

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Monday – Thursday/ 09:00 AM – 4:00 PM

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THE THIRD SUNDAY IN LENT

YEAR C- RITE II

Sunday, March 24, 2019

The warnings are plentiful and blunt on the third Sunday in Lent. Lent is a season of acceptance. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

ORDER OF SERVICE

PROCESSIONAL "The Glory of These Forty Days"

HYMNAL#143

ACCLAMATION

BCP p. 355

Celebrant Bless the Lord who forgives all our sins.
People *His mercy endures for ever.*

The Decalogue

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People *Amen. Lord have mercy.*

Celebrant You shall not make for yourself any idol.
People *Amen. Lord have mercy.*

Celebrant You shall not invoke with malice the Name of the Lord your God.
People *Amen. Lord have mercy.*

Celebrant Remember the Sabbath Day and keep it holy.
People *Amen. Lord have mercy.*

Celebrant Honor your father and your mother.
People *Amen. Lord have mercy.*

Celebrant You shall not commit murder.
People *Amen. Lord have mercy.*

Celebrant You shall not commit adultery.
People *Amen. Lord have mercy.*

Celebrant You shall not steal.
People *Amen. Lord have mercy.*

Celebrant You shall not be a false witness.
People *Amen. Lord have mercy.*

Celebrant You shall not covet anything that belongs to your neighbor.
People *Amen. Lord have mercy.*

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteous.

Let us confess our sins against God and our neighbor.

Minister & People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Minister & People: “**Kyrie eleison**”

HYMNAL S 91

COLLECT OF THE DAY

BCP p. 218

Celebrant: Let us pray.

Almighty God, You know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended against all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Moses experienced the call of God when God appeared to him in a bush that burned but was not consumed. When Moses expressed his unworthiness, God promised to be with him. When Moses objected that people would demand to know God’s name, God revealed his personal name, Yahweh (I am who I am), or the Lord. Israel discovered God’s true identity when God took them out of Egypt.

Lector: A Reading from the Book of Exodus

(Exodus 3:1-15)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, ‘I must turn aside and look at this great sight, and see why the bush is not burned up.’ When the Lord saw that he had turned aside to see, God called to him out of the bush, ‘Moses, Moses!’ And he said, ‘Here I am.’ Then he said, ‘Come

no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.’ He said further, ‘I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.’ And Moses hid his face, for he was afraid to look at God.

Then the Lord said, ‘I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.’ But Moses said to God, ‘Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?’ He said, ‘I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.’

But Moses said to God, ‘If I come to the Israelites and say to them, “The God of your ancestors has sent me to you”, and they ask me, “What is his name?” what shall I say to them?’ God said to Moses, ‘I am who I am.’ He said further, ‘Thus you shall say to the Israelites, “I am has sent me to you.” ’ God also said to Moses, ‘Thus you shall say to the Israelites, “The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you”: This is my name for ever, and this my title for all generations.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 63:1-8 Deus, Deus meus

- 1 O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself;
my lips shall give you praise.
- 4 So will I bless you as long as I live
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness,
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed,
and meditate on you in the night watches.
- 7 For you have been my helper,
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you;
your right hand holds me fast.

SECOND READING

Paul uses images from Hebrew story and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God’s faithfulness.

Lector: A Reading from the first letter of Saint Paul to the Corinthians

(1Corinthians 10:1-13)

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, ‘The people sat down to eat and drink, and they rose up to play.’ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector: The Word of the Lord

People: Thanks be to God

GRADUAL

“Go Down, Moses”

LEVAS #228

THE HOLY GOSPEL

Gospel Acclamation: Jesus began to proclaim, Repent, for the kingdom of heaven has come near. (Matt. 4:17)

Asked about current tragic events, Jesus turns a lesson about weather suffering is deserved into hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgement will be tempered by patience.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Luke (Luke 13:1-9)

People: **Glory to you Lord Christ.**

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, ‘Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.’

Then he told this parable: ‘A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, “See here! For three years

I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down."

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

THE SERMON Father Jerry Keucher

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

The Celebrant adds a concluding Collect.

Silence

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

BCP p. 377

Celebrant: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

OFFERTORY CHOIR *Be Still and Know That I Am God by Michael Larkin (b.1951)*

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING (II)

Eucharistic Prayer D

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People : We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

HYMNAL S 130

**Hosanna in the highest. Hosanna in the Highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel, and the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

We remember Lawrence, Bishop, Carver, Priest, and all who minister in your Church.

We also remember the members of this congregation, all your people, and those who seek your truth. And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Jesus Christ has taught us, we are bold to say...

THE LORD'S PRAYER (*Sung*)

LEVAS #264

**Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

AGNUS DEI

HYMNAL #164

Jesus, Lamb of God, Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: **The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMM. HYMNS

“Come, Ye Disconsolate”

LEVAS #147

“O Food To Pilgrims Given”

HYMNAL #309

“Savior, Again To Thy Dear Name We Raise”

HYMNAL #345

THE POST COMMUNION PRAYER

BCP p. 366

Celebrant: Let us Pray

Celebrant & People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL

“What Wondrous Love Is This”

HYMNAL#439

DISMISSAL

The Celebrant:-

Let us go forth in the name of Christ.

People:-

Thanks be to God.

TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Evelyn Rainford	Choir	Wayne Gregory	Tracey Glover

L.E.M:	9:30am	Tracy Glover	Cheryl deBarros	Jacqueline Charity	
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ACOLYTES: 9:30am **M.C.:** Michael Phillips
Crucifer: Anthony Harden
Torch Bearers: Tracey Glover & Adrienne Jackson
Gospel Book: Michael Phillips

USHERS 9:30am Charles Foster, Thurman Ransom, Jr., Peter Holmes,
Lenton Clemmons, Ormond Smith, Irving Scott, Graham
Yarde

NEXT SUNDAY'S LESSONS: March 31 (Fourth Sunday in Lent); YEAR C

Collect 167; Joshua 5:9-12; Psalm 32; 2Corinth. 5:16-21; Luke 15:1-3,11b-32

Diocesan Cycle of Prayer

St. Luke's, Forest Hills	March 24
The Diocesan Treasurer	March 25
Lay Eucharistic Ministers of the Diocese	March 26
St. Gabriel's, Hollis	March 27
St. Mark's, Jackson Heights	March 28
Grace Church, Jamaica	March 29
St. James the Less, Jamaica	March 30



“A PRAYER FOR SPIRITUAL SATISFACTION”

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BREAD AND WINE FOR THE MONTH OF MARCH

- ♥ Given by the Glover Family in loving memory of the birthdays of Ralph Walkes 3/9, Gertrude Findlay 3/16, Joyce Cadogan 3/17, Lawrence Gripper 3/23, Pauline Riley 3/ 21, and Edith Grazette 3/28.
- ♥ Given by the Glover Family in Thanksgiving for the birthdays of David Pilgrim 3/6, Christian Archer 3/6, Katuska Innocent 3/6, Hugh Knight 3/9, Davida Holmes 3/11, Grace Walkes-Glover 3/16, Diane Glover 3/16, Lisa Boatwright 3/17, Janet Wing 3/20, Mabel Pearson 3/27, Darren Worrell 3/28, Andrina Wilkinson 3/30 and all St. Philip's parishioners born in March.
- ♥ Given by Yvonne Clare and family in loving memory of William B. Clare on his ninth anniversary in Heaven.

THE ALTAR GUILD

Donation to the Garden of Gethsemane

Jesus Prays in Gethsemane – Matthew 26: 36



Donation: \$ _____

Given by: _____



St. Philip's Episcopal Church

Easter Lilies Memorial

Given in Loving Memory of:

- | | |
|----|-----|
| 1. | 6. |
| 2. | 7. |
| 3. | 8. |
| 4. | 9. |
| 5. | 10. |

Donation - \$ 10.00

Given by: _____

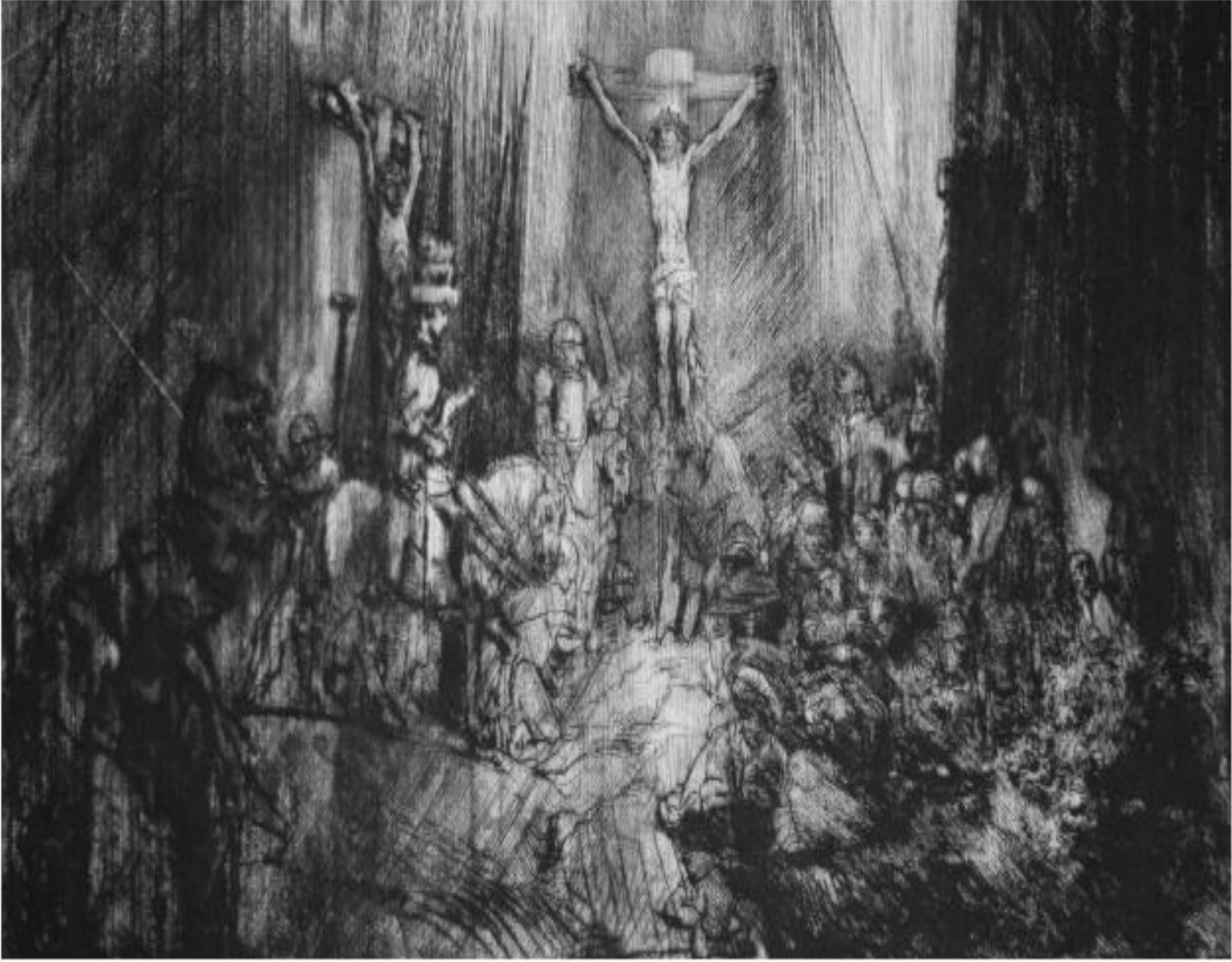
REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 th Wednesday	10:45 AM
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thurs.	5:30PM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 rd Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 nd Sunday	8:45AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	4 Nd Sunday	9:00 am
WOMEN'S GUILD	1 st Sunday	8:15AM
WORSHIP COMMITTEE	4 th Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
***(Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.) *(Except July & Aug.) ++Every other month		

St. Philip's Episcopal/Anglican Church Presents:

THE SEVEN LAST WORDS OF CHRIST

A Musical Work with Biblical Narration by Joseph Haydn



THE NEW YORK CLASSICAL QUARTET

Judson Griffin, violin

Margaret Ziemnicka, violin

Kate Goddard, viola

David Bakamjian, cello

SATURDAY, APRIL 20TH, 2019 AT 4:00PM

St. Philip's Episcopal/Anglican Church

334 MacDonough Street, Brooklyn, NY 11233

FREE AND OPEN TO THE PUBLIC

A FREEWILL OFFERING WILL BENEFIT THE ARTISTS

citycollegecenterforthearts

In Partnership with
MARVIN LOWE and Friends
Presents

A Soulful Music Celebration

Saturday, April 6, 2019
3:00 PM



BACK BY POPULAR DEMAND

A Soulful Music Celebration is a joyful Musical voyage that commemorates music and the African American experience. From Negro Spirituals to Jazz/Blues and Gospel, the African American faith has always been the bedrock of innovation, celebration and leadership. Join us in this exciting afternoon of spectacular music.

Narration by Barbara Montgomery

MUSIC DIRECTOR, ANTHONY EVANS

BRANDIE SUTTON
LUCIA BRADFORD
SAMUEL McKELTON
LA FREDRICK COAXNER
and VOICES from HARLEM

AARON DAVIS HALL

129th CONVENT AVENUE
NEW YORK, NY 10031
(WEST 135th STREET AND CONVENT AVE.)



FOR TICKETS VISIT

WWW.CITYCOLLEGECENTERFORTHEARTS.ORG OR CALL
AARON HALL BOX OFFICE AT (212) 650-6900

