

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



THE DAY OF PENTECOST—WHITSUNDAY

Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

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THE DAY OF PENTECOST—WHITSUNDAY

YEAR C - RITE II

Sunday, June 09 , 2019

Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become “children of God” and “joint heirs with Christ.” By the power of the Spirit we have seen the face of the Father in his only begotten Son and have been saved by him. Bless the Lord, O my soul.

ORDER OF SERVICE

PRELUDE *Veni Creator en Taille a 5 by Nicolas de Grigny (1672-1703)*

PROCESSIONAL “Come, Holy Ghost” LEVAS #112

ACCLAMATION BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis” (Sung) HYMNAL #S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

FIRST READING

Before Jesus ascended into heavens, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people were amazed and astonished at Jesus' promise coming true.

Lector: A Reading from the Acts of the Apostles

(Acts 2: 1-21)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon

to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 104 *Benedic, anima mea*

- 25 O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, creatures both small and great.
- 27 There move the ships, and there is that Leviathan, which you have made for the sport of it.
- 28 All of them look to you to give them their food in due season.
- 29 You give it to them; they gather it; you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; I will praise my God while I have my being.
- 35 May these words of mine please him; I will rejoice in the Lord.
- 37 Bless the Lord, O my soul.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. *Amen.*

SECOND READING

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive new names in our adoption: brother, sister, child of God.

Lector: A Reading from the Letter of Paul to the Romans

(Romans 8:14-17)

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer

with him so that we may also be glorified with him.

Lector: The Word of the Lord

People: Thanks be to God

GRADUAL

“Sweet, Sweet Spirit”

LEVAS #120

THE HOLY GOSPEL

Gospel Acclamation: Alleluia. Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love. Alleluia.

Though the disciples struggle with Jesus’ nature and identity, they receive the promise that they too will be identified with God and God’s mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to John (John 14:8-17)

People: Glory to you Lord Christ.

Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

SERMON

The Reverend Carver W. Israel

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

Deacon or other leader:

Leader: God gives us gifts of the Spirit for the common good. In the power of the Spirit let us offer prayers to God for the needs, concerns, and hopes of the world.

Leader: For peace from on high and for our salvation.

***People:* Glory and praise to you, O living God.**

Leader: For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

***People:* Glory and praise to you, O living God.**

Leader: For the newly baptized illumined by the light of Christ.

***People:* Glory and praise to you, O living God.**

Leader: For Lawrence our bishop, Carver our priest, all who minister in Christ, and for all the holy people of God.

***People:* Glory and praise to you, O living God.**

Leader: For the world and its leaders, Donald our President, our nation and its people.

***People:* Glory and praise to you, O living God.**

Leader: For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead.

***People:* Glory and praise to you, O living God.**

Leader: For ourselves, our families, and those we love.

***People:* Glory and praise to you, O living God.**

Leader: Blessed are you, O Lord our God, who pours out your Spirit on all flesh. Hear our prayers which we offer in confidence and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. Amen. **To you, O Lord.**

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Silence

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

THE CONFESSION

BCP p. 360

The Celebrant then says: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

BCP p. 377

Celebrant: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. 1 Chronicles 29:11

OFFERTORY CHOIR *Father, Thy Holy Spirit Send by Melchior Franck (1579-1639)*

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING (II) Eucharistic Prayer A

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts
People : **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant:
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and lead into truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

HYMNAL #S-130

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your Saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER (Sung)

LEVAS #264

Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL #S-152

Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

HYMNAL #S-164

Jesus Lamb of God: have mercy on us:
Jesus , bearer of our sins: have mercy on us.
Jesus redeemer, redeemer of the world:
Give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION HYMNS

“Come, Holy Ghost, Our Souls Inspire” HYMNAL #504

“Come, Holy Spirit, Heavenly Dove” HYMNAL #510

“Oh, Let The Son Of God Enfold You” LEVAS #118

THE POST COMMUNION PRAYER

BCP p. 365

Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL

“Hail Thee Festival Day”

HYMNAL #225

DISMISSAL

The Celebrant:- Let us go forth in the name of Christ. Alleluia, Alleluia

People:- Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Have Mercy, God, Holy Ghost, BWV 671

by Johann Sebastian Bach (1685-1750)

TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Susan Hobson- Ransom	Choir	Wayne Gregory	Adrienne Jackson
L.E.M:	9:30am	Jacqueline Charity	Adrienne Jackson	Darnley Jones	
ACOLYTES:	9:30am	M.C.: Michael Phillips Crucifer: Jason Ransom Torch Bearers: Kayene Lelitte & Zindzele Lelitte Gospel Book: Tracey Glover			
USHERS	9:30am	Sylvia Williams, Vietta Moore, George Findlay, Geri Bell, Simeon Layne, Alleen Marshall, Julia Brathwaite			

Next Sunday's Lessons: June 16 (1ST SUNDAY AFTER PENTECOST); YEAR C

Coll. 227; Proverbs 8:1-4, 22-31; Psalm 8; Romans 5:1-5 ; John 16:12-15

Diocesan Cycle of Prayer

Christ Church, Bellport	June 09
Christ Church, Brentwood	June 10
St. Ann's, Bridgehampton	June 11
St. James', Brookhaven	June 12
St. John the Baptist, Center Moriches	June 13
The Archbishop of Canterbury	June 14
Church of the Messiah, Central Islip	June 15



“A PRAYER FOR SPIRITUAL SATISFACTION”

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BREAD AND WINE FOR THE MONTH OF JUNE

- ♥ Given by Paulette Smart Happy Father's Day Calvin Sr., Brother Calvin, Jr. Grandfathers, Uncles, Cousins RIP. Happy Father's Day Son-In-Law James. Happy Birthday to my Brother Calvin, Jr.(6/21) RIP.
- ♥ Given by Rosetta Regis in loving memory of son Michael Regis who died June 19th, 1989 on his 30th anniversary in Heaven, love you.

REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 th Wednesday	10:45 AM
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thursdays	5:30PM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 rd Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 nd Sunday	11:30AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	4 th Sunday	8:15 AM
WOMEN'S GUILD	1 st Sunday	11:30AM
WORSHIP COMMITTEE	4 th Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
*** <i>(Except Dec., Apr., July & Aug.)</i>		
**** <i>(Mar., Jun., Sept. & Dec.)</i> * <i>(Except July & Aug.)</i> ++ <i>Every other month</i>		

MEMBERS OF THE VESTRY

Senior Warden	Mr. C. Lester Beck	2020	
Junior Warden	Mrs. Susan Hobson-Ransom	2019	
Asst. Treasurer	Ms. Marvette Green	2020	
Clerk	Mrs. Deborah Sealy-Adams	2021	
Ms. Lisa Boatwright	2021	Ms. Adrian Simmons	2019
Mrs. Marcelle Beete	2021	Mr. Lawrence Trotman	2020
Mrs. Renee Gregory	2021		
Treasurer		Ms. Sharon Atherley	

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Dr. John Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Hobson-Ransom
Sunday School Director	Vacant