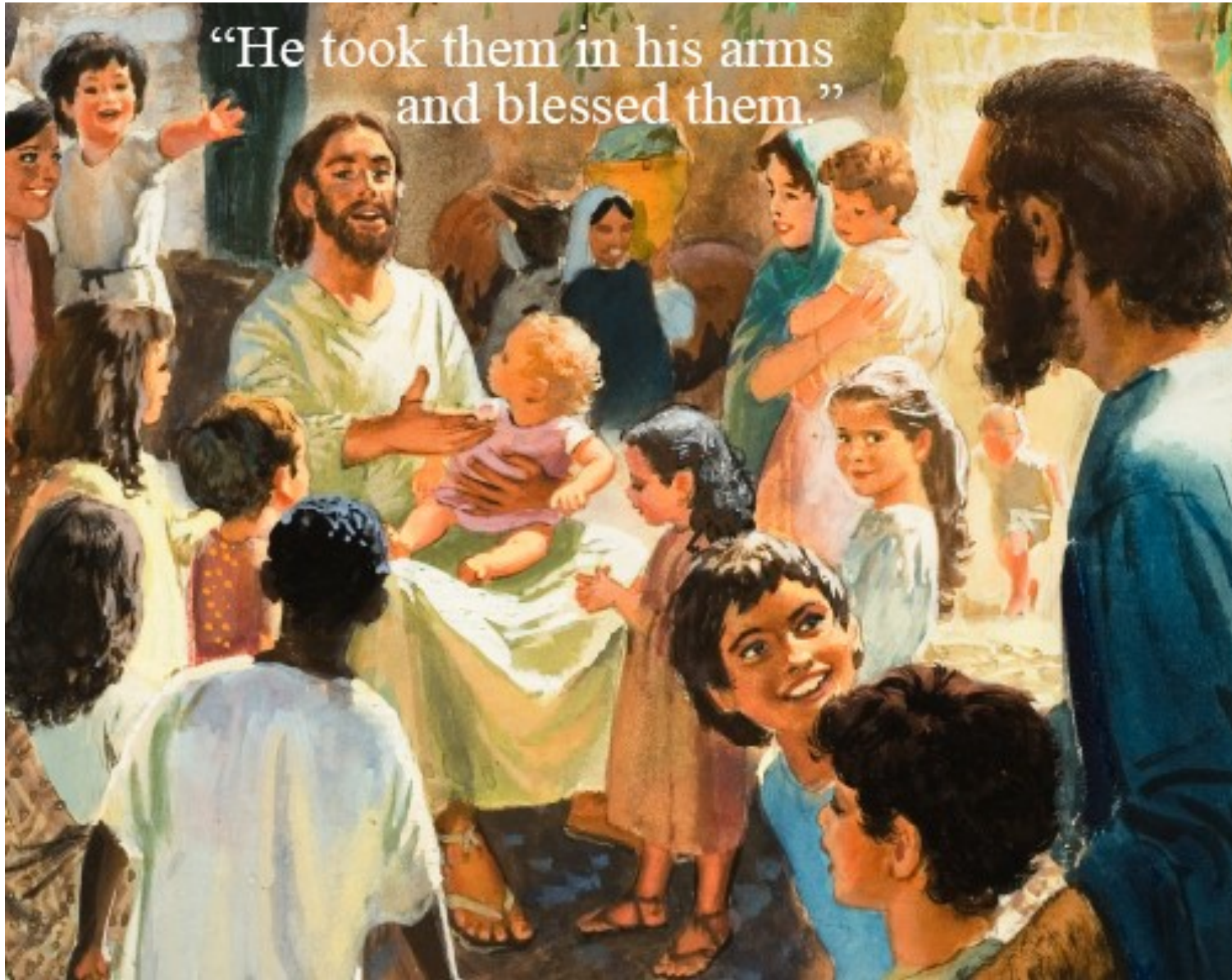


St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



“Whoever does not receive the kingdom of God as a little child will never enter it”

Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Tuesday–Thursday / 10:00 AM – 3:00 PM

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THE TWENTIETH SUNDAY AFTER PENTECOST

YEAR B - RITE II

Sunday, October 07 , 2018

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

ORDER OF SERVICE

PRELUDE "Duo For The Trumpet" Jean Francois Dandrieu

PROCESSIONAL "Joyful, Joyful We Adore Thee" HYMNAL#376

ACCLAMATION BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis" (Sung) HYMNAL #S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

FIRST READING

This passage is part of the prologue of Job. The righteous man Job is severely afflicted as the result of a wager between God and the satan (here not the devil, but the “accuser”). Job responds at first with great patience, but the rest of the book will show him lamenting and protesting.

Lector: A Reading from the Book of Job

(Job 1:1; 2:1-10)

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, ‘Where have you come from?’ Satan answered the Lord, ‘From going to and fro on the earth, and from walking up and down on it.’ The Lord said to Satan, ‘Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.’ Then Satan answered the Lord, ‘Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.’ The Lord said to Satan, ‘Very well, he is in your power; only spare his life.’

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, ‘Do you still persist in your integrity? Curse God, and die.’ But he said to her, ‘You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?’ In all this Job did not sin with his lips.

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 26 *Judica me, Domine*

- 1 Give judgment for me, O Lord, for I have lived with I integrity; I have trusted in the Lord and have not faltered.
- 2 Test me, O Lord, and try me; examine my heart and my mind.
- 3 For your love is before my eyes; have walked faithfully with you.
- 4 I have not sat with the worthless, nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O Lord, that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell and the place where your glory abides.
- 9 Do not sweep me away with sinners, nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, and their right hand full of bribes.
- 11 As for me, I will live with integrity; redeem me, O Lord, and have pity on me.
- 12 My foot stands on level ground; in the full assembly I will bless the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. *Amen.*

SECOND READING

Quoting from the Psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

Lector: A Reading from the Letter to Hebrews

(Hebrews 1:1-4;2:5-12)

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, ‘I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.’

Lector: The Word of the Lord

People: Thanks be to God

GRADUAL **“Lead Us, Heavenly Father”**

HYMNAL #559

THE HOLY GOSPEL

Gospel Acclamation: Alleluia. If we love one another, God lives in us and God’s love is perfected in us. Alleluia. (1 John 4:12)

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Mark (Mark 10: 2-16)

People: **Glory to you Lord Christ.**

Some Pharisees came, and to test him they asked, ‘Is it lawful for a man to divorce his wife?’ He answered them, ‘What did Moses command you?’ They said, ‘Moses allowed a man to write a certificate of dismissal and to divorce her.’ But Jesus said to them, ‘Because of your hardness of heart he wrote this commandment for you. 6But from the beginning of creation, “God made them male and female.” “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.” So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.’

Then in the house the disciples asked him again about this matter. He said to them, ‘Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.’

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ And he took them up in his arms, laid his hands on them, and blessed them.

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

SERMON

The Reverend Carver W. Israel

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen
and unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten,
not made, of one Being with the Father. Through
him all things were made. For us and for our salvation
he came down from heaven: by the power of the
Holy Spirit he became incarnate from the Virgin Mary
and was made man. For our sake he was crucified under
Pontius Pilate; he suffered death and was buried. On
the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With the
Father and the Son he is worshipped and glorified. He
has spoken through the Prophets.

We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead, and the life of
the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

Deacon or other leader:

Leader: God gives us gifts of the Spirit for the common good. In the power of the Spirit let us offer prayers to God for the needs, concerns, and hopes of the world.

Leader: For peace from on high and for our salvation.

People: Glory and praise to you, O living God.

Leader: For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

People: Glory and praise to you, O living God.

Leader: For the newly baptized illumined by the light of Christ.

People: Glory and praise to you, O living God.

Leader: For Lawrence our bishop, Carver our priest, all who minister in Christ, and for all the holy people of God.

People: Glory and praise to you, O living God.

Leader: For the world and its leaders, Donald our President, our nation and its people.

People: Glory and praise to you, O living God.

Leader: For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead.

People: Glory and praise to you, O living God.

Leader: For ourselves, our families, and those we love.

People: Glory and praise to you, O living God.

Leader: Blessed are you, O Lord our God, who pours out your Spirit on all flesh. Hear our prayers which we offer in confidence and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. Amen. **To you, O Lord.**

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Silence

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

THE CONFESSION

BCP p. 360

The Celebrant then says: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

BCP p. 376

Celebrant: If you are offering your gift at the altar and remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

OFFERTORY CHOIR “Lord, For Thy Tender Mercies' Sake” Richard Farrant

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING (II) Eucharistic Prayer A

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People : We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

HYMNAL #S-130

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**
As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER (Sung)

LEVAS #264

Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL #S-152

Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

HYMNAL #S-164

Jesus Lamb of God: have mercy on us:
Jesus , bearer of our sins: have mercy on us.
Jesus redeemer, redeemer of the world:
Give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION ORGAN	“Andante Religioso” {Sonata IV}	Felix Mendelssohn
COMMUNION HYMNS	“Now Thank We All Our God” “For The Beauty Of The Earth”	HYMNAL#397 HYMNAL#416

SOLO	O Rest In The Lord {Elijah}”	Felix Mendelssohn by Monica Sylvester, contralto
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THE POST COMMUNION PRAYER

BCP p. 365

Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL	“Love Divine, All Loves Excelling”	HYMNAL#657
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DISMISSAL

The Celebrant:- Let us go forth in the name of Christ. Alleluia, Alleluia

People:- Thanks be to God. Alleluia, Alleluia.

POSTLUDE

“Voluntary In A Minor”

John Stanley

TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Gloria Cole	Choir	Solomon Leibowitz	Brunette Rene
L.E.M:	9:30am	Jacqueline Charity	Brunette Rene	Selvena Mosley	
ACOLYTES:	9:30am	M.C.: Myla Njai Crucifer: Anthony Harden Torch Bearers: Kayene Lelitte & Zindzele Lelitte Gospel Book: Adrienne Jackson			
USHERS	9:30am	Shaneka Gulston, Sheryl Gulston, Norma Lewis, Aiasha Scott, Imani Moore, Elana Moore, Makayla Moore, Corey Adams			

Next Sunday's Lessons: October 14- (21st SUNDAY AFTER PENTACOST); YEAR B

Job 23:1-9,16-17; Psalm 22:1-15; Hebrews 4:12-16; 2:5-12 ;Mark 10:17-31

Diocesan Cycle of Prayer



Church of the Resurrection, Richmond Hill	October 07
St. Peter's, Rosedale	October 08
St. Alban the Martyr, Saint Alban's	October 09
St. John's, South Ozone Park	October 10
Trustees of the Estate Belonging to the Diocese of LI	October 11
St. John's, Springfield Gardens	October 12
Grace Church, Whitestone	October 13





“A PRAYER FOR SPIRITUAL SATISFACTION”

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BREAD AND WINE FOR THE MONTH OF OCTOBER

- ♥ Given by Lynn Taylor in loving memory of the birthday of Irene Taylor Waithe, (September) Happy Birthday Mom.

SANCTUARY LIGHTS FOR THE MONTH OF OCTOBER

- ♥ Given by Lynn Taylor in loving memory of the birthday of Irene Taylor Waithe, (September) Happy Birthday Mom.

BIRTHDAYS

- ♥ Given by Wendy P. Malliet and Ollie Hinson

REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR REHEARSAL	Saturdays	11:00AM
ARCHIVES COMMITTEE	4 th Wednesday	12:Noon
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	8:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thursdays	6:00PM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 rd Sunday	
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 nd Sunday	8:45AM
WALKING CLUB	Saturdays**	8:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	2 nd Sunday	9:00 am
WOMEN'S GUILD	1 st Sunday	11:30AM
WORSHIP COMMITTEE	4 th Sunday	TBD
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
***(Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.) <i>*(Except July & Aug.)</i> <i>++Every other month</i>		

MEMBERS OF THE VESTRY

Senior Warden		Mr. C. Lester Beck	2020
Junior Warden:		Ms. Patricia Moorehead	2018
Clerk:		Ms. Adrian Simmons	2019
Treasurer:		Ms. Sharon Atherley	2018
Ms. Shaneka Gulston	2018	Ms. Marvette Green	2020
Mrs. Susan Ransom	2019	Mr. Lawrence Trotman	2020

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Vacant
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant

