of the Lord

People: Thanks be to God

GRADUAL

“Before The Lord’s Eternal Throne”

HYMNAL#391

THE HOLY GOSPEL

Alleluia. Love your enemies, and you will be children of the Most High; forgive, and you will be forgiven. Alleluia. (Luke 6:35,37)

Jesus continues to address the crowd of his disciples. He invites his followers to shower radical love, blessings, forgiveness, generosity, and trust even on enemies and outsiders. Living in harmony with God’s intent brings the reward of overflowing blessing.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Luke (Luke 6:27-38)

People: Glory to you Lord Christ.

‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

‘If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

‘Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good

measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Carver W. Israel

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen
and unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made. For us and for
our salvation he came down from heaven: by the
power of the Holy Spirit he became incarnate from
the Virgin Mary and was made man. For our sake
he was crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose
again in accordance with the Scriptures; he
ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom
will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and
glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Celebrant: Father, we pray for your holy Catholic Church;

People: *That we all may be one.*

Celebrant: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Celebrant: We pray for all bishops, priests, and deacons;

People: *That they may be faithful ministers of your Word and Sacraments.*

Celebrant: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Celebrant: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Celebrant: Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Celebrant: Give to the departed eternal rest;

People: *Let light perpetual shine upon them.*

Celebrant: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Celebrant: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Silence

The Celebrant concludes with the following Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

THE CONFESSION

BCP p. 360

The Celebrant then says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.
People And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

BCP p. 377

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY

Ride the Chariot Spiritual, arranged by Max T. Krone

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING (II) Eucharistic Prayer A

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People : We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant & People

HYMNAL #S-125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER (*Sung*)

LEVAS #264

Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL #S-152

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

LEVAS #271

Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: **The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to please remove your lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION HYMNS	“My Jesus, I Love Thee”	LEVAS#89
	“More Love to Thee, O Christ”	LEVAS#87

THE POST COMMUNION PRAYER	BCP p. 365
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Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING	BCP p. 366
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THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL	“Love Divine, All Loves Excelling”	HYMNAL #657
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DISMISSAL

POSTLUDE	<i>Duretez Fantaisie by Louis Couperin (c.1626-1661)</i>
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TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Wayne Gregory	Choir	Jacqueline Charity	Selvena Mosley
L.E.M:	9:30am	Jacqueline Charity	Selvena Mosley	Tracy Glover	
ACOLYTES:	9:30am	M.C.: Corey Adams Crucifer: Anthony Harden Torch Bearers: Tracey Glover & Adrienne Jackson Gospel Book: Corey Adams			
USHERS	9:30am	Charles Foster, Thurman Ransom, Jr., Peter Holmes, Lenton Clemmons, Ormond Smith, Irving Scott, Graham Yarde			


NEXT SUNDAY'S LESSONS: Feb. 24 (Seventh Sunday after the Epiphany); YEAR C

Collect 165; Exodus. 34:29-35; Psalm 99; 2 Corinth. 3:12-4:2; Luke 9: 28-36

Diocesan Cycle of Prayer



Eglise Episcopale d'Haiti	February 24
St. John's, Park Slope, Brooklyn	February 25
St. Luke and St. Matthew, Brooklyn	February 26
The Ali Forney Center	February 27
Le Saint Nom de Jesus, Brooklyn	February 28
St. Mark's, Brooklyn	March 01
St. Mary's, Brooklyn	March 02





“A PRAYER FOR SPIRITUAL SATISFACTION”

www.adailyprayer.wordpress.com

Father, help us to labor wholeheartedly according to Your command. We want to bless You with a grateful attitude and bless our workplace in regard to our productivity and loyalty. We thank You for our daily provision and blessing that comes through the work of our hands. We also thank You for our employers who help to meet our monetary needs. We pray for those who are presently seeking employment that You will provide a place of gainful employment. But until that financial door opens we pray that You will provide through unexpected means and the generosity of others. As You bless us through the work of our hands we in turn bless You by faithfully giving back a generous portion to finance Your kingdom through the local church, Christian ministries, and other worthy endeavors and needy individuals. Grant us the desire to live with less so that others can have more. In the name of Jesus we pray. Amen.

BREAD AND WINE FOR THE MONTH OF FEBRUARY

- ♥ Given by Mary Randle, Raymond N. Randle the 2nd & Ramona VanIrvin in loving memory of Raymond N. Randle on his first anniversary in Heaven.
- ♥ Given by The Glover Family in Thanksgiving for the birthdays of: Ivette Ifield (2/3), Susan Perkins (2/7), Michael Wilfred Daugherty (2/8), Reginald Glover (2/9), Niashia Southerland (2/9), Carol Simpson (2/11), Carole Jenkins (2/11), Peter Holmes (2/15), Daniel Bailey (2/19), Kevin Walkes (2/20), Darryl Williams (2/22), Robert Price (2/26), and Lucille Pilgrim (2/26).
- ♥ Given by the Rainford family in loving memory of Adele (Mama Trapp) birthday February 26, 1914, went to live with God January 11, 2015.
- ♥ Given by Susan and Thurman Ransom, Jr., in loving memory of our mothers, Frances Payne Hobson and Lilly Ransom for the month of February in celebration of their birthdays.

SANCTUARY LIGHTS FOR THE MONTH OF JANUARY

- ♥ Given by Grandmother & Great Aunt Dorothy Drakes in thanksgiving for the lives of Marcus Boatwright & Marcus Drakes on their birthdays (01/25th) & (01/23rd).
- ♥ Given by Mary Randle, Raymond N. Randle the 2nd & Ramona VanIrvin in loving memory of Raymond N. Randle on his first anniversary in Heaven (2/15/18).
- ♥ Given by The Glover Family in loving memory of the birthdays of: Alma Walkes-Gilbert (2/3), Dennis Gripper (2/15), Sophie Walkes (2/26), Pearl Glover-Cooper (2/26), and Adele Trapp (2/26).
- ♥ Given by the Rainford family in loving memory of Adele (Mama Trapp) birthday February 26, 1914, went to live with God January 11, 2015.
- ♥ Given by Susan and Thurman Ransom, Jr., in loving memory of our mothers, Frances Payne Hobson and Lilly Ransom for the month of February in celebration of their birthdays.

REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30 AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 th Wednesday	10:45AM
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thursdays	5:30PM
HEALTH MINISTRY	1 st Sunday	11:30AM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 rd Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 ND Sunday	8:45AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	4 th Sunday	9:00 am
WOMEN'S GUILD	1 st Sunday	8:15AM
WORSHIP COMMITTEE	4 th Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
*** (Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
**** <i>(Mar., Jun., Sept. & Dec.)</i> * <i>(Except July & Aug.)</i> ++ <i>Every other month</i>		

MEMBERS OF THE VESTRY

Senior Warden	Mr. C. Lester Beck	2020
Junior Warden	Mrs. Susan Hobson-Ransom	2019
Asst. Treasurer	Ms. Marvette Green	2020
Clerk	Mrs. Deborah Sealy-Adams	2021

Mrs. Marcelle Beete	2021	Ms. Adrian Simmons	2019
Ms. Lisa Boatwright	2021	Mr. Lawrence Trotman	2020
Mrs. Renee Gregory	2021		

Treasurer

Ms. Sharon Atherley

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Dr. John A. Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant