

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

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EASTER SUNDAY – RESURRECTION OF OUR LORD

YEAR B- RITE II

Sunday, April 04, 2021

“This is the day the Lord has made; let us rejoice and be glad in it.” God has indeed risen from the dead the one who was put to death “by hanging him on a tree.” Alleluia! God allows Jesus to appear “to us who were chosen by God as witnesses” in holy baptism and invites us to eat and drink at the table of the risen Christ. Alleluia!

ORDER OF SERVICE

ORGAN PRELUDE *Organ Sonata No. 5 in D Major, Op. 65*

by Felix Mendelssohn (1809-1847)

The Lighting of the Paschal Candle

The Altar ministers will quietly gather in the rear of the church for the lighting of the Holy Fire and the Paschal Candle. The congregation will stand.

In the darkness, fire is kindled; after which the Celebrant may address the people in these or similar words.

Celebrant: Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Celebrant: Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire, and the Deacon (the Celebrant if there is no deacon) bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying:

Deacon: The light of Christ.

People: Thanks be to God.

The candles distributed to members of the congregation are lighted from the Paschal Candle at this time. Other candles and lamps in the church, except for those at the Altar, may also be lighted.



The Paschal Candle is placed in its stand.

The Deacon, or other person appointed, standing near the Candle, sings the Exsultet, as follows:

Deacon: Rejoice now, heavenly hosts and choirs of angels,
Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God, for ever and ever. *Amen.*

Deacon: The Lord be with you.

People: And also with you.

Deacon: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Deacon: It is truly right and good, always and everywhere, with our
whole heart and mind and voice, to praise you, the invisible,
almighty, and eternal God, and your only-begotten Son,
Jesus Christ our Lord; for he is the true Paschal Lamb, who
at the feast of the Passover paid for us the debt of Adam's sin,
and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children
of Israel, out of bondage in Egypt, and led them through the
Red Sea on dry land.

This is the night, when all who believe in Christ are delivered
from the gloom of sin, and are restored to grace and holiness
of life.

This is the night, when Christ broke the bonds of death and hell,
and rose victorious from the grave.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever. *Amen.*

It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

PROCESSIONAL HYMN

“Jesus Christ Is Risen Today”

HYMNAL # 207

1. Jesus Christ is risen today,
our triumphant holy day,
who did once upon the cross,
suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save. Alleluia!
3. But the pains which he endured,
our salvation have procured;
now above the sky he's King,
where the angels ever sing. Alleluia!
4. Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost. Alleluia!

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Minister and People:

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King
 Almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sins of the world:
 have mercy on us;
 You are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 You alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. **Amen.**

COLLECT OF THE DAY

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Celebrant: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Peter's sermon, delivered at home of Cornelius, a Roman officer, sums up the essential message of Christianity. Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

Lector: A Reading from the Acts of the Apostles.

(Acts 10:34-43)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to

death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Lector: The Word of the Lord.

People: *Thanks be to God.*

PSALM 118 *Confitemini Domino*

- 1 Give thanks to the Lord, for he is good;
his mercy endures for ever.
- 2 Let Israel now proclaim,
"His mercy endures for ever."
- 14 The Lord is my strength and my song,
and he has become my salvation.
- 15 There is a sound of exultation and victory
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live,
and declare the works of the Lord.
- 18 The Lord has punished me sorely,
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord;
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me
and have become my salvation.
- 22 The same stone which the builders rejected
has become the chief cornerstone.
- 23 This is the Lord's doing,
and it is marvelous in our eyes.
- 24 On this day the Lord has acted;
we will rejoice and be glad in it.

SECOND READING

Lector: A Reading from the first Letter of Paul to the Corinthians. (1 Corinthians 15:1-11)

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord

People: *Thanks be to God*

GRADUAL HYMN

“He Rose”

LEVAS#40

1. They crucified my Savior and nailed him to the tree,
they crucified my Savior and nailed him to the tree,
they crucified my Savior and nailed him to the tree,

*Refrain: And the Lord will bear my spirit home.
He 'rose, He 'rose, He 'rose from the dead!
He 'rose, He 'rose se, He 'rose from the dead!
He 'rose, He 'rose, He 'rose from the dead!
and the Lord will bear my spirit home.*

2. Then Joseph begged his body and laid it in the tomb [*Refrain*]
3. Sister Mary, she came running, a looking for my Lord [*Refrain*]
4. An angel came from heaven and rolled the stone away [*Refrain*]

THE GOSPEL

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Mark. (Mark 16:1-8)

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, ‘Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the

place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

After the reading of the Gospel the Celebrant says:

Celebrant: The Gospel of our Lord.

People: *Thanks be to God.*

THE SERMON The Reverend Carver W. Israel

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father? *People:* I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, when ever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people and respect the dignity of every human being?

People: I will, with God's help.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: *For our families, friends, and neighbors, and for those who are alone.*

Leader: For this community, the nation, and the world;

People: *For all who work for justice, freedom, and peace.*

Leader: For the just and proper use of your creation;

People: *For the victims of hunger, fear, injustice, and oppression.*

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: *For those who minister to the sick, the friendless, and the needy.*

Leader: For the peace and unity of the Church of God;

People: *For all who proclaim the Gospel, and all who seek the Truth.*

Leader: For Michael, our Presiding Bishop, and Lawrence, our Bishop, Carver, our Rector; and for all other ministers.

People: *For all who serve God in his Church.*

Leader: For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Leader: Hear us, Lord;

People: *For your mercy is great.*

Leader : We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader: We will exalt you, O God our King;

People: *And praise your Name for ever and ever.*

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: *Who put their trust in you.*

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

All stand.

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

The Ministers and People may greet one another in the name of the Lord.

OFFERTORY ANTHEM *O Sons and Daughters, Let Us Sing*

by Henry Walford Davies (1869-1941)

O sons and daughters let us sing,
The King of Heav'n the glorious King,
O'er death today rose triumphing. Alleluia!

That Easter morn at break of day,
the faithful women went their way
to seek the tomb where Jesus lay. Alleluia!

An angel clad in white they see,
who sat and spoke unto the three,
"Your Lord has gone to Galilee." Alleluia!

That night the apostles met in fear;
amidst them came their Lord most dear
and said, "My peace be on all here." Alleluia!

How blest are they who have not seen
and yet whose faith hath constant been,
for they eternal life shall win. Alleluia!

On this most Holy Day of Days
to God your hearts and voices raise
In laud and jubilee and praise:
Alleluia, alleluia!

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: *And also with you*

Celebrant: Lift up your hearts

People : *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of *all*.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it,- and at the words concerning the cup to hold or place a hand upon the cup and any other Vessels containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

<i>Celebrant and People:</i>	Christ has died.
	Christ is risen.
	Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (*Sung*)

LEVAS #264

Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. **Amen.**

THE FRACTION

HYMNAL #S-153

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

AGNUS DEI

LEVAS#269

Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in one kind, and then immediately deliver it to the people.

The Bread is given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]

THE COMMUNION

COMMUNION HYMNS *Ave Verum Corpus* by W.A. Mozart (1756-1791)

Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum
In crucis pro homine.
Cuius latus perforatum
Unda fluxit et sanguine.
Esto nobis praegustatum
In mortis examine.

(Hail, true body,
born of the Virgin Mary,
Who truly suffered, sacrificed
on the Cross for man,
Whose pierced side overflowed
with water and blood,
Be for us a foretaste
In the test of death.)

“Glory, Glory, Hallelujah”

LEVAS #130

- 1 Glory, glory, hallelujah! Since I laid my burden down.
Glory, glory, hallelujah! Since I laid my burden down.
- 2 I feel better, so much better, . . .
- 3 Feel like shouting, “Hallelujah!” . . .
- 4 I am climbing Jacob’s ladder . . .

THE POST COMMUNION PRAYER

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Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

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THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL

“Christ Is Alive!”

HYMNAL #182

1. Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.
2. Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.
3. Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.
4. In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.
5. Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

DISMISSAL

The Celebrant:- Let us go forth in the name of Christ. Alleluia, alleluia!

People:- Thanks be to God. Alleluia, alleluia!

POSTLUDE : Organ Symphony No.5, Op.42 No.1: V. Toccata

by Charles-Marie Widor (1844-1937)

THE ST. PHILIP'S EASTER CHOIR

Diane Johnson, Marvin Lowe, Audrey Miller-Sydney, Kerry Stubbs and Monica Sylvester.

SPECIAL MUSIC GUEST – Kate Goddard, violin.

BIRTHDAYS

- ♥ Given by Geraldine T. Jordan and Diane Glover

MEMORIALS

- ♥ A donation has been given to the St. Philip's Church Altar Guild and St. Benedict's Pantry by Ralph and Grace Walkes-Glover in loving memory of the birthdays of Canon Robert C. Chapman (former Rector of St. Philip's) 4/1, Annie Walkes (Sister-in-law) 4/4, Rev. Ferdinand Patterson (former Curate of St. Philip's) 4/14, Edna Bradshaw (transition) 4/2, Archibald Walkes (Dad) 4/16, Ralph Walkes (brother - transition) 4/12, Clifton Millet (friend) 4/18.
- ♥ A donation has been given to the St. Philip's Church Altar Guild and St. Benedict's Pantry by Ralph and Grace Walkes-Glover in Thanksgiving for the birthdays of Christopher Glover (grandson) 4/5, Howard Broome 4/4, Deborah Thompson 4/16, Evelyn Rainford 4/21, Madeline Harriss 4/21, Erna Collymore 4/22, Donna Maddicks 4/23, Jennifer Morris 4/27, and all the Parishioners born in April.

