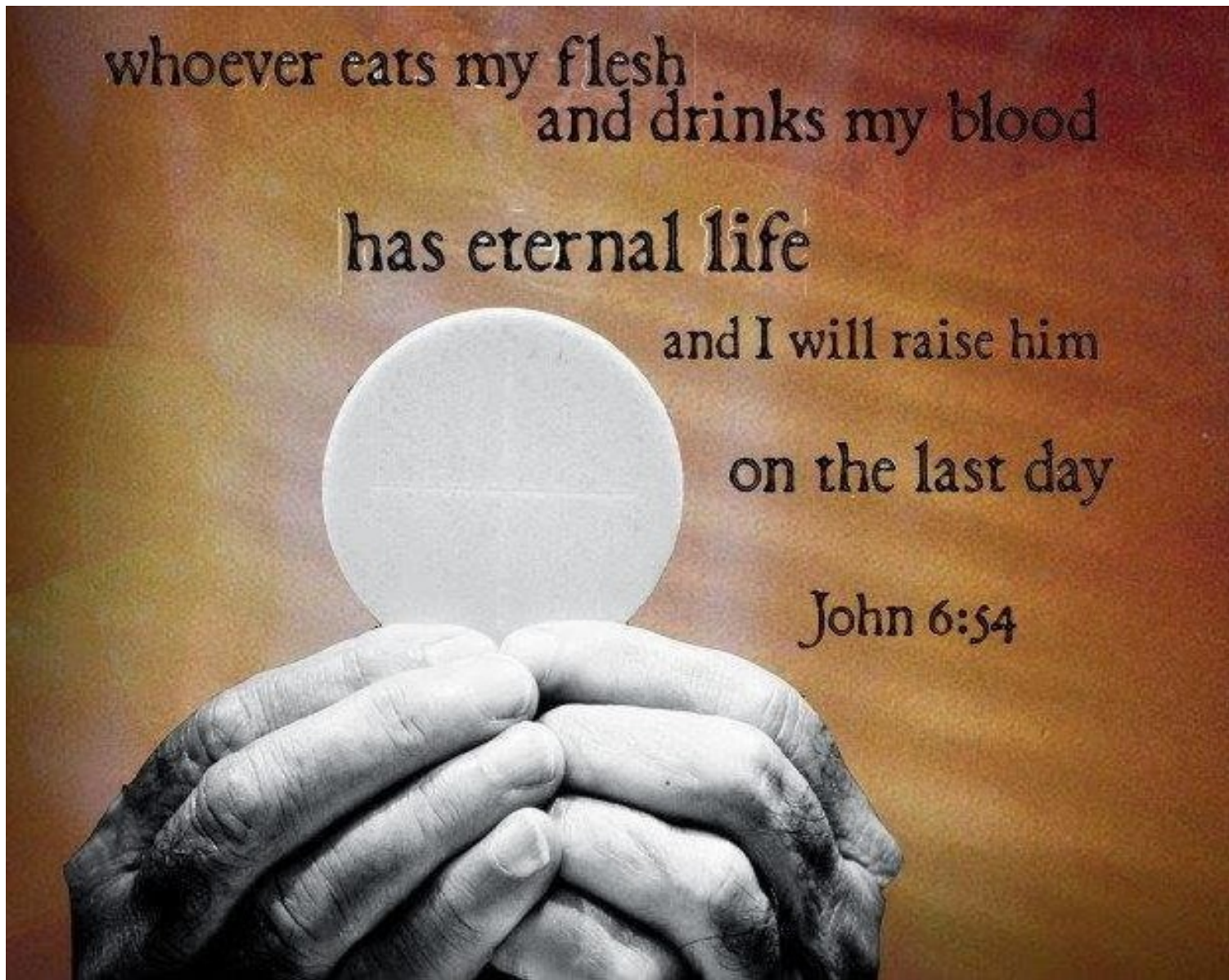


# St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



“Those who eat my flesh and drink my blood abide in me,  
and I abide in them”

## Mission Statement

“The mission of Saint Philip's Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET  
BROOKLYN, NEW YORK 11233

*Office Hours: Tuesday–Thursday / 10:00 AM – 3:00 PM*

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# THE FOURTEENTH SUNDAY AFTER PENTECOST

## YEAR B - RITE II

Sunday, August 26 , 2018

*In today's gospel many people take offense at Jesus' invitation to eat his flesh and drink his blood; even many of Jesus' disciples peel off. This is the backdrop in John's gospel for Peter's confession of faith. "To whom can we go?" asks Peter, in words we sometimes sing just before the gospel is read. "You have the words of eternal life." In order to take such a stand, as Peter and Joshua did, Paul tells us to arm ourselves with the word of God. We pray in the Spirit that we might be bold ambassadors of the gospel.*

### ORDER OF SERVICE

PRELUDE "Blessed Jesus, At Thy Word, S.731" Johann Sebastian Bach

PROCESSIONAL "When Morning Gilds The Skies" HYMNAL#427

ACCLAMATION BCP p. 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis" (Sung) HYMNAL #S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sins of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

*Celebrant:* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and for ever. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

*Solomon built the temple in Jerusalem and put the ark of the covenant there. This passage includes part of the prayer Solomon prays at the dedication of the temple. He prays for the fulfilment of God's promises to David and for God to hear the prayers of all the faithful.*

Lector: A Reading from the First Book of King (1 Kings 8:(1, 6, 10-11) 22-30)

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, 11so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

'Likewise when a foreigner, who is not of your people Israel, comes from a distant land

because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays towards this house, then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Lector: The Word of the Lord.

People: Thanks be to God.

## PSALM 84 Quam dilecta!

- 1 How dear to me is your dwelling, O Lord of hosts!  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house and the swallow a nest  
where she may lay her young; by the side of your altars,  
O Lord of hosts, my King and my God.
- 3 Happy are they who dwell in your house!  
they will always be praising you.
- 4 Happy are the people whose strength is in you!  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs,  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height,  
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; hearken, O God of Jacob.
- 8 Behold our defender, O God;  
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room,  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- 10 For the Lord God is both sun and shield;  
he will give grace and glory;
- 11 No good thing will the Lord withhold  
from those who walk with integrity.
- 12 O Lord of hosts, happy are they who put their trust in you!

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

## SECOND READING

*Like a general giving a rousing speech to the troops before battle, this letter closes by calling on Christians to equipped for spiritual warfare against evil. The full armor of God includes truth, righteousness, peace, faith, the gift of salvation, and the word of God inspired by the Spirit.*

*Lector:* A Reading from the Letter of St. Paul to the Ephesians (Ephesians 6:10-20)

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Lector:* The Word of the Lord

*People:* Thanks be to God

**GRADUAL**

**“Blessed Jesus, At Thy Word”**

**HYMNAL#440**

**THE HOLY GOSPEL**

**Gospel Acclamation: Alleluia. Lord to whom shall we go? You have the words of eternal life. Alleluia. (John 6:68)**

*The “hard saying” that offends Jesus’ disciples is his claim that his followers must eat his flesh and drink his blood. The followers who return to their old lives know something about how odd this sounds. Simon Peter, on the other hand, knows something about the scarcity of living, gracious words. He asks the most important question: “To whom shall we go?”*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ According to John (John 6:56-69)

*People:* **Glory to you Lord Christ.**

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because

of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.'

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, 'Do you also wish to go away?' Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.' Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who

*After the Gospel, the Celebrant says:*

*Celebrant:* The Gospel of our Lord.

*People:* Praise to you, Lord Christ.

## SERMON

Fr. Denzel Hinds

## THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen  
and unseen.

We believe in one Lord, Jesus Christ, the only Son of  
God, eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten,  
not made, of one Being with the Father. Through  
him all things were made. For us and for our salvation  
he came down from heaven: by the power of the  
Holy Spirit he became incarnate from the Virgin Mary  
and was made man. For our sake he was crucified under  
Pontius Pilate; he suffered death and was buried. On  
the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at the  
right hand of the Father. He will come again in glory to  
judge the living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



## THE PRAYERS OF THE PEOPLE

*Deacon or other leader:*

*Leader:* God gives us gifts of the Spirit for the common good. In the power of the Spirit let us offer prayers to God for the needs, concerns, and hopes of the world.

*Leader:* For peace from on high and for our salvation.

*People:* **Glory and praise to you, O living God.**

*Leader:* For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

*People:* **Glory and praise to you, O living God.**

*Leader:* For the newly baptized illumined by the light of Christ.

*People:* **Glory and praise to you, O living God.**

*Leader:* For Lawrence our bishop, Carver our priest, all who minister in Christ, and for all the holy people of God.

*People:* **Glory and praise to you, O living God.**

*Leader:* For the world and its leaders, Donald our President, our nation and its people.

*People:* **Glory and praise to you, O living God.**

*Leader:* For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead.

*People:* **Glory and praise to you, O living God.**

*Leader:* For ourselves, our families, and those we love.

*People:* **Glory and praise to you, O living God.**

*Leader:* Blessed are you, O Lord our God, who pours out your Spirit on all flesh. Hear our prayers which we offer in confidence and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. Amen. **To you, O Lord.**

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

*Silence*

*Celebrant:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

## THE CONFESSION

BCP p. 360

*The Celebrant then says:* Let us confess our sins against God and our neighbor.

**Minister and People:**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE GREETING OF PEACE

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People may greet one another in the name of the Lord.*

## THE OFFERTORY SENTENCE

BCP p. 376

*Celebrant:* Ascribe to the Lord the honor due to his Name; bring offerings and come into his courts. Psalm 96:8

OFFERTORY ORGAN

“Blessed Jesus, At Thy Word”

Richard Purvis



## THE DOXOLOGY

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.     *Amen.*

## THE GREAT THANKSGIVING (II) Eucharistic Prayer A

*The people remain standing as the Celebrant facing them says*

*Celebrant:*     The Lord be with you.

*People:*        **And also with you**

*Celebrant:*     Lift up your hearts

*People :*        **We lift them to the Lord.**

*Celebrant:*     Let us give thanks to the Lord our God.

*People:*        **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

HYMNAL #S-130

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our

Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN. As our Savior Christ has taught us, we now pray,

**THE LORD'S PRAYER (Sung)**

**LEVAS #264**

**Our Father, which art in heaven,  
Hallowed be thy name,  
Thy kingdom come,  
Thy will be done  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.**

## THE FRACTION

HYMNAL #S-152

Alleluia, Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## AGNUS DEI

HYMNAL#S164

Jesus Lamb of God: have mercy on us:  
Jesus , bearer of our sins: have mercy on us.  
Jesus redeemer, redeemer of the world:  
Give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words.*

**The Body of Christ, the bread of heaven. [Amen.]**  
**The Blood of Christ, the cup of salvation. [Amen.]**

*Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.*

## THE COMMUNION

### COMMUNION HYMNS

#### ORGAN

“Andante Religioso”  
“Pass Me Not, O Gentle Savior”

Franz Liszt  
LEVAS#139

## THE POST COMMUNION PRAYER

BCP p. 365

**Celebrant:** Let us Pray

**Celebrant & People:**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



TODAY'S LAY LITURGICAL MINISTRIES


		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
<b>LECTORS:</b>	9:30am	Rene Gregory	Adrienne Jackson	Evelyn Rainford	Cheryl deBarros
<b>L.E.M:</b>	9:30am	Cheryl deBarros	Tracy Glover	Adrienne Jackson	
<b>ACOLYTES:</b>	9:30am	<b>M.C.: Corey Adams</b> <b>Crucifer:</b> Anthony Harden <b>Torch Bearers:</b> Tracy Glover and Adrienne Jackson <b>Gospel Book:</b> Corey Adams			
<b>USHERS</b>	9:30am	Charles Foster, Thurman Ransom, Jr., Peter Holmes, Lenton Clemmons, Ormond Smith, Irving Scott, Graham Yarde			

Next Sunday's Lessons: September 02- (15th SUNDAY AFTER PENTACOST); YEAR B


Song of Solomon 2:8-13; Psalm 45:1-2,7-10; James 1:17-27; Mark 7:1-8,14-15,21-23

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Diocesan Cycle of Prayer



St. Mark's, Brooklyn	August 26
St. Paul's, Carroll Street, Brooklyn	August 27
St. Mary's, Brooklyn	August 28
The Staff of the Diocese	August 29
St. Paul's, Flatbush, Brooklyn	August 30
St. Philip's, Dyker Heights, Brooklyn	August 31
The Retired Clergy of the Diocese	September 01





## “A PRAYER FOR SPIRITUAL SATISFACTION”

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

### BREAD AND WINE FOR THE MONTH OF AUGUST

- ♥ Given by the August Birthday Club in loving memory of our deceased members, especially our matriarchs Marion Alexander and Renee Garrett.
- ♥ Given by Geraldine T. Jordan in loving memory of Daryl D. Hinkson and Gwendolyn Worrell.
- ♥ Given by the Glover Family in loving memory of our special friends birthdays: Edwin G.N. Archer 8/2, and Phylis Arrington 8/31. Also in Thanksgiving for the birthdays of Diane Johnson 8/12, Mikaylah Cadogan Daugherty 8/12, Ralph Glover 8/14, Norma Holder 8/14, Sylvia Trotman 8/14, Karen Cadogan Daugherty 8/17, Valerie Clay 8/16, John Perkins 8/31 and all the August Birthday members.

### SANCTUARY LIGHTS FOR THE MONTH OF AUGUST

- ♥ Given by the August Birthday Club in loving memory of our deceased members, especially our matriarchs Marion Alexander and Renee Garrett.
- ♥ Given by Geraldine T. Jordan in loving memory of Daryl D. Hinkson and Gwendolyn Worrell.

### ALTAR MEMORIAL

Given by Thurman & Susan Ransom in loving memory of Frances Hobson (Mama Fran).

## REGULAR MEETING CALENDAR

VESTRY	2 <sup>nd</sup> Monday	6:30PM
ACOLYTYES	2 <sup>nd</sup> Sunday	11:30AM
<i>(Except July &amp; Aug.)</i>		
ST. PHILIP'S CHOIR REHEARSAL	Saturdays	11:00AM
ARCHIVES COMMITTEE	4 <sup>th</sup> Wednesday	12:Noon
B.O.S.A.	1 <sup>st</sup> Saturday	9:00AM
BIBLE STUDY	Sundays	8:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 <sup>nd</sup> Tuesday	4:00PM
E.C.W.	3 <sup>rd</sup> Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 <sup>st</sup> & 3 <sup>rd</sup> Thursdays	6:00PM
PASTORAL CARE	2 <sup>nd</sup> Sunday*	11:30AM
EVANGELISM COMMITTEE	2 <sup>nd</sup> Sunday++	
PROPERTY	1 <sup>st</sup> Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 <sup>rd</sup> Sunday	
S.T.A.N.D. Youth & Young Adult Ministry	1 <sup>st</sup> Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 <sup>th</sup> Saturday	4:30PM
VACATION COMMITTEE	2 <sup>nd</sup> Sunday	8:45AM
WALKING CLUB	Saturdays**	8:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	2 <sup>nd</sup> Sunday	9:00 am
WOMEN'S GUILD	1 <sup>st</sup> Sunday	11:30AM
WORSHIP COMMITTEE	4 <sup>th</sup> Sunday	TBD
UNION OF BLACK EPISCOPALIANS	3 <sup>rd</sup> Saturday***	12:00PM
<b>***(Except Dec., Apr., July &amp; Aug.)</b>		
USHER COMMITTEE	4 <sup>th</sup> Sunday****	11:30AM
<b>****(Mar., Jun., Sept. &amp; Dec.)</b> <i>*(Except July &amp; Aug.)</i> <i>++Every other month</i>		

## MEMBERS OF THE VESTRY

Senior Warden		Mr. C. Lester Beck	2020
Junior Warden:		Ms. Patricia Moorehead	2018
Clerk:		Ms. Adrian Simmons	2019
Treasurer:		Ms. Sharon Atherley	2018
Ms. Shaneka Gulston	2018	Ms. Marvette Green	2020
Mrs. Susan Ransom	2019	Mr. Lawrence Trotman	2020

## PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Vacant
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant

