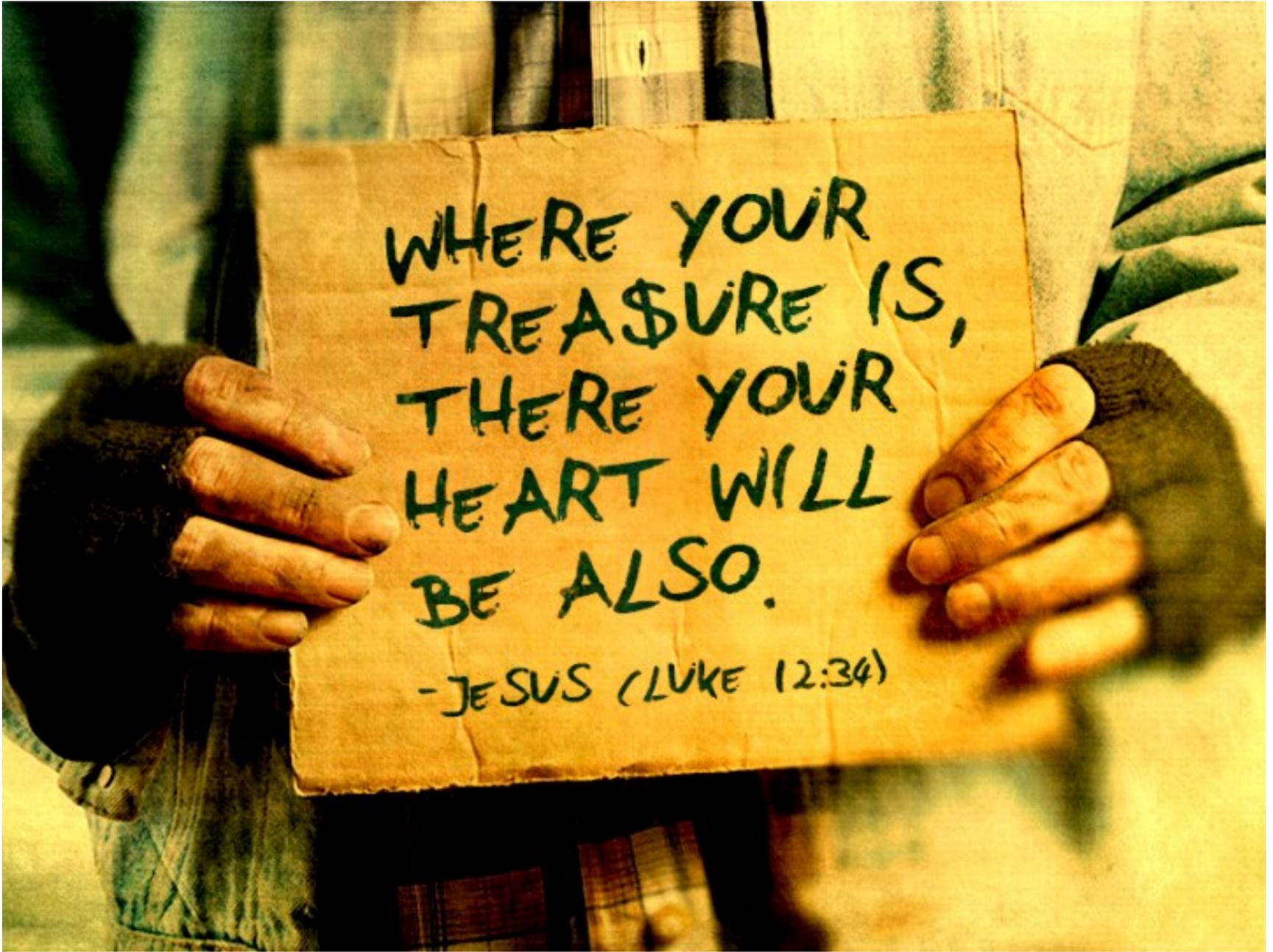


# St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



## THE NINTH SUNDAY AFTER PENTECOST

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### Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET  
BROOKLYN, NEW YORK 11233

*Office Hours: Monday–Thursday / 9:00 AM – 4:00 PM*

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# NINTH SUNDAY AFTER PENTECOST

## YEAR C - RITE II

Sunday, August 11, 2019

*Jesus says, "It is your Father's good pleasure to give to give you the kingdom." It is God's promise from the beginning—to Abraham, to the early church, and to the "little flock" of which we are a part today in assembly. Faith, God's baptismal gift, trusts the promises of God. Have no fear.*

### ORDER OF SERVICE

PRELUDE

*Suite du quatrième ton: Trio by Jean-Adam Guilain (1680-1739)*

PROCESSIONAL

"The God Of Abraham Praise"

HYMNAL #401

ACCLAMATION

BCP p. 355

*Celebrant:*

Blessed be God: Father, Son, and Holy Spirit.

*People:*

And blessed be his kingdom, now and for ever. Amen.

*Celebrant:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis"

(Sung)

HYMNAL #S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sins of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

*Amen.*

*Celebrant:* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and Holy Spirit, one God, for ever and ever. Amen

## THE LITURGY OF THE WORD

### FIRST READING

*God promises childless and aging Abram that a child of his own will be heir and that his descendants will number as many as the stars. Abram trusts God's promise, and through his faith he is considered righteous*

**Lector:** A Reading from the Book of Genesis

(Genesis 15:1-6)

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord\* reckoned it to him as righteousness.

**Lector:** The Word of the Lord.

**People:** Thanks be to God.

### PSALM 33 Exultate, justi

- 12 Happy is the nation whose God is the Lord!  
happy the people he has chosen to be his own!
- 13 The Lord looks down from heaven,  
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze  
on all who dwell on the earth.
- 15 He fashions all the hearts of them  
and understands all their works.
- 16 There is no king that can be saved by a mighty army;  
a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance;  
for all its strength it cannot save.

- 18 Behold, the eye of the Lord is upon those who  
fear him, on those who wait upon his love,  
19 To pluck their lives from death,  
and to feed them in time of famine.  
20 Our soul waits for the Lord;  
he is our help and our shield.  
21 Indeed, our heart rejoices in him,  
for in his holy Name we put our trust.  
22 Let your loving-kindness, O Lord, be upon us,  
as we have put our trust in you.

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

## **SECOND READING**

*Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God's promise allowed them to face an unknown future and to receive the promise of God.*

**Lector: A Reading from the Letter to the Hebrews**

**(Hebrews 11:3,8-16)**

By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

**Lector: The Word of the Lord**

**People: Thanks be to God**

## THE HOLY GOSPEL

**Gospel Acclamation: Alleluia. Keep awake and be ready, for you do not know on what day your Lord is coming. Alleluia. (Matt.24:42, 44)**

*Jesus encourages disciples to invest their hearts and live fully into God’s reign. Instead of facing life with fear, those who know God’s generosity are always ready to receive from God and to give to others.*

***Celebrant:* The Holy Gospel of Our Lord Jesus Christ According to Luke**

**(Luke 12:32-40)**

***People:* Glory to you Lord Christ.**

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

*After the Gospel, the Celebrant says:*

***Celebrant:* The Gospel of our Lord.**

***People:* Praise to you, Lord Christ.**

## SERMON

**Canon Leopold Baynes**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



## THE PRAYERS OF THE PEOPLE

*Deacon or other leader:*

*Leader:* God gives us gifts of the Spirit for the common good. In the power of the Spirit let us offer prayers to God for the needs, concerns, and hopes of the world.

*Leader:* For peace from on high and for our salvation.

*People:* Glory and praise to you, O living God.

*Leader:* For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

*People:* **Glory and praise to you, O living God.**

*Leader:* For the newly baptized illumined by the light of Christ.

*People:* **Glory and praise to you, O living God.**

*Leader:* For Lawrence our bishop, Carver our priest, Leopold our supply priest and all who minister in Christ, and for all the holy people of God.

*People:* **Glory and praise to you, O living God.**

*Leader:* For the world and its leaders, Donald our President, our nation and its people.

*People:* **Glory and praise to you, O living God.**

*Leader:* For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead.

*People:* **Glory and praise to you, O living God.**

*Leader:* For ourselves, our families, and those we love.

*People:* **Glory and praise to you, O living God.**

*Leader:* Blessed are you, O Lord our God, who pours out your Spirit on all flesh. Hear our prayers which we offer in confidence and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. Amen. **To you, O Lord.**

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

*Silence*

*Celebrant:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

## **THE CONFESSION**

**BCP p. 360**

*The Celebrant then says:* Let us confess our sins against God and our neighbor.

**Minister and People:**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE GREETING OF PEACE

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People may greet one another in the name of the Lord.*

## THE OFFERTORY SENTENCE

BCP p. 376

*Celebrant:* Ascribe to the Lord the honor due to his name: bring offerings and come into his courts. Psalm 96:8

## OFFERTORY CHOIR

Trust And Obey

LEVAS #205

## THE DOXOLOGY

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. *Amen.*

## THE GREAT THANKSGIVING (II) Eucharistic Prayer A

*The people remain standing as the Celebrant facing them says*

*Celebrant:* The Lord be with you.

*People:* And also with you

*Celebrant:* Lift up your hearts

*People :* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People**

**HYMNAL #S-130**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Celebrant and People**

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your Saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

As our Savior Christ has taught us, we now pray,

**THE LORD'S PRAYER (Sung)**

**LEVAS #264**

Our Father, which art in heaven,  
Hallowed be thy name,  
Thy kingdom come,  
Thy will be done  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.

**THE FRACTION**

**HYMNAL #S-152**

Alleluia, Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

**AGNUS DEI**

**HYMNAL #S-164**

Jesus Lamb of God: have mercy on us:  
Jesus , bearer of our sins: have mercy on us.  
Jesus redeemer, redeemer of the world:  
Give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words.*

**The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]**

*Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.*

## THE COMMUNION

### COMMUNION HYMNS

“Come, Holy Spirit, Heavenly Dove”

HYMNAL #510

“O What Their Joy And Their Glory Must Be”

HYMNAL #623

“Blessed Assurance”

LEVAS #184

### THE POST COMMUNION PRAYER

BCP p. 365

*Celebrant:* Let us Pray

*Celebrant & People:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING

BCP p. 366

### THE WELCOME & ANNOUNCEMENTS

### THE RECESSIONAL

“Leaning On The Everlasting Arms”

LEVAS #196

### DISMISSAL

*The Celebrant:-* Let us go forth in the name of Christ. Alleluia, Alleluia

*People:-* Thanks be to God. Alleluia, Alleluia.

### POSTLUDE

*All Men Living Are But Mortal, BWV 643*

*by Johann Sebastian Bach (1685-1750)*

# Bishop Provenzano Calls for Prayers and Action Following Mass Shootings

Dear Brothers and Sisters,

Like many across the country—indeed the world—I woke up Sunday morning sickened by the news of the mass shooting in Dayton, Ohio while still reeling from the mass shooting in El Paso only the day before and the mass shootings in Gilroy, California and in Brooklyn only a week before that.

Along with many of you, I wonder how is this possible? How is it possible that we have done nothing as a country to stop this from happening again and again? When will enough be enough?

In response to this overwhelming grief and anger, we must pray because it is what we believe. But it is not enough—we must also act.

First, we must demand sane gun laws. Bishops United Against Gun Violence has been advocating for common sense gun safety measures which I invite you to read here: <http://bishopsagainstgunviolence.org/about-us/>.

Second, we must demand that our leaders renounce nationalist, racist, and violent rhetoric that promotes and emboldens people to act with impunity. These leaders are scapegoating immigrants and people of color and benefiting from the resulting fear and hatred.

And we must continue to live a Gospel-centered life—teaching, living, and acting for Christ in the world at any cost. The Church must be the Church. We must put it all on the line and take risks for the Gospel to bring new life to the world we serve.

Together let us pray for the dead, the injured, and the grieving. Let us pray for our nation—that together we follow our prayers with action until this senseless violence is no more.

Love and peace,

Bishop Larry

TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
<b>LECTORS:</b>	9:30am	Brunetta Rene	Choir	Selvena Mosley	Jacqueline Charity
<b>L.E.M:</b>	9:30am	Brunetta Rene	Jacqueline Charity	Selvena Mosley	

**ACOLYTES:** 9:30am **M.C.: Michael Phillips**  
**Crucifer:** Jason Ransom  
**Torch Bearers:** Kayene Lelitte & Zindzele Lelitte  
**Gospel Book:** Tracey Glover

**USHERS** 9:30am Sylvia Williams, Vietta Moore, George Findlay, Geri Bell, Simeon Layne, Alleen Marshall, Julia Brathwaite

Next Sunday's Lessons August 18 (10<sup>TH</sup> SUNDAY AFTER PENTECOST); YEAR C

Coll. 232; Jeremiah 23:23-29; Psalm 82; Hebrews 11:29-12:2; Luke 12:49-56

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Diocesan Cycle of Prayer



Ecclesiastical Trial Court	August 11
St. Alban's, Brooklyn every	August 12
St. Andrew's, Brooklyn	August 13
St. Ann and the Holy Trinity, Brooklyn	August 14
Rising Stars	August 15
St. Augustine's, Brooklyn	August 16
St. Barnabas', Brooklyn	August 17





**“A PRAYER FOR SPIRITUAL SATISFACTION”**

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**BREAD AND WINE FOR THE MONTH OF AUGUST**

- ♥ Given by Joan E. Archer & Family in loving memory of G.N. Archer on the anniversary of his birth August 2nd.
- ♥ Given by the August Birthday Club in loving memory of our matriarch Marion Alexander, Phylis Arrington & Edwin Archer.
- ♥ Given in thanksgiving by the August Birthday Club for the August Birthdays.

**SANCTUARY LIGHTS FOR THE MONTH AUGUST**

Given by Joan E. Archer & Family in loving memory of G.N. Archer on the anniversary of his birth August 2nd.

Given by the August Birthday Club in loving memory of our matriarch Marion Alexander, Phylis Arrington & Edwin Archer.

Given in thanksgiving by the August Birthday Club for the August Birthdays.

## REGULAR MEETING CALENDAR

VESTRY	2 <sup>nd</sup> Monday	6:30PM
ACOLYTYES	2 <sup>nd</sup> Sunday	11:30AM
<i>(Except July &amp; Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 <sup>th</sup> Wednesday	10:45 AM
B.O.S.A.	1 <sup>st</sup> Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 <sup>nd</sup> Tuesday	4:00PM
E.C.W.	3 <sup>rd</sup> Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 <sup>st</sup> & 3 <sup>rd</sup> Thursdays	5:30PM
PASTORAL CARE	2 <sup>nd</sup> Sunday*	11:30AM
EVANGELISM COMMITTEE	2 <sup>nd</sup> Sunday++	
PROPERTY	1 <sup>st</sup> Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 <sup>rd</sup> Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 <sup>st</sup> Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 <sup>th</sup> Saturday	4:30PM
VACATION COMMITTEE	2 <sup>nd</sup> Sunday	11:30AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	4 <sup>th</sup> Sunday	8:15 AM
WOMEN'S GUILD	1 <sup>st</sup> Sunday	11:30AM
WORSHIP COMMITTEE	4 <sup>th</sup> Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 <sup>rd</sup> Saturday***	12:00PM
<b>***(Except Dec., Apr., July &amp; Aug.)</b>		
<p>****(Mar., Jun., Sept. &amp; Dec.)  *(Except July &amp; Aug.)  ++Every other month</p>		

## MEMBERS OF THE VESTRY

Senior Warden	Mr. C. Lester Beck	2020	
Junior Warden	Mrs. Susan Hobson-Ransom	2019	
Asst. Treasurer	Ms. Marvette Green	2020	
Clerk	Mrs. Deborah Sealy-Adams	2021	
Ms. Lisa Boatwright	2021	Ms. Adrian Simmons	2019
Mrs. Marcelle Beete	2021	Mr. Lawrence Trotman	2020
Mrs. Renee Gregory	2021		
Treasurer		Ms. Sharon Atherley	

## PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Dr. John Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Hobson-Ransom
Sunday School Director	Vacant