

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



“What comes out of a person is what defiles him”

Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

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THE FIFTEENTH SUNDAY AFTER PENTECOST

YEAR B - RITE II

Sunday, September 02 , 2018

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life." Now James says God has given us birth by word of truth. We, having been washed in the word when we were born in the font, return to it every Sunday to ask God to create in us clean hearts.

ORDER OF SERVICE

PRELUDE "Cantilène Religieuse" Théodore Dubois

PROCESSIONAL "I Love Thy Kingdom, Lord" HYMNAL#524

ACCLAMATION BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis" (Sung) HYMNAL #S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and for ever. Amen.

THE LITURGY OF THE WORD

FIRST READING

Though using language and images of a love story. The Song of Solomon has long been interpreted allegorically. Jewish lore sees it as a description of the love between the Lord and Israel. Christians have often interpreted the Song as description of the love between Christ and his church.

Lector: A Reading from the Song of Solomon

(Solomon 2:8-13)

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: 'Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtle-dove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 45:1-2,6-9 *Eruclavit cor meum*

- 1 My heart is stirring with a noble song;
let me recite what I have fashioned for the king;
my tongue shall be the pen of a skilled writer.
- 2 You are the fairest of men; grace flows from your lips,
because God has blessed you for ever.
- 6 The peoples are falling at your feet,
and the king's enemies are losing heart.
- 7 Your throne, O God, endures for ever and ever,
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
- 8 Therefore God, your God, has anointed you
with the oil of gladness above your fellows.
- 9 All your garments are fragrant with myrrh, aloes, and cassia,
and the music of strings from ivory palaces makes you glad.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. *Amen.*

SECOND READING

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here, Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves..

Lector: A Reading from the Letter of St. James

(James 1:17-27)

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Lector: The Word of the Lord

People: Thanks be to God

GRADUAL

“Help Us, O Lord, To Learn”

HYMNAL#628

THE HOLY GOSPEL

Gospel Acclamation: Alleluia. God gave us birth by the word of truth so that we would become a kind of first fruits of creation. Alleluia. (James 1:18)

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Mark

(Mark 7:-18,14-15,21-23)

People: **Glory to you Lord Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, ‘Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?’ He said to them, ‘Isaiah prophesied rightly about you hypocrites, as it is written, “This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.” You abandon the commandment of God and hold to human tradition.’

Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.’ For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.’

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: **Praise to you, Lord Christ.**

SERMON

Fr. Denzel Hinds

THE NICENE CREED

BCP p. 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen
and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God
from God, Light from Light, true God from
true God, begotten, not made, of one Being
with the Father. Through him all things were
made. For us and for our salvation he came down
from heaven: by the power of the Holy Spirit he
became incarnate from the Virgin Mary and was**

made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

Deacon or other leader:

Leader: God gives us gifts of the Spirit for the common good. In the power of the Spirit let us offer prayers to God for the needs, concerns, and hopes of the world.

Leader: For peace from on high and for our salvation.

People: **Glory and praise to you, O living God.**

Leader: For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

People: **Glory and praise to you, O living God.**

Leader: For the newly baptized illumined by the light of Christ.

People: **Glory and praise to you, O living God.**

Leader: For Lawrence our bishop, Carver our priest, all who minister in Christ, and for all the holy people of God.

People: **Glory and praise to you, O living God.**

Leader: For the world and its leaders, Donald our President, our nation and its people.

People: **Glory and praise to you, O living God.**

Leader: For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead.

People: **Glory and praise to you, O living God.**

Leader: For ourselves, our families, and those we love.

People: Glory and praise to you, O living God.

Leader: Blessed are you, O Lord our God, who pours out your Spirit on all flesh. Hear our prayers which we offer in confidence and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. Amen. To you, O Lord.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Silence

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

THE CONFESSION

BCP p. 360

The Celebrant then says: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

BCP p. 376

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

OFFERTORY ORGAN

“Basse de Cromorne”

Louis-Nicolas Clérambault

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING (II) Eucharistic Prayer A

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts

People : **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

HYMNAL #S-130

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us

for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.
As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER (Sung)

LEVAS #264

**Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts**

as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL #S-152

Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

HYMNAL#S164

Jesus Lamb of God: have mercy on us:
Jesus , bearer of our sins: have mercy on us.
Jesus redeemer, redeemer of the world:
Give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION HYMNS

ORGAN

“Adagio, BWV 564”
“O Master, Let Me Walk With Thee”

Johann Sebastian Bach
HYMNAL#660

THE POST COMMUNION PRAYER

BCP p. 365

Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL “More Love To Thee, O Christ”

LEVAS#87

DISMISSAL

The Celebrant:- *Let us go forth in the name of Christ. Alleluia, Alleluia*

People:- **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

“Fanfare”

Eric H. Thiman


TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Susan Hobson Ransom	Jacqueline Charity	Wayne Gregory	Darnley Jones
L.E.M:	9:30am	Jacqueline Charity	Brunetta Rene	Cheryl Debarros	
ACOLYTES:	9:30am	M.C.: Myla Njai Crucifer: Anthony Harden Torch Bearers: Kayene Lelitte and Zindzele Lelitte Gospel Book: Adrienne Jackson			
USHERS	9:30am	Debra Sealey-Adams, Geri Bell, Julia Brathwaite, Inez Lambert, Annette Merritt, Edna Wallace, Patt Moorehead			


Next Sunday's Lessons: September 09- (16th SUNDAY AFTER PENTACOST); YEAR B

Proverbs 22:1-2, 8-9, 22-23 ; Psalm 125 ; James 2:1-10 (11-13) 14-18 ; Mark 7:31-37

Diocesan Cycle of Prayer



St. Philip's, MacDonough Street, Brooklyn	September 02
St. Stephen & St. Martin, Brooklyn	September 03
St. Thomas', Brooklyn	September 04
Staff & Board of Directors of Episcopal Ministries of LI	September 05
Church of the Redeemer, Astoria	September 06
St. Andrew's, Astoria	September 07
St. George's, Astoria	September 08





“A PRAYER FOR SPIRITUAL SATISFACTION”

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BREAD AND WINE FOR THE MONTH OF SEPTEMBER

- ♥ Given by Marie Murray-Jackson and Adrienne Jackson in loving memory of Morris S. Jackson, loving husband and father on the anniversary of his birthday (9/9).
- ♥ Given by the September Birthday Club in loving memory of our deceased members.

SANCTUARY LIGHTS FOR THE MONTH OF SEPTEMBER

- ♥ Given by Marie Murray-Jackson and Adrienne Jackson in loving memory of Morris S. Jackson, loving husband and father on the anniversary of his birthday (9/9).

REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR REHEARSAL	Saturdays	11:00AM
ARCHIVES COMMITTEE	4 th Wednesday	12:Noon
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	8:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thursdays	6:00PM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 rd Sunday	
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 nd Sunday	8:45AM
WALKING CLUB	Saturdays**	8:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	2 nd Sunday	9:00 am
WOMEN'S GUILD	1 st Sunday	11:30AM
WORSHIP COMMITTEE	4 th Sunday	TBD
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
***(Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.) <i>*(Except July & Aug.)</i> <i>++Every other month</i>		

MEMBERS OF THE VESTRY

Senior Warden		Mr. C. Lester Beck	2020
Junior Warden:		Ms. Patricia Moorehead	2018
Clerk:		Ms. Adrian Simmons	2019
Treasurer:		Ms. Sharon Atherley	2018
Ms. Shaneka Gulston	2018	Ms. Marvette Green	2020
Mrs. Susan Ransom	2019	Mr. Lawrence Trotman	2020

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Vacant
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant

