

# St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

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## MISSION STATEMENT

“The mission of Saint Philip’s Church is to be a loving, caring and faithful worshipping congregation that is diverse, embracing others and committed to community service.”

**The Reverend Carver W. Israel, Rector**  
**The Right Reverend Lawrence C. Provenzano, Bishop**

*Office Hours: Tuesday – Thursday / 10:00 AM – 3:00 PM*

# MASS & SERMON

March 29, 2018/Year B Rite II / 7PM

Introit Hymn

*“Glory Be To Jesus”*

HYMNAL

# 479

## ACCLAMATION

*Celebrant:* Blessed be God, Father, Son and Holy Spirit.

*People:* And Blessed be his kingdom, now and for ever. *Amen.*

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*“Gloria in excelsis”*

HYMNAL S-280

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

## THE COLLECT

Pg. 221

*Celebrant:* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen*

FIRST READING:

Exodus 12:1-14

*Lector:* A reading from the word of God as is written in the book of Exodus [12:11-14]

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Lector:* This is the word of the Lord.

*People:* Thanks be to God.

- 1 I love the LORD, because he has heard the voice of  
my supplication, \*  
because he has inclined his ear to me whenever  
I called upon him.
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.
- 13 Precious in the sight of the LORD \*  
is the death of his servants.
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
- 17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## SECOND READING:

1 Corinthians 11:23-26

*Lector:* A Reading from the word of God as it is written in the first letter of Paul to the Corinthians [11:23-26]

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Lector:* This is the word of the Lord.

*People:* Thanks be to God.

Gradual "Humbly I Adore Thee, Verity Unseen" HYMNAL#314

*Then, all standing, the Celebrant reads the Gospel, first saying*

"A new commandment I give you:  
Love one another as I have loved you."

## THE HOLY GOSPEL

*Lector:* The Holy Gospel of our Lord Jesus Christ according to John  
[John 13:1-17, 31b-35]

*People:* Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the

heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Lector:* This is the Gospel of The Lord

*People:* Praise to you Lord Christ.

## THE WASHING OF FEET

*During the ceremony, the following or other suitable anthems may be sung or said*

*Celebrant:* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*People:* Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

*Celebrant:* I give you a new commandment: Love one another as I have loved you.

*People:* Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

*Celebrant:* By this shall the world know that you are my disciples: That you have love for one another.

### After the footwashing

HYMN      *"Where Charity And Love Prevail"*

HYMNAL#581

## THE PRAYERS

*Deacon or other leader*

*Leader:* Let us pray for the Church and for the world.

*People:* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(Silence)*

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(Silence)*

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(Silence)*

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*(Silence)*

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*(Silence)*

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*(Silence)*

*Leader:* Lord, in your mercy  
*People:* Hear our prayer.

*The Celebrant adds a concluding Collect.*

## THE CONFESSION

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

## OFFERTORY HYMN

*“Let Us Break Bread Together”*

LEVAS#152

## THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and the whole company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "*Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.*"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "*Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.*"

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts

you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People:*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

THE BREAKING OF THE BREAD:

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Lamb of God, you take away the sins of the world:  
 Have mercy on us. Lamb of God, you take away the  
 Sins of the world: have mercy on us. Lamb of God  
 You take away the sins of the world: grant us peace*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]  
 The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION “Let Thy Blood In Mercy Poured”

HYMN # 313

THE POST COMMUNION PRAYER

BCP p. 365

*Celebrant:* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

The ministers of the Altar and the congregation process to the Altar of Repose where all are invited to keep the vigil.



AT THE PROCESSION TO THE ALTAR OF REPOSE:

HYMN            “Go To Dark Gethsemane”

HYMNAL#171

**THE STRIPPING OF THE ALTAR:**

*Psalm 22 is sung, all kneeling*

- 1            *My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?*
- 2            *O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.*
- 3            *Yet you are the Holy One, \*  
enthroned upon the praises of Israel.*
- 4            *Our forefathers put their trust in you; \*  
they trusted, and you delivered them.*
- 5            *They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.*
- 6            *But as for me, I am a worm and no man, \**

*scorned by all and despised by the people.*

- 7 *All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,*
- 8 *"He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him."*
- 9 *Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.*
- 10 *I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my  
mother's womb.*
- 11 *Be not far from me, for trouble is near, \*  
and there is none to help.*
- 12 *Many young bulls encircle me; \*  
strong bulls of Bashan surround me.*
- 13 *They open wide their jaws at me, \*  
like a ravening and a roaring lion.*
- 14 *I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.*
- 15 *My mouth is dried out like a pot-herd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.*
- 16 *Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.*
- 17 *They stare and gloat over me; \**

*they divide my garments among them;  
they cast lots for my clothing.*

- 18 *Be not far away, O Lord; \*  
you are my strength; hasten to help me.*
- 19 *Save me from the sword, \*  
my life from the power of the dog.*
- 20 *Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.*
- 21 *I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.*
- 22 *Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.*
- 23 *For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.*
- 24 *My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.*
- 25 *The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"*
- 26 *All the ends of the earth shall remember and turn to  
the Lord, \*  
and all the families of the nations shall bow before him.*
- 27 *For kingship belongs to the Lord; \*  
he rules over the nations.*

- 28 To him alone all who sleep in the earth bow down  
in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

*The congregation is invited to watch and pray before the altar of repose.  
Afterwards, all leave in silence.*