

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



FOURTH SUNDAY IN LENT

Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Monday – Thursday/ 09:00 AM – 4:00 PM

Church Telephone (718) 778-8700

Rectory Telephone (718) 467-5250

Church Fax (718) 778-0165

Email: stphilipschurch@optonline.net

Web: www.stphilipsbklyn.org

THE FOURTH SUNDAY IN LENT

YEAR C- RITE II

Sunday, March 31 2019

The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away...the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

ORDER OF SERVICE

PROCESSIONAL

"Great Is Thy Faithfulness"

HYMNAL#189

ACCLAMATION

BCP p. 355

Celebrant Bless the Lord who forgives all our sins.
People *His mercy endures for ever.*

The Decalogue

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People *Amen. Lord have mercy.*

Celebrant You shall not make for yourself any idol.
People *Amen. Lord have mercy.*

Celebrant You shall not invoke with malice the Name of the Lord your God.
People *Amen. Lord have mercy.*

Celebrant Remember the Sabbath Day and keep it holy.
People *Amen. Lord have mercy.*

Celebrant Honor your father and your mother.
People *Amen. Lord have mercy.*

Celebrant You shall not commit murder.
People *Amen. Lord have mercy.*

Celebrant You shall not commit adultery.
People *Amen. Lord have mercy.*

Celebrant You shall not steal.
People *Amen. Lord have mercy.*

Celebrant You shall not be a false witness.
People *Amen. Lord have mercy.*

Celebrant You shall not covet anything that belongs to your neighbor.
People *Amen. Lord have mercy.*

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteous.

Let us confess our sins against God and our neighbor.

Minister & People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Minister & People: “Kyrie eleison”

HYMNAL S 91

COLLECT OF THE DAY

BCP p. 218

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

FIRST READING

By Celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

Lector: A Reading from the Book of Joshua

(Joshua 5:9-12)

The Lord said to Joshua, ‘Today I have rolled away from you the disgrace of Egypt.’ And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain.

The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 32 *Beati quorum*

- 1 Happy are they whose transgressions are forgiven,
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away,
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you,
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord."
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in
time of trouble;
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble;
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you
should go; I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked;
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.

SECOND READING

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

Lector: A Reading from the second letter of Saint Paul to the Corinthians

(2Corinthians 5:16-21)

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector: The Word of the Lord

People: Thanks be to God

GRADUAL

“Amazing Grace”

LEVAS #671

THE HOLY GOSPEL

Gospel Acclamation: I will rise and go to my father and say, I have sinned against heaven and before you. (Luke 15:18)

Jesus tells the parable about a son who ponders his father's love only after he had spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believed it was his obedience that earned his place in the father's home.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Luke

(Luke 15:1-3,11-32)

People: **Glory to you Lord Christ.**

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’ So he told them this parable:

Then Jesus said, ‘There was a man who had two sons. The younger of them said to his father, “Father, give me the share of the property that will belong to me.” So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, “How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.’ ” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, “Father, I have sinned against heaven and before you; I am

no longer worthy to be called your son.” But the father said to his slaves, “Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!” And they began to celebrate.

‘Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, “Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.” Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, “Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!” Then the father said to him, “Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.” ’

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Carver W. Israel

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen
and unseen.

We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God
from God, Light from Light, true God from
true God, begotten, not made, of one Being
with the Father. Through him all things were
made. For us and for our salvation he came
down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin
Mary and was made man. For our sake he was
crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose
again in accordance with the Scriptures; he
ascended into heaven and is seated at the right
hand of the Father. He will come again in glory
to judge the living and the dead, and his
kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

The Celebrant adds a concluding Collect.

Silence

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

BCP p. 377

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY CHOIR

“Farther Along”

LEVAS #187

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts

People : **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

HYMNAL S 130

**Hosanna in the highest. Hosanna in the Highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel, and the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

We remember Lawrence, Bishop, Carver, Priest, and all who minister in your Church.

We also remember the members of this congregation, all your people, and those who seek your truth. And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Jesus Christ has taught us, we are bold to say...

THE LORD'S PRAYER (*Sung*)

LEVAS #264

**Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,**

Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL #S-153

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

AGNUS DEI

HYMNAL #164

Jesus, Lamb of God, Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: **The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION HYMNS	“My God, Thy Table Now Is Spread”	HYMNAL #321
	“Just As I Am, Without One Plea”	LEVAS #137
	“Jerusalem the Golden”	HYMNAL #624

THE POST COMMUNION PRAYER

BCP p. 366

Celebrant: Let us Pray

Celebrant & People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL

“Guide Me, O Thou Great Jehovah”

HYMNAL #690

DISMISSAL

The Celebrant:-

Let us go forth in the name of Christ.

People:-

Thanks be to God.


TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Susan Hobson Ransom	Choir	Norma Holder	Brunetta Rene
L.E.M:	9:30am	Brunette Rene	Adrienne Jackson	Selvena Mosley	
ACOLYTES:	9:30am	M.C.: Michael Phillips Crucifer: Myla Njai Torch Bearers: Adrienne Jackson & Anthony Harden Gospel Book: Marlon Brown			
USHERS	9:30am	Lisa Boatwright, Patricia Moorehead, Susan Hobson- Ransom, Sherah Bowen			


NEXT SUNDAY'S LESSONS: April 07 (Fifth Sunday in Lent); YEAR C

Collect 167; Isaiah 43: 16-21; Psalm 126; Philippians 3:4b-14; John 12:1-8

Diocesan Cycle of Prayer



St. Stephen's, Jamaica	March 31
All Saints', Long Island City	April 01
St. Joseph's, Queens Village	April 02
All Saints', Woodhaven	April 03
Staff & Board of Managers of Episcopal Health Services	April 04
Church of the Resurrection, Richmond Hill	April 05
St. Peter's, Rosedale	April 06





“A PRAYER FOR SPIRITUAL SATISFACTION”

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BREAD AND WINE FOR THE MONTH OF MARCH

- ♥ Given by the Glover Family in loving memory of the birthdays of Ralph Walkes 3/9, Gertrude Findlay 3/16, Joyce Cadogan 3/17, Lawrence Gripper 3/23, Pauline Riley 3/ 21, and Edith Grazette 3/28.
- ♥ Given by the Glover Family in Thanksgiving for the birthdays of David Pilgrim 3/6, Christian Archer 3/6, Katuska Innocent 3/6, Hugh Knight 3/9, Davida Holmes 3/11, Grace Walkes-Glover 3/16, Diane Glover 3/16, Lisa Boatwright 3/17, Janet Wing 3/20, Mabel Pearson 3/27, Darren Worrell 3/28, Andrina Wilkinson 3/30 and all St. Philip's parishioners born in March.
- ♥ Given by Yvonne Clare and family in loving memory of William B. Clare on his ninth anniversary in Heaven.

THE ALTAR GUILD

Donation to the Garden of Gethsemane

Jesus Prays in Gethsemane – Matthew 26: 36



Donation: \$ _____

Given by: _____



St. Philip's Episcopal Church

Easter Lilies Memorial

Given in Loving Memory of:

- | | |
|----|-----|
| 1. | 6. |
| 2. | 7. |
| 3. | 8. |
| 4. | 9. |
| 5. | 10. |

Donation - \$ 10.00

Given by: _____

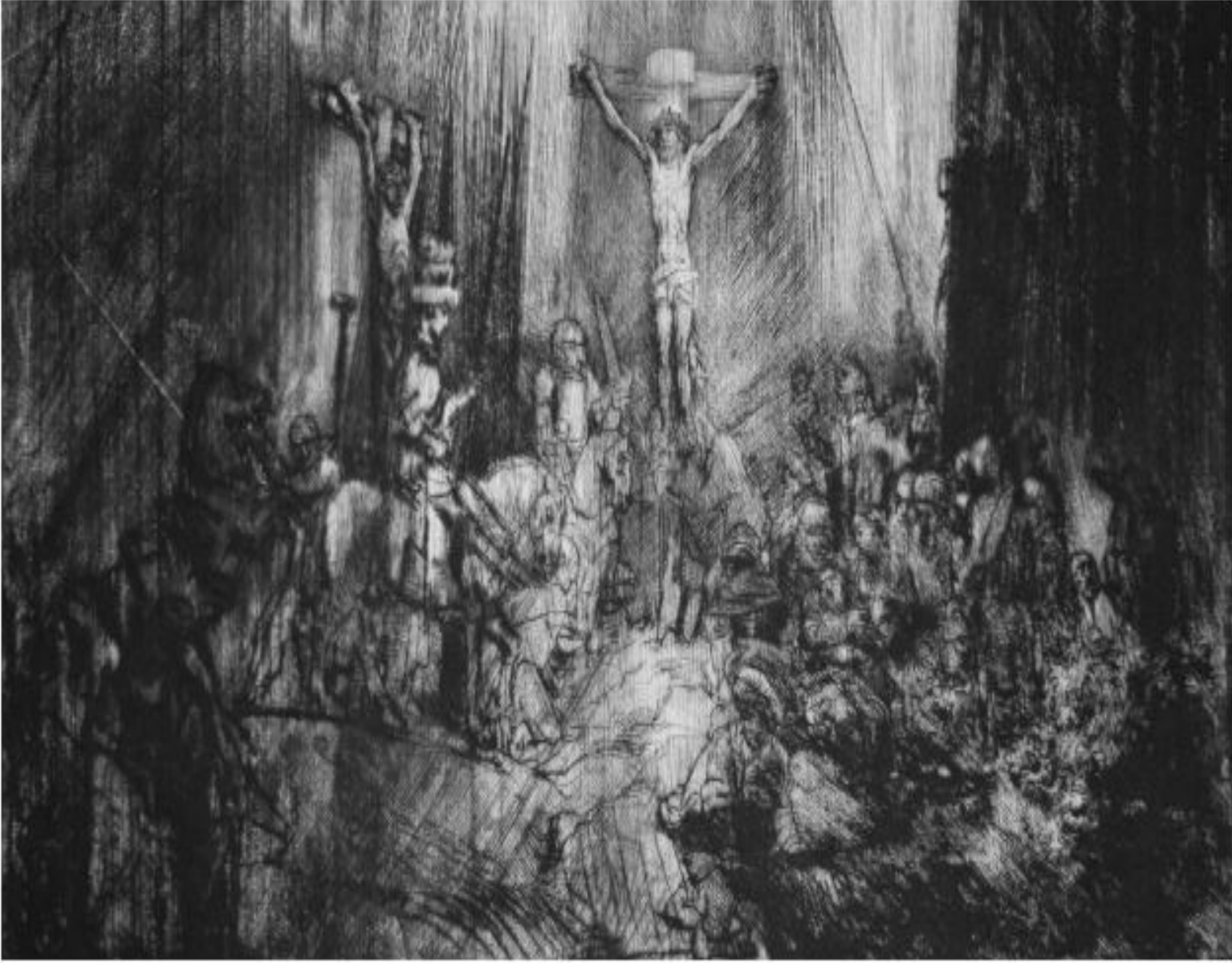
REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 th Wednesday	10:45 AM
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thurs.	5:30PM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 rd Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 nd Sunday	8:45AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	4 Nd Sunday	9:00 am
WOMEN'S GUILD	1 st Sunday	8:15AM
WORSHIP COMMITTEE	4 th Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
***(Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.) *(Except July & Aug.) ++Every other month		

St. Philip's Episcopal/Anglican Church Presents:

THE SEVEN LAST WORDS OF CHRIST

A Musical Work with Biblical Narration by Joseph Haydn



THE NEW YORK CLASSICAL QUARTET

Judson Griffin, violin

Margaret Ziemnicka, violin

Kate Goddard, viola

David Bakamjian, cello

SATURDAY, APRIL 20TH, 2019 AT 4:00PM

St. Philip's Episcopal/Anglican Church

334 MacDonough Street, Brooklyn, NY 11233

FREE AND OPEN TO THE PUBLIC

A FREEWILL OFFERING WILL BENEFIT THE ARTISTS

citycollegecenterforthearts

In Partnership with
MARVIN LOWE and Friends
Presents

A Soulful Music Celebration

Saturday, April 6, 2019
3:00 PM



BACK BY POPULAR DEMAND

A Soulful Music Celebration is a joyful Musical voyage that commemorates music and the African American experience. From Negro Spirituals to Jazz/Blues and Gospel, the African American faith has always been the bedrock of innovation, celebration and leadership. Join us in this exciting afternoon of spectacular music.

Narration by Barbara Montgomery



MUSIC DIRECTOR, ANTHONY EVANS

BRANDIE SUTTON
LUCIA BRADFORD
SAMUEL McKELTON
LA FREDRICK COAXNER
and VOICES from HARLEM

AARON DAVIS HALL

129th CONVENT AVENUE
NEW YORK, NY 10031
(WEST 135th STREET AND CONVENT AVE.)



FOR TICKETS VISIT

WWW.CITYCOLLEGECENTERFORTHEARTS.ORG OR CALL
AARON HALL BOX OFFICE AT (212) 650-6900

MEMBERS OF THE VESTRY

Senior Warden	Mr. Lester Beck	2020	
Junior Warden:	Mrs. Susan Hobson-Ransom	2019	
Asst. Treasurer	Ms. Marvette Green	2020	
Clerk	Mrs. Deborah Sealy-Adams	2021	
Mrs. Marcelle Beete	2021	Ms. Adrian Simmons	2019
Ms. Lisa Boatwright	2021	Mr. Lawrence Trotman	2020
Mrs. Renee Gregory	2021		

Treasurer:

Ms. Sharon Atherley

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Dr. John A. Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant