

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Tuesday – Thursday/ 10:00 AM – 3:00 PM

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THE LAST SUNDAY AFTER THE EPIPHANY

YEAR B - RITE II

Sunday, February 11, 2018

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from Heaven. But now Jesus' three closest friends hear the same words naming him God's beloved son. As believers, Paul writes, we are enabled to see the God-light in Jesus's face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

ORDER OF SERVICE

PRELUDE

“Moderato in D Major”

Henry Smart

PROCESSIONAL

“When Morning Gilds The Skies”

HYMNAL#493

ACCLAMATION

BCP p. 355

Celebrant:

Blessed be God: Father, Son, and Holy Spirit.

People:

And blessed be his kingdom, now and forever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS” *(Sung)*

HYMNAL #280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

FIRST READING

Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.

Lector: A Reading from the second Book of Kings

(2Kings 2:1–12)

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.'

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector: *The Word of the Lord.*

People: **Thanks be to God.**

Psalm 50:1–6 Deus deorum

- 1 The Lord, the God of gods, has spoken;
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty,
God reveals himself in glory.
- 3 Our God will come and will not keep silence;
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above
to witness the judgment of his people.
- 5 "Gather before me my loyal followers,
those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause;
for God himself is judge.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

SECOND READING

The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine out of darkness at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.

Lector: A Reading from the second Letter of Saint Paul to the Corinth. (2 Cor. 4:3--6)

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector: The Word of the Lord

People: *Thanks be to God*

GRADUAL "The People Who In Darkness Walked"

HYMNAL#126

THE HOLY GOSPEL

Alleluia. This is my Son, my Chosen, Listen to him! Alleluia. (Luke 9:35)

Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus's followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Mark (9:2–9)

People: Glory to you Lord Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, ‘Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.’ He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, ‘This is my Son, the Beloved; listen to him!’ Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Carver W. Israel

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen
and unseen.

We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God
from God, Light from Light, true God from
true God, begotten, not made, of one Being
with the Father. Through him all things were
made. For us and for our salvation he came
down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin
Mary and was made man. For our sake he was
crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose
again in accordance with the Scriptures; he
ascended into heaven and is seated at the right
hand of the Father. He will come again in glory
to judge the living and the dead, and his
kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshipped

and glorified. He has spoken through the
Prophets.

We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead, and the
life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Celebrant: Father, we pray for your holy Catholic Church;

People: *That we all may be one.*

Celebrant: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Celebrant: We pray for all bishops, priests, and deacons;

People: *That they may be faithful ministers of your Word and Sacraments.*

Celebrant: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Celebrant: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Celebrant: Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Celebrant: Give to the departed eternal rest;

People: *Let light perpetual shine upon them.*

Celebrant: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Celebrant: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Silence

The Celebrant concludes with the following Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

THE CONFESSION

BCP p. 360

The Celebrant then says: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

BCP p. 376

Celebrant: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

OFFERTORY “Didn't My Lord Deliver Daniel”

trad. African-American spiritual
Kerry Stubbs, tenor, soloist

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING (II) Eucharistic Prayer A

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People : We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Celebrant and People

HYMNAL #S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

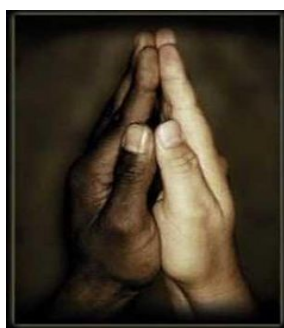
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,



THE LORD’S PRAYER (Sung)

LEVAS #264

Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,

But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL#S-152

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

LEVAS#271

Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: **The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to please remove your lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION HYMN “Let Us Break Bread Together On Our Knees” HYMNAL#325

 “When Israel Was In Egypt's Land” HYMNAL#648

 “Oh, Fix Me” LEVAS#125

THE POST COMMUNION PRAYER

BCP p. 365

Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

SOLO

Jared Davidson

THE RECESSIONAL

“Ye watchers And Ye Holy Ones”

HYMNAL#618

DISMISSAL

Celebrant:

Let us go forth in the name of Christ.

People:

Thanks be to God.

POSTLUDE

“Tune for the Tuba”

Craig Sellar Lang


TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Renee Gregory	Choir	Darnley Jones	Selvena Mosley
L.E.M:	9:30am	Brunetta Rene	Selvena Mosley	Cheryl deBarros	
ACOLYTES:	9:30am	M.C.: Corey Adams Crucifer: Marlon Brown Torch Bearers: Kayene Lelitte and Zindzele Lelitte Gospel Book: Tracy Glover			
USHERS	9:30am	Sylvia Williams, Vietta Moore, George Findlay, Geri Bell, Simeon Layne, Julia Brathwaite			


NEXT SUNDAY'S LESSONS: Feb.11 (First Sunday in Lent); YEAR B

Genesis 9:8–17; Psalm 25: 1–9; 1 Peter 3:18–22; Mark 1: 9–15

Diocesan Cycle of Prayer



Staff & Board of Directors of Episcopal Ministries of Long Island	February 11
Church of the Nativity, Brooklyn	February 12
The Black Clergy Caucus	February 13
St. Alban's, Brooklyn	February 14
St. Andrew's, Brooklyn	February 15
The Retired Clergy of the Diocese	February 16
St. Ann and the Holy Trinity, Brooklyn	February 17





“A PRAYER FOR SPIRITUAL SATISFACTION”

www.adailyprayer.wordpress.com

Father, help us to labor wholeheartedly according to Your command. We want to bless You with a grateful attitude and bless our workplace in regard to our productivity and loyalty. We thank You for our daily provision and blessing that comes through the work of our hands. We also thank You for our employers who help to meet our monetary needs. We pray for those who are presently seeking employment that You will provide a place of gainful employment. But until that financial door opens we pray that You will provide through unexpected means and the generosity of others. As You bless us through the work of our hands we in turn bless You by faithfully giving back a generous portion to finance Your kingdom through the local church, Christian ministries, and other worthy endeavors and needy individuals. Grant us the desire to live with less so that others can have more. In the name of Jesus we pray. Amen.

BREAD AND WINE FOR THE MONTH OF FEBRUARY

- ♥ Given by the Glover family in loving memory of the birthdays of Alma Walkes-Gilbert (2/3), Dennis Gripper (2/15), Sophie Walkes (2/26), Pearl Glover Cooper (2/26), and Adele Trapp (2/26).
- ♥ Given by the Glover family in Thanksgiving for the birthdays of Ivette Ifield (2/3), Michael Wilfred Daugherty (2/9), Reginald Glover (2/9), Niashia Southerland (2/9), Carol Simpson (2/11), Carole Jenkins (2/11), Peter Holmes (2/15), Daniel Bailey (2/19), Darryl Williams (2/22), and Robert Price (2/26).

SANCTUARY LIGHTS FOR THE MONTH OF FEBRUARY

- ♥ Given by Dorothy Drakes in loving memory of Ronald Atherley on his 22nd birthday in Heaven.

REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM
ARCHIVES COMMITTEE	4 th Wednesday	12:00 Noon
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	8:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thursdays	6:00PM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 ND Sunday	11:30AM
WALKING CLUB	Saturdays**	9:00AM
		**(May-Nov)
STEWARDSHIP COMMITTEE	2 ND Sunday	9:00 am
WOMEN'S GUILD	1 st Sunday	11:30AM
WORSHIP COMMITTEE	4 th Sunday	TBD
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
***(Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.)		
*(Except July & Aug.)		
++Every other month		

MEMBERS OF THE VESTRY

Senior Warden:	Mr. Lester Beck	2021	
Junior Warden:	Ms. Patricia Moorehead	2018	
Clerk:	Ms. Adrian Simmons	2018	
Treasurer:	Ms. Sharon Atherley	2018	
Assistant Treasurer:			
Ms. Shaneka Gulston	2018	Ms. Marvette Green	2021
Mrs. Susan Ransom	2018	Mr. Lawrence Trotman	2021

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Vacant
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairperson	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant

