

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Tuesday – Thursday/ 10:00 AM – 3:00 PM

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THE FOURTH SUNDAY AFTER THE EPIPHANY

YEAR B - RITE II

Sunday, January 28, 2018

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God: in Psalm 111 God shows the people the power of God's works. For the Church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that trumps any lesser spirit that would claim power over us, freeing us to follow Jesus.

ORDER OF SERVICE

PRELUDE "Improvisation" {Suite Medievale} Jean Langlais
PROCESSIONAL "O For A Thousand Tongues To Sing" HYMNAL#493

ACCLAMATION BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS" (*Sung*) HYMNAL #280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and for ever. Amen.

THE LITURGY OF THE WORD

FIRST READING

Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.

Lector: A Reading from the Book of Deuteronomy

(Deut.18:15–20)

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.' Then the Lord replied to me: 'They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.'

Lector: *The Word of the Lord.*

People: Thanks be to God.

Psalm 111 Confitebor tibi

- 1 Hallelujah!
I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord!
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor,
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him;
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice;
all his commandments are sure.

- 8 They stand fast for ever and ever,
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

SECOND READING

Paul is concerned about how some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable, believers. Christians have a responsibility to each other that their behavior does not cause a sister or brother to sin.

Lector: A Reading from the first Letter of Saint Paul to the Corinthians (1 Cor. 8:1-13)

Now concerning food sacrificed to idols: we know that ‘all of us possess knowledge.’ Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that ‘no idol in the world really exists’, and that ‘there is no God but one.’ Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ‘Food will not bring us close to God.’ We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling-block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector: The Word of the Lord

People: *Thanks be to God*

GRADUAL

“Thine Arm, O Lord, In Days Of Old”

HYMNAL#567

THE HOLY GOSPEL

Alleluia. The people who sat in darkness have seen a great light; for those who sat in the shadow of death light has dawned. Alleluia. (Matt4:16)

The story has barely begun, and already the battle is joined. Jesus sides with humanity against every force that would bring death and disease. These forces recognize Jesus and know what his power means for them. This, however, is only the first fight. The war will go on much longer.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Mark (1:21-28)

People: **Glory to you Lord Christ.**

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' But Jesus rebuked him, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, 'What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.' At once his fame began to spread throughout the surrounding region of Galilee.

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Reverend Carver W. Israel

THE NICENE CREED

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Celebrant: Father, we pray for your holy Catholic Church;

People: *That we all may be one.*

Celebrant: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Celebrant: We pray for all bishops, priests, and deacons;

People: *That they may be faithful ministers of your Word and Sacraments.*

Celebrant: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Celebrant: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Celebrant: Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Celebrant: Give to the departed eternal rest;

People: *Let light perpetual shine upon them.*

Celebrant: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Celebrant: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Silence

The Celebrant concludes with the following Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

THE CONFESSION

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The Celebrant then says: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

Celebrant: But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

OFFERTORY–CHOIR “Three Kings From Persian Lands Afar” Peter Cornelius
Marvin Lowe, bass-baritone, soloist

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING (II) Eucharistic Prayer A

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.
People: And also with you
Celebrant: Lift up your hearts
People : We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Celebrant:
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Celebrant and People

HYMNAL #S-125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him,

you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

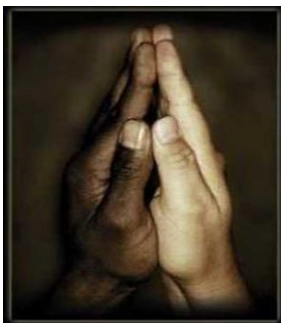
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,



THE LORD'S PRAYER (Sung)

LEVAS #264

Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL#S-152

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

LEVAS #271

Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: **The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to please remove your lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION HYMN “Deck Thyself, My Soul, With Gladness” HYMNAL#339
 “Songs Of Thankfulness And Praise” HYMNAL#135
 “Come, Ye Disconsolate” LEVAS#147

THE POST COMMUNION PRAYER

BCP p. 365

Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL “O Wondrous Type! O Vision Fair” HYMNAL#137

DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

POSTLUDE

“Prelude {Suite Medievale}” Jean Langlais

TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Graylin Riley	Choir	Solomon Leibowitz	Jacqueline Charity
L.E.M:	9:30am	Adrienne Jackson	Tracy Glover	Cheryl deBarros	


ACOLYTES: 9:30am M.C.: Corey Adams
Crucifer: Anthony Harden
Torch Bearers: Tracey Glover and Adrienne Jackson
Gospel Book: Corey Adams

USHERS 9:30am Charles Foster, Thruman Ransom, Jr., Peter Holmes, Lenton Clemmons, Ormond Smith, Irving Scott, Graham Yarde


NEXT SUNDAY'S LESSONS: Feb.4 (Fifth Sunday after the Epiphany); YEAR B

Isaiah.40:21-31; Psalm 147:1–12,21c; I Corinthians 9:16–23; Mark 1: 29–39

Diocesan Cycle of Prayer



St. Andrew's, Yaphank	January 28
The Standing Committee of the Diocese	January 29
All Saints', Brooklyn	January 30
Church of the Ascension, Brooklyn	January 31
Calvary & St. Cyprian's, Brooklyn	February 01
Christ Church, Bay Ridge	February 02
Christ Church, Cobble Hill, Brooklyn	February 03





“A PRAYER FOR SPIRITUAL SATISFACTION”

www.adailyprayer.wordpress.com

Father, help us to labor wholeheartedly according to Your command. We want to bless You with a grateful attitude and bless our workplace in regard to our productivity and loyalty. We thank You for our daily provision and blessing that comes through the work of our hands. We also thank You for our employers who help to meet our monetary needs. We pray for those who are presently seeking employment that You will provide a place of gainful employment. But until that financial door opens we pray that You will provide through unexpected means and the generosity of others. As You bless us through the work of our hands we in turn bless You by faithfully giving back a generous portion to finance Your kingdom through the local church, Christian ministries, and other worthy endeavors and needy individuals. Grant us the desire to live with less so that others can have more. In the name of Jesus we pray. Amen.

BREAD AND WINE FOR THE MONTH OF JANUARY

- ♥ Given by Paulette Smart in loving memory: Oh how the angels sing happy birthday Mom Jan. 26 RIP. To the other half of the Duo happy birthday Uncle Paul Jan. 26 RIP.
- ♥ Given by Geraldine T. Jordan in loving memory of Leon Jordan, sunrise Nov. 6, 1923, sunset Jan. 25, 2017." it is in dying that we are born" (St. Francis).
- ♥ Given by Geraldine T. Jordan for my life Jan. 24, 1923. I try to live in harmony in a diverse world, as I thank God for life.
- ♥ Given by Cynthia & Simeon Layne in loving memory of our son Leon Layne, departed on Jan. 18th to be with his Savior, gone but not forgotten.
- ♥ Given by Cynthia & Simeon Layne in thanksgiving for God's goodness and blessings in my life to live and enjoy another birthday with his love.
- ♥ Given by Aubrey Maynard in loving memorial Mrs. Audrey Jones-Maynard, President of the following committees, Harvest, September Birthday Club, and the African Diaspora. Also in loving memory of her mother Mrs. Millicent Jones, member of the July Birthday Club. My wish is that it satisfies the desire of the Church congregation at the most blessed remembrance of our Lord Jesus Christ, the son of God.
- ♥ Given by Norma Holder in loving memory of my parents Dawson and Lillian Jolley on their anniversary in Heaven, January 4th, and January 25th.
- ♥ Given by Deborah Sealy-Adams and family in loving memory of Essie Reid (grandmother) and Fitz Sealy Jr. (brother) on their birthdays in Heaven.

SANCTUARY LIGHTS FOR THE MONTH OF JANUARY

- ♥ Given by Geraldine T. Jordan in loving memory of Leon Jordan, sunrise Nov. 6, 1923, sunset Jan. 25, 2017."it is in dying that we are born" (St. Francis).
- ♥ Given by Geraldine T. Jordan for my life Jan. 24, 1923. I try to live in harmony in a diverse world, as I thank God for life.
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- ♥ Given by Norma Holder in loving memory of my parents Dawson and Lillian Jolley on their anniversary in Heaven, January 4th, and January 25th.

BIRTHDAY

- ♥ Given by Isaac Folarin, Geraldine T. Jordan, Derrick Pryce and Doreen Hall
- ♥ Given by Deborah Lovelle, III, Carmen D. Simmons, and Joan A. Myers
- ♥ Given by Charles Foster and Cynthia Layne

REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM
ARCHIVES COMMITTEE	4 th Wednesday	12:00 Noon
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	8:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thursdays	6:00PM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 ND Sunday	11:30AM
WALKING CLUB	Saturdays**	9:00AM
		**(May-Nov)
STEWARDSHIP COMMITTEE	2 ND Sunday	9:00 am
WOMEN'S GUILD	1 st Sunday	11:30AM
WORSHIP COMMITTEE	4 th Sunday	TBD
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
***(Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.)		
*(Except July & Aug.)		
++Every other month		

MEMBERS OF THE VESTRY

Senior Warden:	Ms. Wendy Malliet	2017	
Junior Warden:	Ms. Patricia Moorehead	2018	
Clerk:	Ms. Adrian Simmons	2018	
Treasurer:	Ms. Sharon Atherley	2018	
Assistant Treasurer:	Ms. Jemma King	2017	
Ms. Shaneka Gulston	2018	Mr. Glyne Bowen	2017
Mrs. Susan Ransom	2018	Mr. Lawrence Trotman	2017

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Vacant
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairperson	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant

