

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



HARVEST SUNDAY

Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Tuesday–Thursday / 10:00 AM – 3:00 PM

Church Telephone (718) 778-8700
Rectory Telephone (718) 467-5250
Church Fax (718) 778-0165

Email: stphilipchurch@optonline.net

Web: www.stphilipsbklyn.org

THE TWENTIETH-SECOND SUNDAY AFTER PENTECOST

YEAR B - RITE II

Sunday, October 21 , 2018

Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we pray for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

ORDER OF SERVICE

PRELUDE "Allegretto, Opus 101, No. 1" Sir Charles Stanford

PROCESSIONAL "All Praise To Thee, For Thou O King Divine" HYMNAL#477

ACCLAMATION BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis" (Sung) HYMNAL #S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

FIRST READING

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

Lector: A Reading from the Book of Job

(Job 38:1-7[34-41])

Then the Lord answered Job out of the whirlwind: 'Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. 'Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? 'Can you lift up your voice to the clouds, so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go and say to you, "Here we are"? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? 'Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 91:9-16 Qui habitat

- 9 Because you have made the Lord your refuge,
and the Most High your habitation,
10 There shall no evil happen to you,
neither shall any plague come near your dwelling.
11 For he shall give his angels charge over you,
to keep you in all your ways.

- 12 They shall bear you in their hands,
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him;
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him,
and show him my salvation.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. *Amen.*

SECOND READING

Using imagery from the scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

Lector: A Reading from the Letter to Hebrews

(Hebrews 5:1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord

People: Thanks be to God

GRADUAL "The Head That Once Was Crowned With Thorns" HYMNAL #483

THE HOLY GOSPEL

Gospel Acclamation: Alleluia. The Son of Man came not to be served but to serve, and to give his life as a ransom for many. Alleluia. (Mark 10:45)

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Mark (Mark 10: 35-45)

People: Glory to you Lord Christ.

James and John, the sons of Zebedee, came forward to him and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?’ They replied, ‘We are able.’ Then Jesus said to them, ‘The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.’

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, ‘You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.’

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

SERMON

The Reverend Carver W. Israel

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen
and unseen.

We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God

from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

Deacon or other leader:

Leader: God gives us gifts of the Spirit for the common good. In the power of the Spirit let us offer prayers to God for the needs, concerns, and hopes of the world.

Leader: For peace from on high and for our salvation.

People: Glory and praise to you, O living God.

Leader: For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

People: Glory and praise to you, O living God.

Leader: For the newly baptized illumined by the light of Christ.

People: Glory and praise to you, O living God.

Leader: For Lawrence our bishop, Carver our priest, all who minister in Christ, and for all the holy people of God.

People: Glory and praise to you, O living God.

Leader: For the world and its leaders, Donald our President, our nation and its people.

People: Glory and praise to you, O living God.

Leader: For all those in need, the suffering and the oppressed, travelers and prisoners, the

dying and the dead.

People: Glory and praise to you, O living God.

Leader: For ourselves, our families, and those we love.

People: Glory and praise to you, O living God.

Leader: Blessed are you, O Lord our God, who pours out your Spirit on all flesh. Hear our prayers which we offer in confidence and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. Amen. To you, O Lord.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Silence

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

THE CONFESSION

BCP p. 360

The Celebrant then says: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

BCP p. 377

Celebrant: O Lord our God, you are worthy to receive the glory and honor and power, because you have created all things, and by your will they were created and have their being. Revelation 4:11

OFFERTORY CHOIR “Lord, For Thy Tender Mercies' Sake”

Richard Farrant

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING (II) Eucharistic Prayer A

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People : We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

HYMNAL #S-130

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER (Sung)

LEVAS #264

Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts

as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL #S-152

Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

HYMNAL #S-164

Jesus Lamb of God: have mercy on us:
Jesus , bearer of our sins: have mercy on us.
Jesus redeemer, redeemer of the world:
Give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION ORGAN

“Prelude On Song 46”

Leo Sowerby

COMMUNION HYMNS

“Draw Nigh And Take The Body Of The Lord”

HYMNAL#328

“Let Us Break Bread Together On Our Knees”

HYMNAL#325

SOLO

“Amazing Grace”

Traditional sung by Marvin Lowe, bass- baritone

THE POST COMMUNION PRAYER

BCP p. 365

Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL

“My Hope Is Built On Nothing less”

LEVAS#99

DISMISSAL

The Celebrant:- Let us go forth in the name of Christ. Alleluia, Alleluia

People:- Thanks be to God. Alleluia, Alleluia.

POSTLUDE

“Fugue In D Minor”

Matthias Weckmann

TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Renee Gregory	Choir	Norma Holder	Jacqueline Charity
L.E.M:	9:30am	Jacqueline Charity	Selvena Mosley	Brunette Rene	
ACOLYTES:	9:30am	M.C.: Peter Holmes Crucifer: Corey Adams Torch Bearers: Marlon Brown & Anthony Harden Gospel Book: Peter Holmes			
USHERS	9:30am	Carolyn Lemon, Vivian Brereton, Jonathan Galindo, Derrick Pryce, Madeline Harriss, Annette Meritt, Graham Yarde			

Next Sunday's Lessons: October 28 (23rd SUNDAY AFTER PENTACOST); YEAR B

Job 42:1-6,(10-17); Psalm 34:1-8(19-22); Hebrews 7:23-28; Mark 10:46-52

Diocesan Cycle of Prayer



St. John's, Cold Spring Harbor	October 21
Interim Clergy	October 22
St. Thomas', Farmingdale	October 23
St. Elisabeth's, Floral Park	October 24
St. John's Episcopal Hospital, Far Rockaway	October 25
St. Mary's, Carle Place	October 26
Church of the Transfiguration, Freeport	October 27





“A PRAYER FOR SPIRITUAL SATISFACTION”

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BREAD AND WINE FOR THE MONTH OF OCTOBER

- ♥ Given by Lynn Taylor in loving memory of the birthday of Irene Taylor Waithe, (September) Happy Birthday Mom.
- ♥ Given by Aubrey Maynard in loving memory of my mother Audrey D. Jones-Maynard who was taken away from us and will live forever in her family's heart and those of Saint Philip's Church. Rest in Peace until we meet again.
- ♥ Given by Grace Glover & Family in Thanksgiving for the 2nd birthdays of my great-great twin nephews Hampton & Miles Clay on 10/1, Simone Gulston Roach 10/7, Tammi Coleman 10/14, and all St. Philip's Church members born in October.

SANCTUARY LIGHTS FOR THE MONTH OF OCTOBER

- ♥ Given by Lynn Taylor in loving memory of the birthday of Irene Taylor Waithe, (September) Happy Birthday Mom.

ALTAR MEMORIALS

- ♥ Given by Joan E. Archer and family in loving memory of Edwin G.N. Archer on the third anniversary of his death, October 23, 2015.

ALL SAINTS MEMORIAL

- ♥ Given by Geraldine Jordan in memory of Theophilus Thomas, Frances Thomas, William Thomas, Henry Thomas, Rudolph Thomas, Mabel Thomas, Ella Sutherland, Marion Alexander, George C. Findlay, Rev. John M. Coleman, and Rev. Peterson Boyd.

REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR REHEARSAL	Saturdays	11:00AM
ARCHIVES COMMITTEE	4 th Wednesday	12:Noon
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	8:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thursdays	6:00PM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 rd Sunday	
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 nd Sunday	8:45AM
WALKING CLUB	Saturdays**	8:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	2 nd Sunday	9:00 am
WOMEN'S GUILD	1 st Sunday	11:30AM
WORSHIP COMMITTEE	4 th Sunday	TBD
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
***(Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.) <i>*(Except July & Aug.)</i> <i>++Every other month</i>		

MEMBERS OF THE VESTRY

Senior Warden		Mr. C. Lester Beck	2020
Junior Warden:		Ms. Patricia Moorehead	2018
Clerk:		Ms. Adrian Simmons	2019
Treasurer:		Ms. Sharon Atherley	2018
Ms. Shaneka Gulston	2018	Ms. Marvette Green	2020
Mrs. Susan Ransom	2019	Mr. Lawrence Trotman	2020

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Vacant
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant

