

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



### Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET  
BROOKLYN, NEW YORK 11233

*Office Hours: Monday – Thursday/ 9:00 AM – 4:00 PM*

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# THE SECOND SUNDAY OF EASTER

## YEAR C- RITE II

Sunday, April 28, 2019

*In spite of all we have heard and all that we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days ( a week of weeks). Because it is hard to believe, John the Evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the Lord Jesus will return to us again and again in the mystery of Holy Communion, inviting us to touch and taste his presence, and offering us his peace.*

### ORDER OF SERVICE

PRELUDE: *Elévation: Tierce en taille by François Couperin (1668-1733)*

PROCESSIONAL "This Joyful Eastertide" HYMNAL #192

ACCLAMATION BCP p. 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis" (Sung) HYMNAL #S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sins of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **Amen.**

*Celebrant:* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

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### FIRST READING

*Peter has been arrested before proclaiming the good news of Jesus' death and resurrection. His response to the charges of the most high priest summarizes the early church's proclamation of forgiveness of sin through repentance.*

*Lector:* A Reading from the Acts of the Apostles.

(Acts 5:27-32)

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

### PSALM 118:14-29 *Confitemini Domino*

- 14 The Lord is my strength and my song,  
and he has become my salvation.
- 15 There is a sound of exultation and victory  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live,  
and declare the works of the Lord.
- 18 The Lord has punished me sorely,  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord;  
he who is righteous may enter."

- 21 I will give thanks to you, for you answered me  
and have become my salvation.
- 22 The same stone which the builders rejected  
has become the chief cornerstone.
- 23 This is the Lord's doing, and it is marvelous in our eyes.
- 24 On this day the Lord has acted;  
we will rejoice and be glad in it.
- 25 Hosanna, Lord, hosanna!  
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord;  
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us;  
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you;  
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good;  
his mercy endures for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,  
and will be forever. *Amen.*

## SECOND READING

*The book of Revelation recounts a mystical vision of the risen Christ, experienced by Christian prophets named John. Here he describes Christ as a timeless redeemer, the beginning, present, and the end of all time.*

*Lector:* A Reading from the Book of Revelation.

(Revelation 1:4-8)

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

‘I am the Alpha and the Omega’, says the Lord God, who is and who was and who is to come, the Almighty.

*Lector:* The Word of the Lord

*People:* Thanks be to God

GRADUAL

“That Easter Day with Joy Was Bright”

HYMNAL #193

## THE GOSPEL

*The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”*

**Celebrant:** The Holy Gospel of Our Lord Jesus Christ according to John. (John 20:19-31)

**People:** **Glory to you Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*After the of the Gospel the Celebrant says:*

**Celebrant:** The Gospel of our Lord.

**People:** **Praise to you, Lord Christ.**

## THE SERMON

**The Reverend Carver W. Israel**

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen  
and unseen.**

**We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father, God**

from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*



## THE PRAYERS OF THE PEOPLE

*leader:* Father, we pray for your holy Catholic Church;

*People:* That we all may be one.

*leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* That your Name may be glorified by all people.

*leader:* We pray for all bishops, priests, and deacons;

*People:* That they may be faithful ministers of your Word and Sacraments.

*leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* That there may be justice and peace on the earth.

*leader:* Give us grace to do your will in all that we undertake;

*People:* That our works may find favor in your sight.

*leader:* Have compassion on those who suffer from any grief or trouble;

*People:* That they may be delivered from their distress.

*leader:* Give to the departed eternal rest;

*People:* Let light perpetual shine upon them.

*leader:* We praise you for your saints who have entered into joy;

*People:* May we also come to share in your heavenly kingdom.

*leader:* Let us pray for our own needs and those of others.

Silence

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Silence

*Celebrant:* Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

## THE CONFESSION

BCP p. 360

*The Celebrant then says:* Let us confess our sins against God and our neighbor.

Minister and **People:**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE GREETING OF PEACE

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People may greet one another in the name of the Lord.*

## THE OFFERTORY SENTENCE

BCP p. 376

*Celebrant:* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

## OFFERTORY HYMN

“He Is King of Kings”

LEVAS #96

## THE DOXOLOGY

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. *Amen.*

## THE GREAT THANKSGIVING (II) Eucharistic Prayer B

*The people remain standing as the Celebrant facing them says*

*Celebrant:* The Lord be with you.

*People:* And also with you

*Celebrant:* Lift up your hearts

*People :* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant & People*

*HYMNAL #S-125*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.



*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

Our Father, which art in heaven,  
 Hallowed be thy name,  
 Thy kingdom come,  
 Thy will be done  
 On earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our debts  
 as we forgive our debtors.  
 And lead us not into temptation,  
 But deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever. Amen.

## THE FRACTION

HYMNAL #S-152

Alleluia. Christ our Passover is sacrificed for us;  
 Therefore let us keep the feast. Alleluia.

## AGNUS DEI

LEVAS #271

Lamb of God, you take away the sins of the world:  
 Have mercy on us.  
 Lamb of God, you take away the sins of the world:  
 Have mercy on us.  
 Lamb of God, you take away the sins of the world:  
 Grant us peace.

*Facing the people, the Celebrant says the following Invitation*

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words.*

**The Body of Christ, the bread of heaven. [Amen.]**

**The Blood of Christ, the cup of salvation. [Amen.]**

*Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.*

## THE COMMUNION

COMMUNION HYMN	“Lord Enthroned in Heavenly Splendor”	HYMNAL #307
	“Come with Us, O Blessed Jesus”	HYMNAL#336
	“Christ Has Arisen, Alleluia”	LEVAS#41

## THE POST COMMUNION PRAYER

BCP p. 365

*Celebrant:* Let us Pray

*Celebrant & People:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

BCP p. 366

## THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL	“Good Christians All, Rejoice and Sing!”	HYMNAL #205
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## DISMISSAL

*The Celebrant:-*

Let us go forth in the name of Christ.

*People:-*

Thanks be to God.

## POSTLUDE

*Gloria: Plein Jeu by François Couperin (1668-1733)*

TODAY'S LAY LITURGICAL MINISTRIES


		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
<b>LECTORS:</b>	9:30am	Wayne Gregory	Choir	Gloria Cole	Jacqueline Charity
<b>L.E.M:</b>	9:30am	Jacqueline Charity	Brunette Rene	Selvena Mosley	
<b>ACOLYTES:</b>	9:30am	M.C.: Michael Philips Crucifer: Torch Bearers: Kayene Lelitte & Zindzele Lelitte Gospel Book: Adrienne Jackson			
<b>USHERS</b>	9:30am	Debbie Sealy-Adams, Annette Merritt, Julia Brathwaite, Inez Lambert, Geri Davis-Bell, Lawrence Trotman			

**NEXT SUNDAY'S LESSONS: May 05 - (Third Sunday of Easter); YEAR C**


Collect 173; Acts 9:1-6; Psalm 30, 10-17; Revelation 5:11-14; John 21: 1-19

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**Diocesan Cycle of Prayer**



St. Paul's, Glen Cove	April 28
All Saints', Great Neck	April 29
Staff & Board of Directors of the Mercer School	April 30
EDLI Prison Ministries	May 01
St. George's, Hempstead	May 02
The Good Stewardship of the Earth	May 03
Trinity-St. John's, Hewlett	May 04





**“A PRAYER FOR SPIRITUAL SATISFACTION”**

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**BREAD AND WINE FOR THE MONTH OF APRIL**

- ♥ Given by the Vera Carter, in loving memory of my Mother Elnora Carter on the anniversary of her birthday (4/21).
- ♥ Given by the Glover family in loving memory of the birthdays of Canon Robert C. Chapman (4/1), Annie Walkes (4/4), Reverend Ferdinand Patterson (4/14), Archibald Walkes (4/16), Clifton Millet (4/18).
- ♥ Given by Evelyn Rainford in thanksgiving for the birthday of my husband Bill Rainford (4/11), in thanksgiving for my birthday (4/21), and thanksgiving for Bill and Evelyn's 62nd wedding anniversary (4/21).
- ♥ Given by Aubrey Maynard Sr. in memory of my Grandmother, Mrs. Millicent Hunte Jones, Past President of the July Birthday Club, and my Mother, Mrs. Audrey Jones Maynard, Past President of the September Birthday Club, Past President of the Harvest Committee, Past President of the African Diaspora.

**SANCTUARY LIGHTS FOR THE MONTH OF APRIL**

Given by Diane J. Johnson in memory of my Mother Marion L. Johnson, on the anniversary of her birthday (4/27).

Given by the Glover family in thanksgiving for the birthdays of Christopher Glover (4/5), Gilbert Anderson, 4/14, Deborah Thompson 4/16, Madeline Harriss (4/21), Evelyn Rainford (4/21), Erna Collymore (4/22), Jennifer Morris (4/27) and Jeffrey Perkins 4/30, and the Wedding anniversaries of Grace & Gilbert Anderson.



## REGULAR MEETING CALENDAR

VESTRY	2 <sup>nd</sup> Monday	6:30PM
ACOLYTYES	2 <sup>nd</sup> Sunday	11:30AM
<i>(Except July &amp; Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 <sup>th</sup> Wednesday	10:45AM
B.O.S.A.	1 <sup>st</sup> Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 <sup>nd</sup> Tuesday	4:00PM
E.C.W.	3 <sup>rd</sup> Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 <sup>st</sup> & 3 <sup>rd</sup> Thursdays	5:30PM
HEALTH MINISTRY	1 <sup>st</sup> Sunday	11:30AM
PASTORAL CARE	2 <sup>nd</sup> Sunday*	11:30AM
EVANGELISM COMMITTEE	2 <sup>nd</sup> Sunday++	
PROPERTY	1 <sup>st</sup> Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 <sup>rd</sup> Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 <sup>st</sup> Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 <sup>th</sup> Saturday	4:30PM
VACATION COMMITTEE	2 <sup>ND</sup> Sunday	11:30AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	4 <sup>th</sup> Sunday	9:00 AM
WOMEN'S GUILD	1 <sup>st</sup> Sunday	8:15AM
WORSHIP COMMITTEE	4 <sup>th</sup> Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 <sup>rd</sup> Saturday***	12:00PM
<b>***(Except Dec., Apr., July &amp; Aug.)</b>		
USHER COMMITTEE	4 <sup>th</sup> Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.) *(Except July & Aug.) ++Every other month		

## MEMBERS OF THE VESTRY

Senior Warden	Mr. Lester Beck	2020
Junior Warden:	Mrs. Susan Hobson-Ransom	2019
Asst. Treasurer	Ms. Marvette Green	2020
Clerk	Mrs. Deborah Sealy-Adams	2021
Mrs. Marcelle Beete	2021	Ms. Adrian Simmons 2019
Ms. Lisa Boatwright	2021	Mr. Lawrence Trotman 2020
Mrs. Renee Gregory	2021	
Treasurer:	Ms. Sharon Atherley	

## PARISH STAFF

Parish Secretary, Carol Glasgow  
 Mr. Keith Gauntlett, Sexton  
 Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ  
 The Priest and People of St. Philip's, Including:

Organist	Dr. John A. Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant