

# St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET  
BROOKLYN, NEW YORK 11233

*Office Hours: Tuesday – Thursday / 10:00 AM – 3:00 PM*

Church Telephone (718) 778-8700  
Rectory Telephone (718) 467-5250  
Church Fax (718) 778-0165

Email: [stphilipschurch@optonline.net](mailto:stphilipschurch@optonline.net)

Web: [www.stphilipsbklyn.org](http://www.stphilipsbklyn.org)



*Celebrant:* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

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## THE LITURGY OF THE WORD

### FIRST READING

*These verses compose a poem that is part of a larger collection of wisdom sayings (17:5-11) that contrast two ways of life. Life with God brings blessings; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.*

*Lector: A Reading from the Book of the prophet Jeremiah (Jeremiah 17:5-10)*

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is in the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it?

I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

*Lector: The Word of the Lord.*

*People: Thanks be to God.*

### Psalm 1 *Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

- 4 It is not so with the wicked;  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when  
judgment comes, nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous,  
but the way of the wicked is doomed.

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

## **SECOND READING**

*For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to an new life beyond death.*

***Lector: A Reading from the first letter of Paul to the Corinthians (Corinth. 15:12-20)***

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

**Lector: The Word of the Lord**

***People: Thanks be to God***

## **GRADUAL**

**“How Firm A Foundation ”**

**HYMNAL#636**

## **THE HOLY GOSPEL**

*Alleluia. Rejoice, and leap for joy, for surely your reward is great in heaven. Alleluia. (Luke 6:23)*

*After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.*



*Celebrant:* The Holy Gospel of Our Lord Jesus Christ According to Luke (Luke 6:17-26)

*People:* **Glory to you Lord Christ.**

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

*After the Gospel, the Celebrant says:*

*Celebrant:* The Gospel of our Lord.

*People:* ***Praise to you, Lord Christ.***

**THE SERMON**

**The Reverend Carver W. Israel**

**THE NICENE CREED**

**BCP p. 358**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen  
and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God, eternally begotten of the Father, God from  
God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made. For us and for  
our salvation he came down from heaven: by the  
power of the Holy Spirit he became incarnate from**

the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*



## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Celebrant:* Father, we pray for your holy Catholic Church;

*People:* *That we all may be one.*

*Celebrant:* Grant that every member of the Church may truly and humbly serve you;

*People:* *That your Name may be glorified by all people.*

*Celebrant:* We pray for all bishops, priests, and deacons;

*People:* *That they may be faithful ministers of your Word and Sacraments.*

*Celebrant:* We pray for all who govern and hold authority in the nations of the world;

*People:* *That there may be justice and peace on the earth.*

*Celebrant:* Give us grace to do your will in all that we undertake;

*People:* *That our works may find favor in your sight.*

*Celebrant:* Have compassion on those who suffer from any grief or trouble;

*People:* *That they may be delivered from their distress.*

*Celebrant:* Give to the departed eternal rest;

*People:* *Let light perpetual shine upon them.*

*Celebrant:* We praise you for your saints who have entered into joy;

*People:* *May we also come to share in your heavenly kingdom.*

*Celebrant:* Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Silence*

*The Celebrant concludes with the following Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## THE CONFESSION

BCP p. 360

*The Celebrant then says:*

Let us confess our sins against God and our neighbor.

**Minister and People:**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE GREETING OF PEACE

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People may greet one another in the name of the Lord.*

## THE OFFERTORY SENTENCE

BCP p. 377

*Celebrant:* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**OFFERTORY** I Just Come From The Fountain – Spiritual, arranged by Undine S. Moore

## THE DOXOLOGY

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. *Amen.*

## THE GREAT THANKSGIVING (II) Eucharistic Prayer A

*The people remain standing as the Celebrant facing them says*

*Celebrant:* The Lord be with you.

*People:* And also with you

*Celebrant:* Lift up your hearts

*People :* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant & People*

HYMNAL #S-125

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**



*The people stand or kneel. The Celebrant continues*

**We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.**

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

**On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

**After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,**

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

**And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.**

**We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.**

**By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.**

**As our Savior Christ has taught us, we now pray,**

Our Father, which art in heaven,  
 Hallowed be thy name,  
 Thy kingdom come,  
 Thy will be done  
 On earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our debts  
 as we forgive our debtors.  
 And lead us not into temptation,  
 But deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever. Amen.

THE FRACTION

HYMNAL #S-152

Alleluia. Christ our Passover is sacrificed for us;  
 Therefore let us keep the feast. Alleluia.

AGNUS DEI

LEVAS #271

Lamb of God, you take away the sins of the world:  
 Have mercy on us.  
 Lamb of God, you take away the sins of the world:  
 Have mercy on us.  
 Lamb of God, you take away the sins of the world:  
 Grant us peace.

*Facing the people, the Celebrant says the following Invitation*

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words.*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*Ladies are kindly asked to please remove your lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.*

## THE COMMUNION

COMMUNION HYMNS	“Let All Mortal Flesh Keep Silence”	HYMNAL#324
	“And Now, O Father, Mindful of the Love”	HYMNAL#337
	“Sweet Hour of Prayer”	LEVAS#178

## THE POST COMMUNION PRAYER

BCP p. 365

*Celebrant:* Let us Pray

*Celebrant & People:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

BCP p. 366

## THE WELCOME & ANNOUNCEMENTS

## THE RECESSIONAL

“It Is Well With My Soul ”

LEVAS #188

## DISMISSAL

## POSTLUDE

*Salvation Now Has Come for All, BWV 638*

*by Johann Sebastian Bach (1685-1750)*

TODAY'S LAY LITURGICAL MINISTRIES


		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
<b>LECTORS:</b>	9:30am	Lind Phillips	Choir	Cheryl deBarros	Adrienne Jackson
<b>L.E.M:</b>	9:30am	Jacqueline Charity	Adrienne Jackson	Tracy Glover	
<b>ACOLYTES:</b>	9:30am	M.C.: Peter Holmes Crucifer: Corey Adams Torch Bearers: Marlon Brown & Anthony Harden Gospel Book: Peter Holmes			
<b>USHERS</b>	4:00pm	Carolyn Lemon, Vivian Brereton, Jonathan Galindo, Derrick Pryce, Madeline Harriss, Annette Meritt, Graham Yarde			

**NEXT SUNDAY'S LESSONS: Feb. 24 (Seventh Sunday after the Epiphany); YEAR C**


Collect 164; Gen. 45:3-11,15; Psalm 1; 1 Corinth. 15:35-38,42-50; Luke 6: 27-38

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**Diocesan Cycle of Prayer**



St. Ann and the Holy Trinity, Brooklyn	February 17
St. Augustine's, Brooklyn	February 18
St. Barnabas', Brooklyn	February 19
St. Bartholomew's, Brooklyn	February 20
St. Gabriel's, Brooklyn	February 21
Bushwick Abbey, Brooklyn	February 22
St. George's, Brooklyn	February 23





## “A PRAYER FOR SPIRITUAL SATISFACTION”

[www.adailyprayer.wordpress.com](http://www.adailyprayer.wordpress.com)

Father, help us to labor wholeheartedly according to Your command. We want to bless You with a grateful attitude and bless our workplace in regard to our productivity and loyalty. We thank You for our daily provision and blessing that comes through the work of our hands. We also thank You for our employers who help to meet our monetary needs. We pray for those who are presently seeking employment that You will provide a place of gainful employment. But until that financial door opens we pray that You will provide through unexpected means and the generosity of others. As You bless us through the work of our hands we in turn bless You by faithfully giving back a generous portion to finance Your kingdom through the local church, Christian ministries, and other worthy endeavors and needy individuals. Grant us the desire to live with less so that others can have more. In the name of Jesus we pray. Amen.

### BREAD AND WINE FOR THE MONTH OF FEBRUARY

- ♥ Given by Mary Randle, Raymond N. Randle the 2nd & Ramona VanIrvin in loving memory of Raymond N. Randle on his first anniversary in Heaven.
- ♥ Given by The Glover Family in Thanksgiving for the birthdays of: Ivette Ifield (2/3), Susan Perkins (2/7), Michael Wilfred Daugherty (2/8), Reginald Glover (2/9), Niashia Southerland (2/9), Carol Simpson (2/11), Carole Jenkins (2/11), Peter Holmes (2/15), Daniel Bailey (2/19), Kevin Walkes (2/20), Darryl Williams (2/22), Robert Price (2/26), and Lucille Pilgrim (2/26).
- ♥ Given by the Rainford family in loving memory of Adele (Momma Trapp) birthday February 26, 1914, went to live with God January 11, 2015.
- ♥ Given by Susan and Thurman Ransom, Jr., in loving memory of our mothers, Frances Payne Hobson and Lilly Ransom for the month of February in celebration of their birthdays.

### SANCTUARY LIGHTS FOR THE MONTH OF JANUARY

- ♥ Given by Grandmother & Great Aunt Dorothy Drakes in thanksgiving for the lives of Marcus Boatwright & Marcus Drakes on their birthdays (01/25th) & (01/23rd).
- ♥ Given by Mary Randle, Raymond N. Randle the 2nd & Ramona VanIrvin in loving memory of Raymond N. Randle on his first anniversary in Heaven (2/15/18).
- ♥ Given by The Glover Family in loving memory of the birthdays of: Alma Walkes-Gilbert (2/3), Dennis Gripper (2/15), Sophie Walkes (2/26), Pearl Glover-Cooper (2/26), and Adele Trapp (2/26).
- ♥ Given by the Rainford family in loving memory of Adele (Momma Trapp) birthday February 26, 1914, went to live with God January 11, 2015.
- ♥ Given by Susan and Thurman Ransom, Jr., in loving memory of our mothers, Frances Payne Hobson and Lilly Ransom for the month of February in celebration of their birthdays.

### ALTAR MEMORIAL

- ♥ Given by Hyacinthe B. Miller in thanksgiving for health strength and many blessings on my birthday February 17, 2019.





## REGULAR MEETING CALENDAR

VESTRY	2 <sup>nd</sup> Monday	6:30PM
ACOLYTYES	2 <sup>nd</sup> Sunday	11:30AM
<i>(Except July &amp; Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30 AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 <sup>th</sup> Wednesday	10:45AM
B.O.S.A.	1 <sup>st</sup> Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 <sup>nd</sup> Tuesday	4:00PM
E.C.W.	3 <sup>rd</sup> Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 <sup>st</sup> & 3 <sup>rd</sup> Thursdays	5:30PM
HEALTH MINISTRY	1 <sup>st</sup> Sunday	11:30AM
PASTORAL CARE	2 <sup>nd</sup> Sunday*	11:30AM
EVANGELISM COMMITTEE	2 <sup>nd</sup> Sunday++	
PROPERTY	1 <sup>st</sup> Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 <sup>rd</sup> Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 <sup>st</sup> Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 <sup>th</sup> Saturday	4:30PM
VACATION COMMITTEE	2 <sup>ND</sup> Sunday	8:45AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	4 <sup>th</sup> Sunday	9:00 am
WOMEN'S GUILD	1 <sup>st</sup> Sunday	8:15AM
WORSHIP COMMITTEE	4 <sup>th</sup> Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 <sup>rd</sup> Saturday***	12:00PM
*** <i>(Except Dec., Apr., July &amp; Aug.)</i>		
USHER COMMITTEE	4 <sup>th</sup> Sunday****	11:30AM
**** <i>(Mar., Jun., Sept. &amp; Dec.)</i> * <i>(Except July &amp; Aug.)</i> ++ <i>Every other month</i>		

## MEMBERS OF THE VESTRY

Senior Warden	Mr. C. Lester Beck	2020
Junior Warden	Mrs. Susan Hobson-Ransom	2019
Asst. Treasurer	Ms. Marvette Green	2020
Clerk	Mrs. Deborah Sealy-Adams	2021

Mrs. Marcelle Beete	2021	Ms. Adrian Simmons	2019
Ms. Lisa Boatwright	2021	Mr. Lawrence Trotman	2020
Mrs. Renee Gregory	2021		

Treasurer

Ms. Sharon Atherley

## PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Dr. John A. Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant