

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Monday – Thursday/ 9:00 AM – 4:00 PM

Church Telephone (718) 778-8700
Rectory Telephone (718) 467-5250
Church Fax (718) 778-0165

Email: stphilipschurch@optonline.net

Web: www.stphilipsbklyn.org

THE FOURTH SUNDAY OF EASTER

YEAR B- RITE II

Sunday, April 25, 2021

ORDER OF SERVICE

PRELUDE

Concerto in G major: Allegro, BWV 592/1

by Johann Sebastian Bach (1685-1750)

PROCESSIONAL

“The King of Love My Shepherd Is”

HYMNAL#645

1. The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.
2. Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.
3. Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.
4. In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.
5. Thou spread'st a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!
6. And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

ACCLAMATION

BCP p. 355

Celebrant:

Alleluia. Christ is risen.

People:

The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

“Gloria in excelsis” (Sung)

HYMNAL #S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **Amen.**

COLLECT OF THE DAY

BCP p. 224

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Lector: A Reading from the Acts of the Apostles.

(Acts 4:5-12)

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, ‘By what power or by what name did you do this?’ Then Peter, filled with the Holy Spirit, said to them, ‘Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the

people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is “the stone that was rejected by you, the builders; it has become the cornerstone.”

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.’

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 23 Dominus regit me

- 1 The Lord is my shepherd;
I shall not be in want.
- 2 He makes me lie down in green pastures
and leads me beside still waters.
- 3 He revives my soul
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. *Amen.*

SECOND READING

Lector: A Reading from the first Letter of Saint John

(1 John 3:16-24)

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his

commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector: The Word of the Lord

People: *Thanks be to God*

GRADUAL HYMN “I Can Hear My Savior Calling”

LEVAS #144

1. I can hear my Savior calling,
“Take thy cross and follow, follow me.” [Refrain]

Refrain: *Where He leads me I will follow,
I’ll go with Him, with Him all the way.*

2. I’ll go with Him through the garden,
I’ll go with Him, with Him all the way. [Refrain]
3. I’ll go with Him through the judgement,
I’ll go with Him, with Him all the way. [Refrain]
4. He will give me grace and glory,
And go with me, with me all the way. [Refrain]

THE HOLY GOSPEL

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John. (John 10:11-18)

People: **Glory to you Lord Christ.**

I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes* it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.’

After the reading of the Gospel the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

THE SERMON The Reverend Carver W. Israel

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

BELIEVE

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Silence

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord.
Amen.

THE CONFESSION

BCP p. 360

The Celebrant then says: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

BCPp.376

Celebrant: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

OFFERTORY ANTHEM *My Shepherd Will Supply My Need*

by Virgil Thomson (1896-1989)

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People : We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heave, who for ever sing this hymn to proclaim the glory of your name:

Celebrant & People

HYMNAL#S-125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (*Sung*)

LEVAS #264

Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL #S-153

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Lamb of God, you take away the sins of the world:
 Have mercy on us.
 Lamb of God, you take away the sins of the world:
 Have mercy on us.
 Lamb of God, you take away the sins of the world:
 Grant us peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in one kind, and then immediately deliver it to the people.

The Bread is given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]

THE COMMUNION

COMMUNION HYMNS “Shepherd of Souls, Refresh and Bless”

HYMNAL#343

1. Shepherd of souls, refresh and bless
 thy chosen pilgrim flock
 with manna in the wilderness,
 with water from the rock.
2. We would not live by bread alone,
 but by thy word of grace,
 in strength of which we travel on
 to our abiding-place.
3. Be known to us in breaking bread,
 and do not then depart;
 Savior, abide with us, and spread
 thy table in our heart.
4. Lord, sup with us in love divine
 thy Body and thy Blood,
 that living bread, that heavenly wine,
 be our immortal food.

1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.
2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
3. As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.
4. And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.
5. Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

“He Is King of Kings”

LEVAS #96

*Refrain: He is King of kings,
He is Lord of Lords;
Jesus Christ, the first and last
no man works like Him.*

1. He built his throne up in the air
no man works like Him;
And called the saints from ev'ewhere
no man works like Him. [Refrain]
2. I was but young when I begun
no man works like Him;
But now my race is almost won
no man works like Him. [Refrain]

Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL “Christ Is Made the Sure Foundation”

HYMNAL #518

1. Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion’s help for ever,
and her confidence alone.
2. All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.
3. To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.
4. Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessèd to retain,
and hereafter in thy glory
evermore with thee to reign.

DISMISSAL

The Celebrant:- Let us go forth in the name of Christ. Alleluia, alleluia!

People:- Thanks be to God. Alleluia, alleluia!

POSTLUDE Concerto in G major: Vivace, BWV 592/3
by Johann Sebastian Bach (1685-1750)

THE ST. PHILIP'S CHOIR

Diane Johnson, Marvin Lowe, Audrey Miller-Sydney, Kerry Stubbs and Monica Sylvester.

BIRTHDAYS

Given by Edna A. Wallace, Evelyn Rainford, Oswald Cumberbatch, Christopher Glover, Julia Brathwaite and Jimmy Parker.

MEMBERS OF THE VESTRY

Senior Warden	Mrs. Susan Hobson-Ransom	2022
Junior Warden:	Mr. Lawrence Trotman	2023
Asst. Treasurer	Ms. Marvette Green	2023
Clerk	Mrs. Deborah Sealy-Adams	2021

Mrs. Marcelle Beete	2021	Ms. Norma Lewis	2022
Ms. Lisa Boatwright	2021	Ms. Michelle Randall-Williams	2022

Treasurer: Mrs. Renée Gregory

PARISH STAFF

Parish Secretary, Carol Glasgow
Mr. Keith Gauntlett, Sexton
Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ
The Priest and People of St. Philip's, Including:

Organist	Dr. John A. Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Vacant
S.T.A.N.D. Chairpersons	Vacant
Youth Coordinator	Vacant
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Ms. Monica Sylvester