

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Tuesday–Thursday / 10:00 AM – 3:00 PM

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THE NINETEENTH SUNDAY AFTER PENTECOST

YEAR B - RITE II

Sunday, September 30 , 2018

Someone is casting out demons in Jesus' name who isn't part of Jesus' own circle, and the disciples want him stopped. They appeal to Jesus, as Joshua did Moses about the elders who prophesied without official authorization. Like, Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

ORDER OF SERVICE

PRELUDE	“Prelude in E-flat Major	Henry Smart
PROCESSIONAL	“O God Of Bethel, By Whose Hand”	HYMNAL#709
ACCLAMATION		BCP p. 355
<i>Celebrant:</i>	Blessed be God: Father, Son, and Holy Spirit.	
<i>People:</i>	And blessed be his kingdom, now and for ever. Amen.	
<i>Celebrant:</i>	Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.	
Gloria in excelsis”	(Sung)	HYMNAL #S280
	Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.	Amen.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and for ever. Amen.

THE LITURGY OF THE WORD

FIRST READING

This book tells the story of Queen Esther, who saves her people, the Jews, from the murderous schemes of Haman, advisor to the Persian king, her husband. Haman is hanged on the gallows he constructed for Esther's cousin Mordecai, and the Jews celebrate the feast of Purim to commemorate this victory over their enemies

Lector: A Reading from the First Book of Esther (Esther 7:1-6,9-10; 9:20-22)

So the king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, 'What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.' Then Queen Esther answered, 'If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.' Then King Ahasuerus said to Queen Esther, 'Who is he, and where is he, who has presumed to do this?' Esther said, 'A foe and enemy, this wicked Haman!' Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, 'Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.' And the king said, 'Hang him on that.' So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 124 *Nisi quia Dominus*

- 1 If the Lord had not been on our side,
let Israel now say;
- 2 If the Lord had not been on our side,
when enemies rose up against us;
- 3 Then would they have swallowed us up alive
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us
and the torrent gone over us;
- 5 Then would the raging waters
have gone right over us.
- 6 Blessed be the Lord!
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler;
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord,
the maker of heaven and earth.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. *Amen.*

SECOND READING

Marks of the Christian community include praying for those sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

Lector: A Reading from the Letter of St. James

(James 5:13-20)

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Lector: The Word of the Lord

***People:* Thanks be to God**

THE HOLY GOSPEL

Gospel Acclamation: Alleluia. Your word, O Lord, is truth; sanctify us in the truth. Alleluia. (John 17:7)

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Mark (Mark 9: 38-50)

People: Glory to you Lord Christ.

John said to him, ‘Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.’ But Jesus said, ‘Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

‘If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

‘For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.’

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

SERMON

The Reverend Carver W. Israel

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen
and unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten,
not made, of one Being with the Father. Through
him all things were made. For us and for our salvation
he came down from heaven: by the power of the
Holy Spirit he became incarnate from the Virgin Mary
and was made man. For our sake he was crucified under
Pontius Pilate; he suffered death and was buried. On
the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With the
Father and the Son he is worshipped and glorified. He
has spoken through the Prophets.

We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead, and the life of
the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

Deacon or other leader:

Leader: God gives us gifts of the Spirit for the common good. In the power of the Spirit let us offer prayers to God for the needs, concerns, and hopes of the world.

Leader: For peace from on high and for our salvation.

People: Glory and praise to you, O living God.

Leader: For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

People: Glory and praise to you, O living God.

Leader: For the newly baptized illumined by the light of Christ.

People: Glory and praise to you, O living God.

Leader: For Lawrence our bishop, Carver our priest, all who minister in Christ, and for all the holy people of God.

People: Glory and praise to you, O living God.

Leader: For the world and its leaders, Donald our President, our nation and its people.

People: Glory and praise to you, O living God.

Leader: For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead.

People: Glory and praise to you, O living God.

Leader: For ourselves, our families, and those we love.

People: Glory and praise to you, O living God.

Leader: Blessed are you, O Lord our God, who pours out your Spirit on all flesh. Hear our prayers which we offer in confidence and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. Amen. To you, O Lord.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Silence

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

THE CONFESSION

BCP p. 360

The Celebrant then says: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

BCP p. 376

Celebrant: If you are offering your gift at the altar and remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

OFFERTORY CHOIR

“Thanks Be To Thee”

Georg Friederic Handel

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. ***Amen.***

THE GREAT THANKSGIVING (II) Eucharistic Prayer A

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People : We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**
As our Savior Christ has taught us, we now pray,

Our Father, which art in heaven,
 Hallowed be thy name,
 Thy kingdom come,
 Thy will be done
 On earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 But deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever. Amen.

THE FRACTION

HYMNAL #S-152

Alleluia, Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.

AGNUS DEI

HYMNAL #S-164

Jesus Lamb of God: have mercy on us:
 Jesus , bearer of our sins: have mercy on us.
 Jesus redeemer, redeemer of the world:
 Give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]
 The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION ORGAN "O Food To Pilgrims Given" Johann Nepomuk David

COMMUNION HYMNS

“O Food To Pilgrims Given”

HYMNAL#309

“Lo! What A Cloud Of Witnesses”

HYMNAL#545

SOLO

“The Lord Is My Light”

Frances Allitsen
by Diane Johnson, soprano

THE POST COMMUNION PRAYER

BCP p. 365

Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL

“Lord, Dismiss Us With Thy Blessing”

HYMNAL# 344

DISMISSAL

The Celebrant:- Let us go forth in the name of Christ. Alleluia, Alleluia

People:- Thanks be to God. Alleluia, Alleluia.

POSTLUDE

“Allegro Ma Non Troppo”

J. Guy Ropartz

TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Wayne Gregory	Choir	Susan Hobson Ransom	Lind Phillips
L.E.M:	9:30am	Cheryl deBarros	Selvena Mosley	Adrienne Jackson	
ACOLYTES:	9:30am	M.C.: Corey Adams Crucifer: Kyla Njai Torch Bearers: Adrienne Jackson & Anthony Harden Gospel Book: Marlon Brown			
USHERS	9:30am	Lisa Boatwright, Patricia Moorehead, Susan Hobson Ransom, Sherah Bowen			

Next Sunday's Lessons: October 07- (20th SUNDAY AFTER PENTACOST); YEAR B

Job 1:1, 2:1-10; Psalm 26; Hebrews 1:1-4; 2:5-12 ;Mark 10:2-16

Diocesan Cycle of Prayer



Committee on Dispatch of Business	September 30
St. Stephen's, Jamaica	October 01
St. James the Less, Jamaica	October 02
All Saints', Long Island City	October 03
Society of St. Francis	October 04
St. Joseph's, Queens Village	October 05
All Saints', Woodhaven	October 06





“A PRAYER FOR SPIRITUAL SATISFACTION”

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BREAD AND WINE FOR THE MONTH OF SEPTEMBER

- ♥ Given by Marie Murray-Jackson and Adrienne Jackson in loving memory of Morris S. Jackson, loving husband and father on the anniversary of his birthday (9/9).
- ♥ Given by the September Birthday Club in loving memory of our deceased members.

SANCTUARY LIGHTS FOR THE MONTH OF SEPTEMBER

- ♥ Given by Marie Murray-Jackson and Adrienne Jackson in loving memory of Morris S. Jackson, loving husband and father on the anniversary of his birthday (9/9).

BIRTHDAYS

- ♥ Given by Howard Dabney, Grace Doldron, Oswald Cumberbatch, and David Hinson.
- ♥ Given by Olga Allen, Darnell N. Jones, Deborah Sealy-Adams and Marvette Green.

REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR REHEARSAL	Saturdays	11:00AM
ARCHIVES COMMITTEE	4 th Wednesday	12:Noon
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	8:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thursdays	6:00PM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 rd Sunday	
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 nd Sunday	8:45AM
WALKING CLUB	Saturdays**	8:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	2 nd Sunday	9:00 am
WOMEN'S GUILD	1 st Sunday	11:30AM
WORSHIP COMMITTEE	4 th Sunday	TBD
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
***(Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.) <i>*(Except July & Aug.)</i> <i>++Every other month</i>		

MEMBERS OF THE VESTRY

Senior Warden		Mr. C. Lester Beck	2020
Junior Warden:		Ms. Patricia Moorehead	2018
Clerk:		Ms. Adrian Simmons	2019
Treasurer:		Ms. Sharon Atherley	2018
Ms. Shaneka Gulston	2018	Ms. Marvette Green	2020
Mrs. Susan Ransom	2019	Mr. Lawrence Trotman	2020

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Vacant
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant

