

# St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



## Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET  
BROOKLYN, NEW YORK 11233

*Office Hours: Monday – Thursday/ 09:00 AM – 4:00 PM*

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# THE FIRST SUNDAY IN LENT

## YEAR A- RITE II

Sunday, March 1, 2020

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church, Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

### ORDER OF SERVICE

PROCESSIONAL      *"Forty Days And Forty Nights"*      HYMNAL#150

ACCLAMATION      BCP p. 355

Celebrant      Bless the Lord who forgives all our sins.  
People      *His mercy endures for ever.*

### The Decalogue

Celebrant      Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

People      *Amen. Lord have mercy.*

Celebrant      You shall not make for yourself any idol.  
People      *Amen. Lord have mercy.*

Celebrant      You shall not invoke with malice the Name of the Lord your God.  
People      *Amen. Lord have mercy.*

Celebrant      Remember the Sabbath Day and keep it holy.  
People      *Amen. Lord have mercy.*

Celebrant      Honor your father and your mother.  
People      *Amen. Lord have mercy.*

Celebrant      You shall not commit murder.  
People      *Amen. Lord have mercy.*

Celebrant      You shall not commit adultery.  
People      *Amen. Lord have mercy.*

Celebrant      You shall not steal.  
People      *Amen. Lord have mercy.*

Celebrant      You shall not be a false witness.  
People      *Amen. Lord have mercy.*

Celebrant      You shall not covet anything that belongs to your neighbor.  
People      *Amen. Lord have mercy.*

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteous.  
Let us confess our sins against God and our neighbor.

*Minister & People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Minister & People:* **“Kyrie eleison”**

**HYMNAL S 91**

## **COLLECT OF THE DAY**

**BCP p. 218**

*Celebrant:* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE LITURGY OF THE WORD**

### **FIRST READING**

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent’s promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they naked.*

**Lector: A Reading from the Book of Genesis**

**(Genesis 2:15-17; 3:1-7)**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, ‘Did God say, “You shall not eat from any tree in the garden?”’ The woman said to the serpent, ‘We may eat of the fruit of the trees in the garden; but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.”’ But the serpent said to the woman, ‘You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.’ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit

and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## PSALM 32 *Beati quorum*

- 1 Happy are they whose transgressions are forgiven,  
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt,  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away,  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord."  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked;  
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart.

## SECOND READING

*Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves, In Christ's obedient death, God graciously showers on us the free gift of liberation and life.*

**Lector:** A Reading from the letter of Paul to the Romans

**(Romans 5:12-19)**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's

trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Lector:* The Word of the Lord

*People:* Thanks be to God

**GRADUAL**            **“Lord, Who Throughout These Forty Days”**

**HYMNAL#142**

## **THE HOLY GOSPEL**

*One does not live by bread alone, but by every word that comes from the mouth of God.*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ According to Matthew 4:1-11

*People:* **Glory to you Lord Christ.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, ‘If you are the Son of God, command these stones to become loaves of bread.’ But he answered, ‘It is written, “One does not live by bread alone, but by every word that comes from the mouth of God.” ’

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down; for it is written, “He will command his angels concerning you”, and “On their hands they will bear you up, so that you will not dash your foot against a stone.” ’

Jesus said to him, ‘Again it is written, “Do not put the Lord your God to the test.” ’

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, ‘All these I will give you, if you will fall down and worship me.’ Jesus said to him, ‘Away with you, Satan! for it is written, “Worship the Lord your God, and serve only him.” ’

Then the devil left him, and suddenly angels came and waited on him.

*After the Gospel, the Celebrant says:*

*Celebrant:* The Gospel of our Lord.

*People:* **Praise to you, Lord Christ.**

## THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen  
and unseen.

We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father, God  
from God, Light from Light, true God from  
true God, begotten, not made, of one Being  
with the Father. Through him all things were  
made. For us and for our salvation he came  
down from heaven: by the power of the Holy  
Spirit he became incarnate from the Virgin  
Mary and was made man. For our sake he was  
crucified under Pontius Pilate; he suffered  
death and was buried. On the third day he rose  
again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right  
hand of the Father. He will come again in glory  
to judge the living and the dead, and his  
kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son. With  
the Father and the Son he is worshipped and  
glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the  
life of the world to come. *Amen.*



## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

*Silence*

*Leader* For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

*Silence*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

*Silence*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

*Silence*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

*Silence*

For Michael our Presiding Bishop, and Lawrence, Geralyn, Daniel, and William our Bishops; and for] all bishops and other ministers;

*For all who serve God in his Church.*

*Silence*

For the special needs and concerns of this congregation.

*Silence*

The People may add their own petitions

*Hear us, Lord;*

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*We will exalt you, O God our King;*

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

The People may add their own petitions

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

*The Celebrant concludes with an absolution or a suitable Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## THE GREETING OF PEACE

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## THE OFFERTORY SENTENCE

BCP p. 376

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY CHOIR *Hear My Prayer, O Lord* by Roy Belfield, Jr. (b. 1968)

## THE DOXOLOGY

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. *Amen.*

## THE GREAT THANKSGIVING (II) Eucharistic Prayer D

BCP p.372

*The people remain standing as the Celebrant facing them says*

*Celebrant:* The Lord be with you.

*People:* And also with you

*Celebrant:* Lift up your hearts

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:*

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

HYMNAL S 130

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the Highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

*The people stand or kneel, and the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience

to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

We remember Lawrence our Bishop, Carver our Priest, and all who minister in your Church.

We also remember the members of this congregation, all your people, and those who seek your truth. And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Jesus Christ has taught us, we are bold to say...

### THE LORD'S PRAYER *(Sung)*

HYMNAL # S-119

Our Father, which art in heaven,  
Hallowed be thy name,  
Thy kingdom come,  
Thy will be done  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.

### THE FRACTION

HYMNAL #S-153

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

### AGNUS DEI

LEVAS #S269

Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Grant us peace.

*Facing the people, the Celebrant says the following Invitation*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words.*

**The Body of Christ, the bread of heaven. [Amen.]**

**The Blood of Christ, the cup of salvation. [Amen.]**

*Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.*

## THE COMMUNION

COMMUNION HYMN	“Come, Ye Disconsolate”	LEVAS #147
	“Yield Not To Temptation”	LEVAS #170
	“Go Forward, Christian Soldier”	HYMNAL # 563

## THE POST COMMUNION PRAYER

BCP p. 365

*Celebrant:* Let us Pray

*Celebrant & People:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

BCP p. 366

## THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL “O Love, How Deep, How Broad, How High” HYMNAL #449

## DISMISSAL

*The Celebrant:-* Let us go forth in the name of Christ.

*People:-* Thanks be to God.

TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
<b>LECTORS:</b>	9:30am	Nyla Anderson	Jace Ransom	Kyle Malliet	Adrienne Jackson
<b>L.E.M:</b>	9:30am	Adrienne Jackson	Selvena Mosley	Brunetta Rene	
<b>ACOLYTES:</b>	9:30am	<b>M.C.: Michael Phillips</b> <b>Crucifer: Jason Ransom</b> <b>Torch Bearers: Kayene Lelitte &amp; Zindzele Lelitte</b> <b>Gospel Book: Michael Phillips</b>			
<b>USHERS</b>	9:30am	Debbie Sealy-Adams, Annette Merritt, Julia Brathwaite, Inez Lambert, Geri Davis-Bell, Lawrence Trotman			

**NEXT SUNDAY'S LESSONS: March 08 (Second Sunday in Lent); YEAR A**

Collect 166; Genesis 12:1-4a; Psalm 121; Romans 5:12-19; Matthew 4:1-11

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**Diocesan Cycle of Prayer**



St. Mark's, Brooklyn	March 01
St. Mary's, Brooklyn	March 02
St. Paul's, Carroll Street, Brooklyn	March 03
St. Paul's, Flatbush, Brooklyn	March 04
St. Philip's, Dyker Heights, Brooklyn	March 05
St. Philip's, MacDonough Street, Brooklyn	March 06
St. Stephen & St. Martin, Brooklyn	March 07





## “A PRAYER FOR SPIRITUAL SATISFACTION”



Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### BREAD AND WINE FOR THE MONTH OF MARCH

- ♥ Given by Yvonne Clare & family in loving memory of William B. Clare (Husband) on his 10th anniversary in Heaven (March 5th).
- ♥ Given by Lisa Boatwright in thanksgiving for God’s many blessings.
- ♥ Given by the Glover Family in Thanksgiving for the birthdays of David Pilgrim (3/6), Christian Archer (3/6), Hugh Knight (3/9), Beau Greene (3/10), Davida Holmes (3/11), Grace Walkes-Glover (3/16), Diane Glover (3/16), Lisa Boatwright (3/17), Lynette Diomande (3/18), James Savage (3/18), Janet Wing (3/20), Jaden Wing (3/23), Jack Harrison (3/24), Gerald Grant (3/24), Mabel Pearson (3/27), Darren Worrell (3/28), Andrina Wilkinson (3/30), Sherri Hobson Greene, and all the March birthday members.

### SANCTUARY LIGHTS FOR THE MONTH OF MARCH

- ♥ Given by Yvonne Clare & family in loving memory of William B. Clare (Husband) on his 10th anniversary in Heaven (March 5th).
- ♥ Given by the Glover Family in loving memory of the birthdays of Ralph Walkes (3/9), Gertrude Findlay (3/16), Joyce Cadogan (3/17), Thelma Williams (3/27), Edith Gazette (3/28), and other departed March birthday members.

### BIRTHDAY

- ♥ Given by Lisa Boatwright and Michelle D. Randall-Williams

### GOOD FRIDAY OFFERING

On Good Friday, offerings are invited from throughout The Episcopal Church to support the ministry of the diocese of the Province of Jerusalem and the Middle East. Our contributions are used to assist them to promote peace and mutual understanding through pastoral care and health and educational programs throughout the region. Therefore, you are encouraged to participate by making a contribution which provides hope and opportunity for students, patients, needy families and more in the Province of Jerusalem and the Middle East.

# THE ALTAR GUILD

Donation to the Garden of Gethsemane

*Jesus Prays in Gethsemane – Matthew 26: 36*



Donation: \$ \_\_\_\_\_

Given by: \_\_\_\_\_



*St. Philip's Episcopal Church*

*Easter Lilies Memorial*

Given in Loving Memory of:

- |    |     |
|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |

Donation - \$ 10.00

Given by: \_\_\_\_\_

## REGULAR MEETING CALENDAR

VESTRY	2 <sup>nd</sup> Monday	6:30PM
ACOLYTYES	2 <sup>nd</sup> Sunday	11:30AM
<i>(Except July &amp; Aug.)</i>		
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM
ARCHIVES COMMITTEE	4 <sup>th</sup> Wednesday	12:00 Noon
B.O.S.A.	1 <sup>st</sup> Saturday	9:00AM
BIBLE STUDY	Sundays	8:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 <sup>nd</sup> Tuesday	4:00PM
E.C.W.	3 <sup>rd</sup> Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 <sup>st</sup> & 3 <sup>rd</sup> Thursdays	6:00PM
PASTORAL CARE	2 <sup>nd</sup> Sunday*	11:30AM
EVANGELISM COMMITTEE	2 <sup>nd</sup> Sunday++	
PROPERTY	1 <sup>st</sup> Wednesday	7:00PM
S.T.A.N.D. Youth & Young Adult Ministry	1 <sup>st</sup> Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 <sup>th</sup> Saturday	4:30PM
VACATION COMMITTEE	2 <sup>nd</sup> Sunday	11:30AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	2 <sup>Nd</sup> Sunday	9:00 am
WOMEN'S GUILD	1 <sup>st</sup> Sunday	11:30AM
WORSHIP COMMITTEE	4 <sup>th</sup> Sunday	TBD
UNION OF BLACK EPISCOPALIANS	3 <sup>rd</sup> Saturday***	12:00PM
<b>***(Except Dec., Apr., July &amp; Aug.)</b>		
USHER COMMITTEE	4 <sup>th</sup> Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.) *(Except July & Aug.) ++Every other month		

The Brooklyn Episcopal Church Women invite you to join them for Eucharist on Saturday March 14, 2019 at St. Barnabas Church, 725 Belmont Avenue, Brooklyn at 10:00 am, Province 11 Representative to National UTO Board Vernice Smith will be attending, our Membership Meeting immediately following. Come worship and fellowship with us. Yours in service, Pauline Spooner, Brooklyn ECW President

## MEMBERS OF THE VESTRY

Senior Warden	Mrs. Susan Hobson-Ransom	2022	
Junior Warden	Mr. Lawrence Trotman	2020	
Asst. Treasurer	Ms. Marvette Green	2020	
Clerk	Mrs. Deborah Sealy-Adams	2021	
Mrs. Renée Gregory	2020	Ms. Norma Lewis	2022
Ms. Lisa Boatwright	2021	Ms. Michelle Randall-Williams	2022
Mrs. Marcelle Beete	2021		

### Diocesan Convention Delegates:

Carole Jenkins, Renée Gregory, and Susan Ransom

### Diocesan Convention Alternates:

Marvette Green, Lawrence Trotman, and Michelle Randall-Williams

Treasurer

Ms. Tracey Glover

## PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Dr. John A. Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Vacant
S.T.A.N.D. Chairpersons	Vacant
Youth Coordinator	Vacant
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Hobson-Ransom
Sunday School Director	Ms. Monica Sylvester