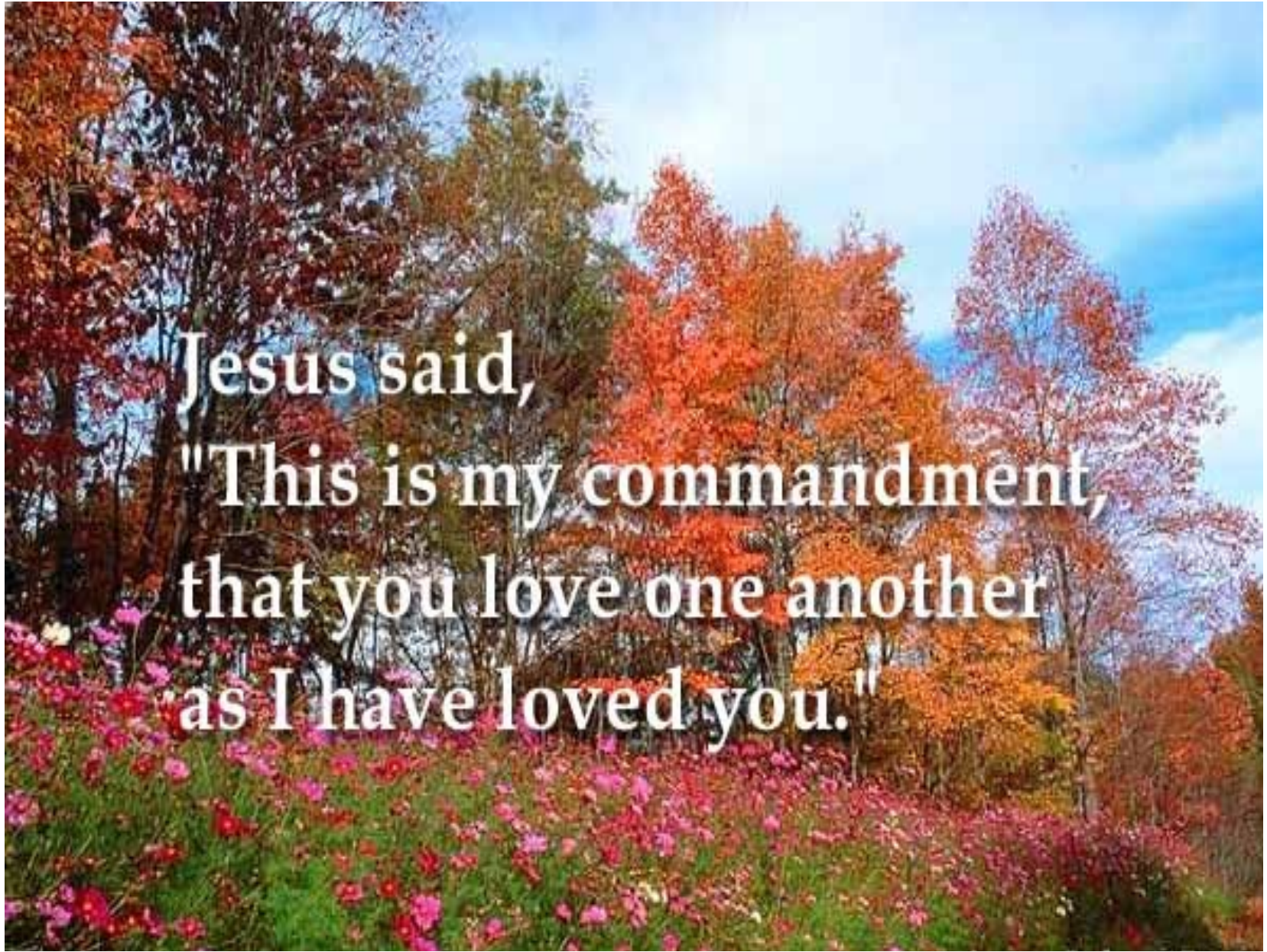


St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



Jesus said,
"This is my commandment,
that you love one another
as I have loved you."

FIFTH SUNDAY OF EASTER

Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Monday – Thursday / 9:00 AM – 4:00 PM

Church Telephone (718) 778-8700
Rectory Telephone (718) 467-5250
Church Fax (718) 778-0165

Email: stphilipschurch@optonline.net

Web: www.stphilipsbklyn.org

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus your Son our Lord, who lives and reigns with you, in the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

FIRST READING

I defense of his earlier baptism of pagan believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' own testimony. In this way the mission to the Gentiles is officially authorized.

Lector: A Reading from the Acts of the Apostles.

(Acts 11:1-18)

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were.

The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 148 Laudate Dominum

1 Hallelujah!

Praise the Lord from the heavens; praise him in the heights.

2 Praise him, all you angels of his; praise him, all his host.

- 3 Praise him, sun and moon; praise him, all you shining stars.
4 Praise him, heaven of heavens, and you waters above the heavens.
5 Let them praise the Name of the Lord; for he commanded, and they were created.
6 He made them stand fast for ever and ever; he gave them a law which shall not pass away.
7 Praise the Lord from the earth, you sea-monsters and all deeps;
8 Fire and hail, snow and fog, tempestuous wind, doing his will;
9 Mountains and all hills, fruit trees and all cedars;
10 Wild beasts and all cattle, creeping things and winged birds;
11 Kings of the earth and all peoples, princes and all rulers of the world;
12 Young men and maidens, old and young together.
13 Let them praise the Name of the Lord,
for his Name only is exalted, his splendor is over earth and heaven.
14 He has raised up strength for his people and praise for all his loyal servants, the children of Israel, a people who are near him.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. *Amen.*

SECOND READING

John vision shows us that in the resurrection the new age has dawned; God dwell with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

Lector: A Reading from the book of Revelation (Revelation 21:1-6)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.'

Lector: The Word of the Lord

People: Thanks be to God

THE HOLY GOSPEL

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep, complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to John. (John 13:31-35)

People: **Glory to you Lord Christ.**

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

Celebrant: The Gospel of our Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Carver W. Israel

THE NICENE CREED

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

leader: Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

The Celebrant adds a concluding Collect.

Silence

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord.
Amen.

THE CONFESSION

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The Celebrant then says: Let us confess our sins against God and our neighbor.

Minister and **People:**

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. ***Amen.***

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

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Celebrant: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

OFFERTORY ANTHEM *O Taste and See by Ralph Vaughan Williams (1872-1958)*

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING (II) Eucharistic Prayer B

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts

People : **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

Our Father, which art in heaven,
 Hallowed be thy name,
 Thy kingdom come,
 Thy will be done
 On earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 But deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever. Amen.

THE FRACTION

HYMNAL #S-152

Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.

AGNUS DEI

LEVAS #271

Lamb of God, you take away the sins of the world:
 Have mercy on us.
 Lamb of God, you take away the sins of the world:
 Have mercy on us.
 Lamb of God, you take away the sins of the world:
 Grant us peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION HYMN

“I Come With Joy To Meet My Lord”

HYMNAL #304

“Oh! What A Beautiful City”

LEVAS #10

“In Christ There Is No East Or West”

LEVAS #62

THE POST COMMUNION PRAYER

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Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL

“God Is Love, Let Heaven Adore Him”

HYMNAL #379

DISMISSAL

The Celebrant:-

Let us go forth in the name of Christ.

People:-

Thanks be to God.

POSTLUDE

Carillon from 24 Pièces en style libre, Op.31 by Louis Vierne (1870-1937)


TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Lind Phillips	Choir	Solomon Leibowitz	Adrienne Jackson
L.E.M:	9:30am	Adrienne Jackson	Selvena Mosley	Jacqueline Charity	
ACOLYTES:	9:30am	M.C.: Corey Adams Crucifer: Michael Phillips Torch Bearers: Kayene Lelitte & Zindzele Lelitte Gospel Book: Tracey Glover			
USHERS	9:30am	Carolyn Lemon, Vivian Brereton, Jonathan Galindo, Derrick Pryce, Madeline Harriss, Annette Meritt, Graham Yarde			


NEXT SUNDAY'S LESSONS: May 26- (Sixth Sunday of Easter); YEAR C

Collect 174; Acts 16:9-15; Psalm 67; Rev. 21:10,22–22:5; John 14:23-29

Diocesan Cycle of Prayer



Christ Church, Oyster Bay	May 19
St. Margaret's, Plainview	May 20
Lutheran Anglican Roman Catholic Dialog	May 21
St. Stephen's, Port Washington	May 22
Church of the Ascension, Rockville Centre	May 23
St. Paul's, Roosevelt	May 24
Trinity Church, Roslyn	May 26





“A PRAYER FOR SPIRITUAL SATISFACTION”

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BREAD AND WINE FOR THE MONTH OF MAY

- ♥ Given by Paulette Smart. Happy Mother's Day to my mom Gloria, RIP, my daughter Felicia, Aunts, Grandmothers. Happy birthday to my dad Calvin, RIP (5/25).
- ♥ Given by Vivian (Sam) Brereton in loving memory of my husband Sinclair (Sinny) Brereton, on his birthday (5/23).
- ♥ Given by the Glover Family in loving memory of Joan Walkes-Perkins 10th anniversary in heaven on May 5th, Kirk Michael Glover 10th anniversary in heaven on May 20th, in loving memory of Robert K. Price birthday May 27th, and in loving memory of Theodore Charity's birthday May 30th.
- ♥ Given by Evelyn A. Rainford in loving memory of Sean Rainford birthday May 28th and Reginald A. Trapp May 31st.

SANCTUARY LIGHTS FOR THE MONTH OF MAY

- ♥ Given by Vivian (Sam) Brereton in loving memory of my husband Sinclair (Sinny) Brereton, on his birthday (5/23)
- ♥ Given by the Glover Family in Thanksgiving for the birthdays of Keith Gauntlett 5/8, Janet Perkins-Bogle 5/12, Marjorie Connell 5/12, Clifford Bailey 5/13, Mary Adams 5/20, Shanti Hatcher 5/20, Nathaniel Bailey 5/23, Marvin Lowe 5/27, Khenya Clay 5/28, and Roger Montgomery 5/31.
- ♥ Given by Yvonne Clare in loving memory of William B. Clare birthday May 27, and our 47th anniversary. Also in loving memory of my mom Iris's birthday May 25, nephews Leroy 5th, Gino 22nd, Michael 29th, Alberto 15th.

ALTAR MEMORIALS

- ♥ Given by the Turner/Gregory family for the birthday of our mom Barbara Turner on her 1st birthday in Heaven
- ♥ Given by the Glover Family in loving memory of Joan Walkes-Perkins 10th anniversary in heaven on May 5th, Kirk Michael Glover 10th anniversary in heaven on May 20th, in loving memory of Robert K. Price birthday May 27th, and in loving memory of Theodore Charity's birthday May 30th.

REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 th Wednesday	10:45 AM
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thursdays	5:30PM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 rd Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 nd Sunday	11:30AM
WALKING CLUB	Saturdays**	9:00AM
		**(May-Nov)
STEWARDSHIP COMMITTEE	4 th Sunday	8:15 AM
WOMEN'S GUILD	1 st Sunday	11:30AM
WORSHIP COMMITTEE	4 th Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
*** (Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
**** <i>(Mar., Jun., Sept. & Dec.)</i> * <i>(Except July & Aug.)</i> ++ <i>Every other month</i>		

MEMBERS OF THE VESTRY

Senior Warden		Mr. Lester Beck	2020
Junior Warden		Mrs. Susan Hobson-Ransom	2019
Asst. Treasurer		Ms. Marvette Green	2020
Clerk		Ms. Deborah Sealy-Adams	2021
Mrs. Marcelle Beete	2021	Ms. Adrian Simmons	2019
Ms. Lisa Boatwright	2021	Mr. Lawrence Trotman	2020
Mrs. Renee Gregory	2021		
Treasurer		Ms. Sharon Atherley	

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Dr. John Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairperson	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant