

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



THE FIFTH SUNDAY IN LENT

Mission Statement

“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Monday – Thursday/ 09:00 AM – 4:00 PM

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THE FIFTH SUNDAY IN LENT

YEAR C- RITE II

Sunday, April 07, 2019

The Lord our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading we recall the transformation of Saul, the persecutor, into Paul, the apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

ORDER OF SERVICE

PROCESSIONAL

“I Sing The Almighty Power Of God”

HYMNAL#398

ACCLAMATION

BCP p. 355

Celebrant Bless the Lord who forgives all our sins.
People *His mercy endures for ever.*

The Decalogue

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People *Amen. Lord have mercy.*

Celebrant You shall not make for yourself any idol.
People *Amen. Lord have mercy.*

Celebrant You shall not invoke with malice the Name of the Lord your God.
People *Amen. Lord have mercy.*

Celebrant Remember the Sabbath Day and keep it holy.
People *Amen. Lord have mercy.*

Celebrant Honor your father and your mother.
People *Amen. Lord have mercy.*

Celebrant You shall not commit murder.
People *Amen. Lord have mercy.*

Celebrant You shall not commit adultery.
People *Amen. Lord have mercy.*

Celebrant You shall not steal.
People *Amen. Lord have mercy.*

Celebrant You shall not be a false witness.
People *Amen. Lord have mercy.*

Celebrant You shall not covet anything that belongs to your neighbor.
People *Amen. Lord have mercy.*

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteous.

Let us confess our sins against God and our neighbor.

Minister & People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Minister & People: “Kyrie eleison”

HYMNAL S 91

COLLECT OF THE DAY

BCP p. 219

Celebrant: Let us pray.
Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us an example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

FIRST READING

The prophet declares that long ago the Lord performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, the Lord is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new exodus.

Lector: A Reading from the Book of the prophet Isaiah (Isaiah 43:16-21)

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the

things of old. I am about to do a new thing; now it springs forth, do you not perceive it?
I will make a way in the wilderness and rivers in the desert.

The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 126 In convertendo

- 1 When the Lord restored the fortunes of Zion,
then were we like those who dream.
- 2 Then was our mouth filled with laughter,
and our tongue with shouts of joy.
- 3 Then they said among the nations,
"The Lord has done great things for them."
- 4 The Lord has done great things for us,
and we are glad indeed.
- 5 Restore our fortunes, O Lord,
like the watercourses of the Negev.
- 6 Those who sowed with tears
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

SECOND READING

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace God in Jesus calls Paul to a new set of values.

Lector: A Reading from the letter of Saint Paul to the Philippians

(Philippians 3:4b-14)

Even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More

than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, 11if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: The Word of the Lord

People: Thanks be to God

GRADUAL

“When I Survey the Wondrous Cross”

LEVAS #474

THE HOLY GOSPEL

Gospel Acclamation: Forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

(Phil. 3:13-14)

Judas willfully misinterprets as waste Mary’s extravagant act of anointing Jesus’ feet with costly perfume. Jesus recognizes that her lavish gifts is both an expression of love and anticipation of his burial.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to John

(John 12:1-8)

People: **Glory to you Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus’ feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ‘Why was this perfume not sold for three hundred denarii and the money given to the poor?’ (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, ‘Leave her alone.

She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.’ mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.” ’

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Carver W. Israel

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead, and the
life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united
in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of
justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we
may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage
and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

The Celebrant adds a concluding Collect.

Silence

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

BCP p. 377

Celebrant: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. Psalm 50:14

OFFERTORY CHOIR

Lead Me, Lord by Samuel Sebastian Wesley (1810-1876)

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts

People : **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

HYMNAL S 130

**Hosanna in the highest. Hosanna in the Highest.
Blessed is he who comes in the name of the Lord.**

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel, and the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

We remember Lawrence, Bishop, Carver, Priest, and all who minister in your Church.

We also remember the members of this congregation, all your people, and those who seek your truth. And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Jesus Christ has taught us, we are bold to say...

THE LORD'S PRAYER (*Sung*)

LEVAS #264

**Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,**

Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL #S-153

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

AGNUS DEI

HYMNAL #164

Jesus, Lamb of God, Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: **The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to remove their lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION HYMNS	“Let Us Break Bread Together”	LEVAS #152
	“Deck Thyself, My Soul, With Gladness”	HYMNAL #339
	“Sweet Hour Of Prayer”	LEVAS #178

THE POST COMMUNION PRAYER

BCP p. 366

Celebrant: Let us Pray

Celebrant & People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL

“In The Cross Of Christ I Glory”

HYMNAL #441

DISMISSAL

The Celebrant:-

Let us go forth in the name of Christ.

People:-

Thanks be to God.


TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Gloria Cole	Choir	Wayne Gregory	Darnley Jones
L.E.M:	9:30am	Jacqueline Charity	Selvena Mosley	Adrienne Jackson	
ACOLYTES:	9:30am	M.C.: Myla Njai Crucifer: Anthony Harden Torch Bearers: Kayene Lelitte and Zindzele Lelitte Gospel Book: Adrienne Jackson			
USHERS	9:30am	Deborah Sealy-Adams, Annette Merritt, Julia Brathwaite, Inez Lambert, Geri Davis-Bell, Carla Ifield, Lawrence Trotman			


NEXT SUNDAY'S LESSONS: April 14(Palm Sunday); YEAR C

Collect 167; Isaiah 50:4-9a ; Psalm 31:9-16; Philippians 2:5-11; Luke:23:1-49

Diocesan Cycle of Prayer



St. Alban the Martyr, Saint Alban's	April 07
St. John's, South Ozone Park	April 08
Trustees of the Estate Belonging to the Diocese	April 09
St. John's, Springfield Gardens	April 10
Grace Church, Whitestone	April 11
Parish Administrators	April 12
Bushwick Abbey, Brooklyn	April 13





“A PRAYER FOR SPIRITUAL SATISFACTION”

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BREAD AND WINE FOR THE MONTH OF APRIL

- ♥ Given by Vera Carter, in loving memory of my mother Elnora Carter on the anniversary of her birthday (4/21).
- ♥ Given by the Glover Family in loving memory of the birthdays of Canon Robert C. Chapman 4/1, Annie Walkes 4/4, Rev. Ferdinand Patterson 4/14, Archibald Walkes 4/16, and Clifton Millet 4/18.
- ♥ Given by Evelyn Rainford in thanksgiving for the birthday of my husband Bill Rainford 04/11, in thanksgiving for my birthday 04/21, and in thanksgiving for Bill and Evelyn celebration of our 62nd wedding anniversary 04/21.

SANTUARY LIGHTS FOR THE MONTH OF APRIL

- ♥ Given by Diane J. Johnson in loving memory of my mother Marion L. Johnson on the anniversary of her birthday (4/27).
- ♥ Given by the Glover Family in Thanksgiving for the birthdays of Christopher Glover 4/5, Gilbert Anderson 4/14, Deborah Thompson 4/16, Madeline Harriss 4/21, Evelyn Rainford 4/21, Erna Collymore 4/22, Jennifer Morris 4/27, and Jeffrey Perkins 4/30, and the Wedding anniversaries of Grace & Gilbert Anderson 4/14, and Michael and Khenya Clay 4/20.

THE ALTAR GUILD

Donation to the Garden of Gethsemane

Jesus Prays in Gethsemane – Matthew 26: 36



Donation: \$ _____

Given by: _____



St. Philip's Episcopal Church

Easter Lilies Memorial

Given in Loving Memory of:

- | | |
|----|-----|
| 1. | 6. |
| 2. | 7. |
| 3. | 8. |
| 4. | 9. |
| 5. | 10. |

Donation - \$ 10.00

Given by: _____

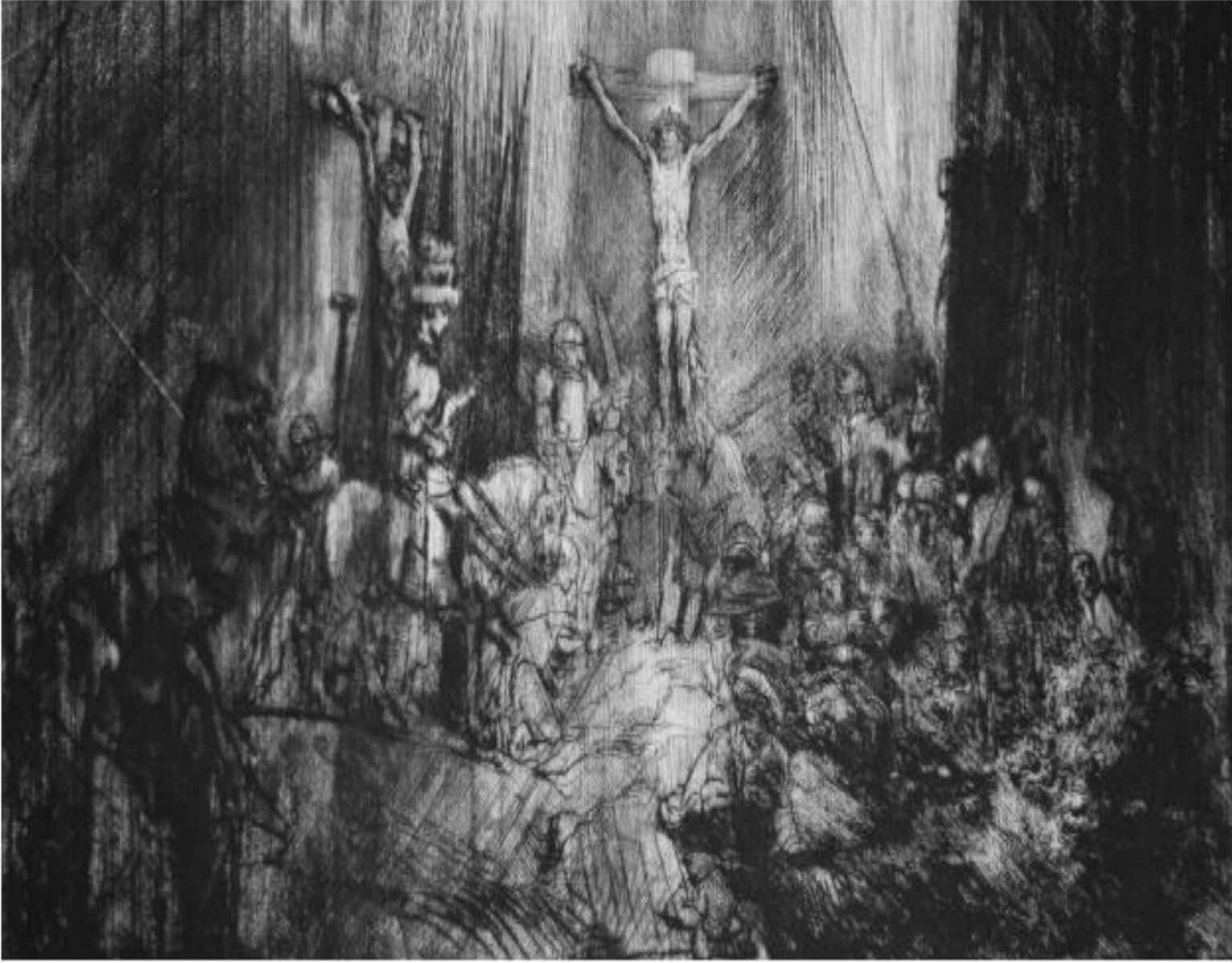
REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 th Wednesday	10:45 AM
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thurs.	5:30PM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 rd Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 nd Sunday	8:45AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	4 Nd Sunday	9:00 am
WOMEN'S GUILD	1 st Sunday	8:15AM
WORSHIP COMMITTEE	4 th Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
***(Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.) *(Except July & Aug.) ++Every other month		

St. Philip's Episcopal/Anglican Church Presents:

THE SEVEN LAST WORDS OF CHRIST

A Musical Work with Biblical Narration by Joseph Haydn



THE NEW YORK CLASSICAL QUARTET

Judson Griffin, violin

Margaret Ziemnicka, violin

Kate Goddard, viola

David Bakamjian, cello

SATURDAY, APRIL 20TH, 2019 AT 4:00PM

St. Philip's Episcopal/Anglican Church

334 MacDonough Street, Brooklyn, NY 11233

FREE AND OPEN TO THE PUBLIC

A FREEWILL OFFERING WILL BENEFIT THE ARTISTS



4/14/2019 – Palm Sunday @ 9:30 AM (Blessing of palms in the Parish Hall)

4/16/2019 – Chrism Mass @ 11: AM – Cathedral of the Incarnation

4/ 17/ 2019 – Mid-week Mass @ 12:00 PM

4/18/2019 - Maundy Thursday @ 7:00 PM (Foot washing & stripping of the Altar)

**4/19/2019 – Good Friday @ 9:00 AM – Liturgy of the Day
@ 12:00 PM – Three hours devotion**

**4/21/2019 – Easter Sunday @ 7:30 AM – Sunrise Mass
@ 9:30 AM – Mass with Baptism**



ADDITIONAL ANNOUNCEMENT

- ♥ TREE OF LIFE - our Tree of Life has been installed for almost five years now. So, let's try to fill up the remaining leaves on the Tree by this June. Only Gold and Silver leaves are available at a cost of \$1000.00 and \$500.00 respectively. Leaves may be a memorial for a loved one; in recognition of a special occasion; or just because. Completed applications should be submitted to the Church Office by May 5 to be included in the June installation. If you have any questions please see one of the Committee members - Norma Holder, Howard Dabney or Wendy P. Malliet.

