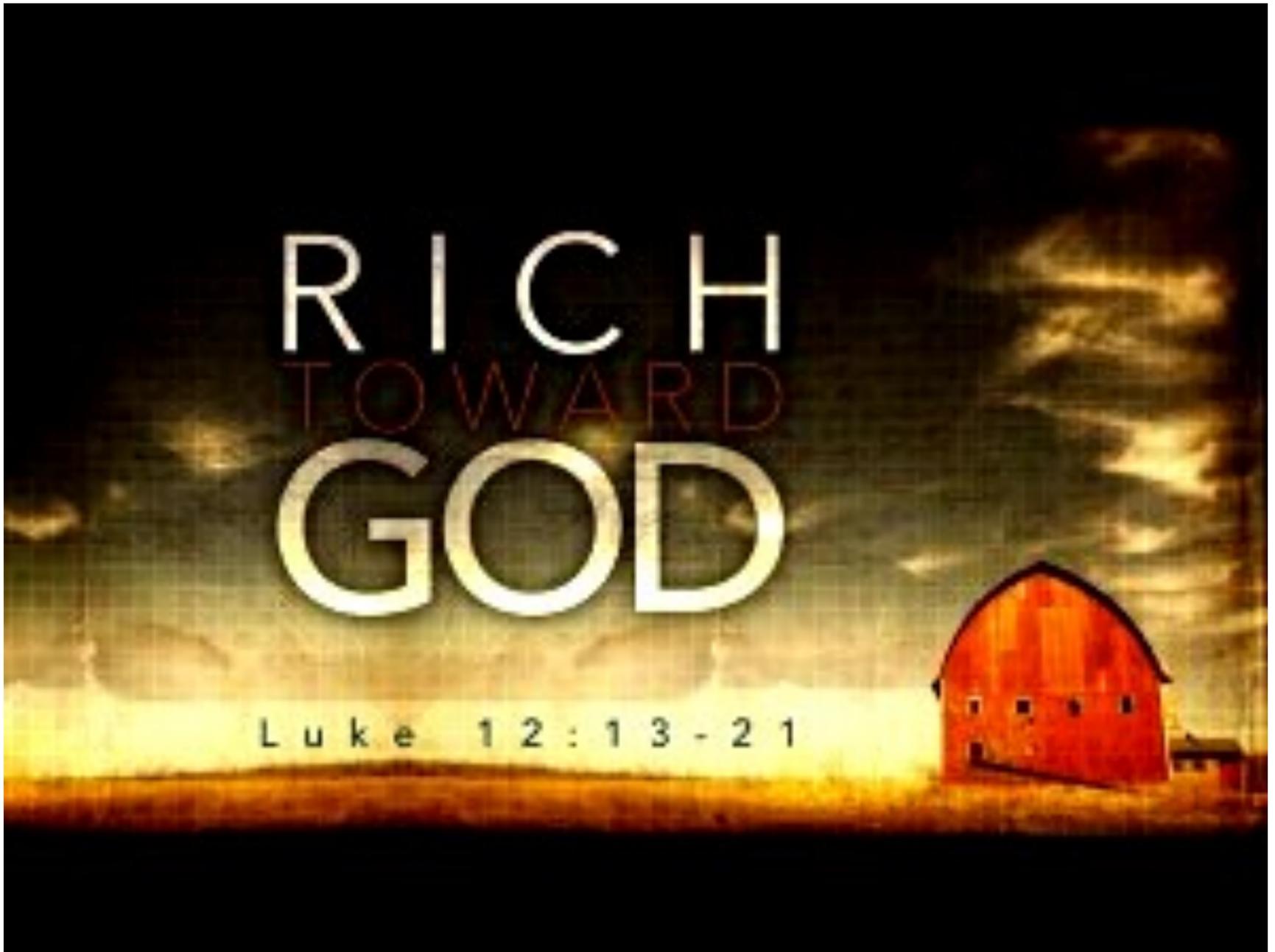


St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



## **THE EIGHTH SUNDAY AFTER PENTECOST**

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### Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET  
BROOKLYN, NEW YORK 11233

*Office Hours: Monday–Thursday / 9:00 AM – 4:00 PM*

Church Telephone (718) 778-8700  
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# EIGHTH SUNDAY AFTER PENTECOST

## YEAR C - RITE II

Sunday, August 04, 2019

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." to that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

### ORDER OF SERVICE

#### PRELUDE

*Suite du quatrième ton: Cromorne en Taille*

*by Jean-Adam Guilain (1680-1739)*

#### PROCESSIONAL

"God Of Grace And God Of Glory"

HYMNAL #594

#### ACCLAMATION

BCP p. 355

*Celebrant:*

Blessed be God: Father, Son, and Holy Spirit.

*People:*

And blessed be his kingdom, now and for ever. Amen.

*Celebrant:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### Gloria in excelsis"

(Sung)

HYMNAL #S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sins of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

*Amen.*

*Celebrant:* Let us pray.

Let your continual mercy , O Lord, cleanse and defend your Church; and, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and Holy Spirit, one God, for ever and ever.

*Amen*

## THE LITURGY OF THE WORD

### FIRST READING

*The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulations of wealth turns life into an empty game, a “vanity of vanities.” Nevertheless, he asserts in the next verse, it is good to find enjoyment in one’s work because such enjoyment is a gift from God.*

**Lector:** A Reading from the Book of Ecclesiastes (Ecclesiastes 1:2,12-14; 2:18-23)

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me –and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

**Lector:** The Word of the Lord.

**People:** Thanks be to God.

### PSALM 49 Audite hæc, omnes

- 1 Hear this, all you peoples;  
hearken, all you who dwell in the world,  
you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom,  
and my heart shall meditate on understanding.

- 3 I will incline my ear to a proverb  
and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days,  
when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods,  
and boast of their great riches?
- 6 We can never ransom ourselves,  
or deliver to God the price of our life;
- 7 For the ransom of our life is so great,  
that we should never have enough to pay it,
- 8 In order to live for ever and ever,  
and never see the grave.
- 9 For we see that the wise die also;  
like the dull and stupid they perish  
and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,  
their dwelling places from generation to generation,  
though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever;  
they are like the beasts that perish.
- 12 Such is the way of those who foolishly trust in themselves,  
and the end of those who delight in their own words.

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. *Amen.***

## **SECOND READING**

*Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes in order to put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.*

***Lector:* A Reading from the Letter of Paul to the Colossians (Colossians 3:1-11 )**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being

renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Lector:* The Word of the Lord

*People:* Thanks be to God

**GRADUAL**                    “Yield Not To Temptation”

**LEVAS #170**

## **THE HOLY GOSPEL**

**Gospel Acclamation: Alleluia. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Alleluia. (Matt. 5:3)**

*In God’s reign, the “rich will be sent away empty.” Jesus uses a parable to warn against identifying the worth of one’s life with the value of one’s possessions rather than one’s relationship with God.*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ According to Luke

(Luke 12:13-21)

*People:* Glory to you Lord Christ.

Someone in the crowd said to him, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

*After the Gospel, the Celebrant says:*

*Celebrant:* The Gospel of our Lord.

*People:* Praise to you, Lord Christ.

**SERMON**

**Canon Leopold Baynes**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



## THE PRAYERS OF THE PEOPLE

*Deacon or other leader:*

*Leader:* God gives us gifts of the Spirit for the common good. In the power of the Spirit let us offer prayers to God for the needs, concerns, and hopes of the world.

*Leader:* For peace from on high and for our salvation.

*People:* Glory and praise to you, O living God.

*Leader:* For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

*People:* **Glory and praise to you, O living God.**

*Leader:* For the newly baptized illumined by the light of Christ.

*People:* **Glory and praise to you, O living God.**

*Leader:* For Lawrence our bishop, Carver our priest, all who minister in Christ, and for all the holy people of God.

*People:* **Glory and praise to you, O living God.**

*Leader:* For the world and its leaders, Donald our President, our nation and its people.

*People:* **Glory and praise to you, O living God.**

*Leader:* For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead.

*People:* **Glory and praise to you, O living God.**

*Leader:* For ourselves, our families, and those we love.

*People:* **Glory and praise to you, O living God.**

*Leader:* Blessed are you, O Lord our God, who pours out your Spirit on all flesh. Hear our prayers which we offer in confidence and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. Amen. **To you, O Lord.**

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

*Silence*

*Celebrant:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

## THE CONFESSION

BCP p. 360

*The Celebrant then says:* Let us confess our sins against God and our neighbor.

**Minister and People:**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE GREETING OF PEACE

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People may greet one another in the name of the Lord.*

## THE OFFERTORY SENTENCE

BCP p. 376

*Celebrant:* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. Psalm 50:14

OFFERTORY CHOIR Sing Praise To God, Who Reigns Above

HYMNAL #408

## THE DOXOLOGY

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. *Amen.*

## THE GREAT THANKSGIVING (II) Eucharistic Prayer A

*The people remain standing as the Celebrant facing them says*

*Celebrant:* The Lord be with you.

*People:* And also with you

*Celebrant:* Lift up your hearts

*People :* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People**

**HYMNAL #S-130**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Celebrant and People**

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your Saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

As our Savior Christ has taught us, we now pray,

**THE LORD'S PRAYER (Sung)**

**LEVAS #264**

Our Father, which art in heaven,  
Hallowed be thy name,  
Thy kingdom come,  
Thy will be done  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.

**THE FRACTION**

**HYMNAL #S-152**

Alleluia, Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

**AGNUS DEI**

**HYMNAL #S-164**

Jesus Lamb of God: have mercy on us:  
Jesus , bearer of our sins: have mercy on us.  
Jesus redeemer, redeemer of the world:  
Give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words.*

**The Body of Christ, the bread of heaven. [Amen.]**  
**The Blood of Christ, the cup of salvation. [Amen.]**

*Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.*

## THE COMMUNION

### COMMUNION HYMNS

One Bread, One Body	LEVAS #151
God Will Take Care Of You	LEVAS #183
How Wondrous And Great Thy Works	HYMNAL #533

### THE POST COMMUNION PRAYER

BCP p. 365

*Celebrant:* Let us Pray

*Celebrant & People:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING

BCP p. 366

### THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL      “At the Name of Jesus ”

HYMNAL #435

### DISMISSAL

*The Celebrant:-*      *Let us go forth in the name of Christ. Alleluia, Alleluia*

*People:-*              *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE      *Suite du quatrième ton: Plein Jeu by Jean-Adam Guilain (1680-1739)*

## St.P's Birthday Contribution list thru July 2019

Adrian Simmons	Joyce Marshall
Andrina Wilkinson	Kyle E. Allen
Annette M. Alleyne-Merritt	Lawrence Trotman
Audrey Miller-Sydney	Lenton A. Clemons
Beatrice Mulzac	Lisa Boatwright
Carla N. Ifield	Lynette T. Leibowitz
Carmen E. Jordan	Mabel L. Pearson
Carole Jenkins	Madeline R. Harriss
Carolyn Lemon	Marcelle Beete
Charles Foster	Marcia Waldron
Christopher Glover	Marie Murray Jackson
Cynthia Layne	Michelle D. Randall-Williams
Deborah Lovelle, III	Monique A. Glover
Derrick Pryce	Olga Merritt
Doreen Hall	Oswald I. Layne
Doris E. Jordan	Reginald Glover
Dorothy Drakes	Selvena Mosley
Dorothy M. Brewster	Shaneka Gulston
Edna A. Wallace	Simeon Layne
Erna Collymore	Solomon Leibowitz
Eulene Marshall	Stanley Lovelle, III
Evelyn Rainford	Sybil Coombs
Geraldine T. Jordan	Sylvia Williams
Glenys Finigan-Pantaleon	Thurman Ransom Jr.
Grace Burke	Vietta Moore
Grace Walkes Glover	Yvonne Hodge
Hyacinthe B. Miller	Isaac Folarin
Jimmy Parker	

TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
<b>LECTORS:</b>	9:30am	Jacqueline Charity	Choir	Selvena Mosley	Brunetta Rene
<b>L.E.M:</b>	9:30am	Brunetta Rene	Jacqueline Charity	Selvena Mosley	

**ACOLYTES:** 9:30am **M.C.: Michael Phillips**  
**Crucifer:** Jason Ransom  
**Torch Bearers:** Kayene Lelitte & Zindzele Lelitte  
**Gospel Book:** Adrienne Jackson

**USHERS** 9:30am Debbie Sealey-Adams, Annette Merritt, Julia Braithwaite, Inez Lambert, Geri Davis-Bell, Lawrence Trotman

Next Sunday's Lessons August 11 (9<sup>TH</sup> SUNDAY AFTER PENTECOST); YEAR C

Coll. 232; Genesis 15:1-6; Psalm 33:12-22; Hebrews 11:1-3, 8-16; Luke 12:32-40

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Diocesan Cycle of Prayer



Grace Church, Brooklyn	August 04
Church of the Holy Apostles, Brooklyn	August 05
Asian-American Ministry Commission	August 06
Church of the Holy Spirit, Brooklyn	August 07
Episcopal Relief and Development	August 08
Church of the Nativity, Brooklyn	August 09
Grace Day School, Brooklyn	August 10





**“A PRAYER FOR SPIRITUAL SATISFACTION”**

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**BREAD AND WINE FOR THE MONTH OF AUGUST**

- ♥ Given by Joan E. Archer & Family in loving memory of G.N. Archer on the anniversary of his birth August 2nd.
- ♥ Given by the August Birthday Club in loving memory of our matriarch Marion Alexander, Phylis Arrington & Edwin Archer.
- ♥ Given in thanksgiving by the August Birthday Club for the August Birthdays.

**SANCTUARY LIGHTS FOR THE MONTH AUGUST**

Given by Joan E. Archer & Family in loving memory of G.N. Archer on the anniversary of his birth August 2nd.

Given by the August Birthday Club in loving memory of our matriarch Marion Alexander, Phylis Arrington & Edwin Archer.

Given in thanksgiving by the August Birthday Club for the August Birthdays.

## REGULAR MEETING CALENDAR

VESTRY	2 <sup>nd</sup> Monday	6:30PM
ACOLYTYES	2 <sup>nd</sup> Sunday	11:30AM
<i>(Except July &amp; Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 <sup>th</sup> Wednesday	10:45 AM
B.O.S.A.	1 <sup>st</sup> Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 <sup>nd</sup> Tuesday	4:00PM
E.C.W.	3 <sup>rd</sup> Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 <sup>st</sup> & 3 <sup>rd</sup> Thursdays	5:30PM
PASTORAL CARE	2 <sup>nd</sup> Sunday*	11:30AM
EVANGELISM COMMITTEE	2 <sup>nd</sup> Sunday++	
PROPERTY	1 <sup>st</sup> Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 <sup>rd</sup> Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 <sup>st</sup> Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 <sup>th</sup> Saturday	4:30PM
VACATION COMMITTEE	2 <sup>nd</sup> Sunday	11:30AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	4 <sup>th</sup> Sunday	8:15 AM
WOMEN'S GUILD	1 <sup>st</sup> Sunday	11:30AM
WORSHIP COMMITTEE	4 <sup>th</sup> Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 <sup>rd</sup> Saturday***	12:00PM
<b>***(Except Dec., Apr., July &amp; Aug.)</b>		
<p>****(Mar., Jun., Sept. &amp; Dec.)</p> <p>*(Except July &amp; Aug.)</p> <p>++Every other month</p>		

## MEMBERS OF THE VESTRY

Senior Warden	Mr. C. Lester Beck	2020	
Junior Warden	Mrs. Susan Hobson-Ransom	2019	
Asst. Treasurer	Ms. Marvette Green	2020	
Clerk	Mrs. Deborah Sealy-Adams	2021	
Ms. Lisa Boatwright	2021	Ms. Adrian Simmons	2019
Mrs. Marcelle Beete	2021	Mr. Lawrence Trotman	2020
Mrs. Renee Gregory	2021		
Treasurer		Ms. Sharon Atherley	

## PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Dr. John Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Hobson-Ransom
Sunday School Director	Vacant