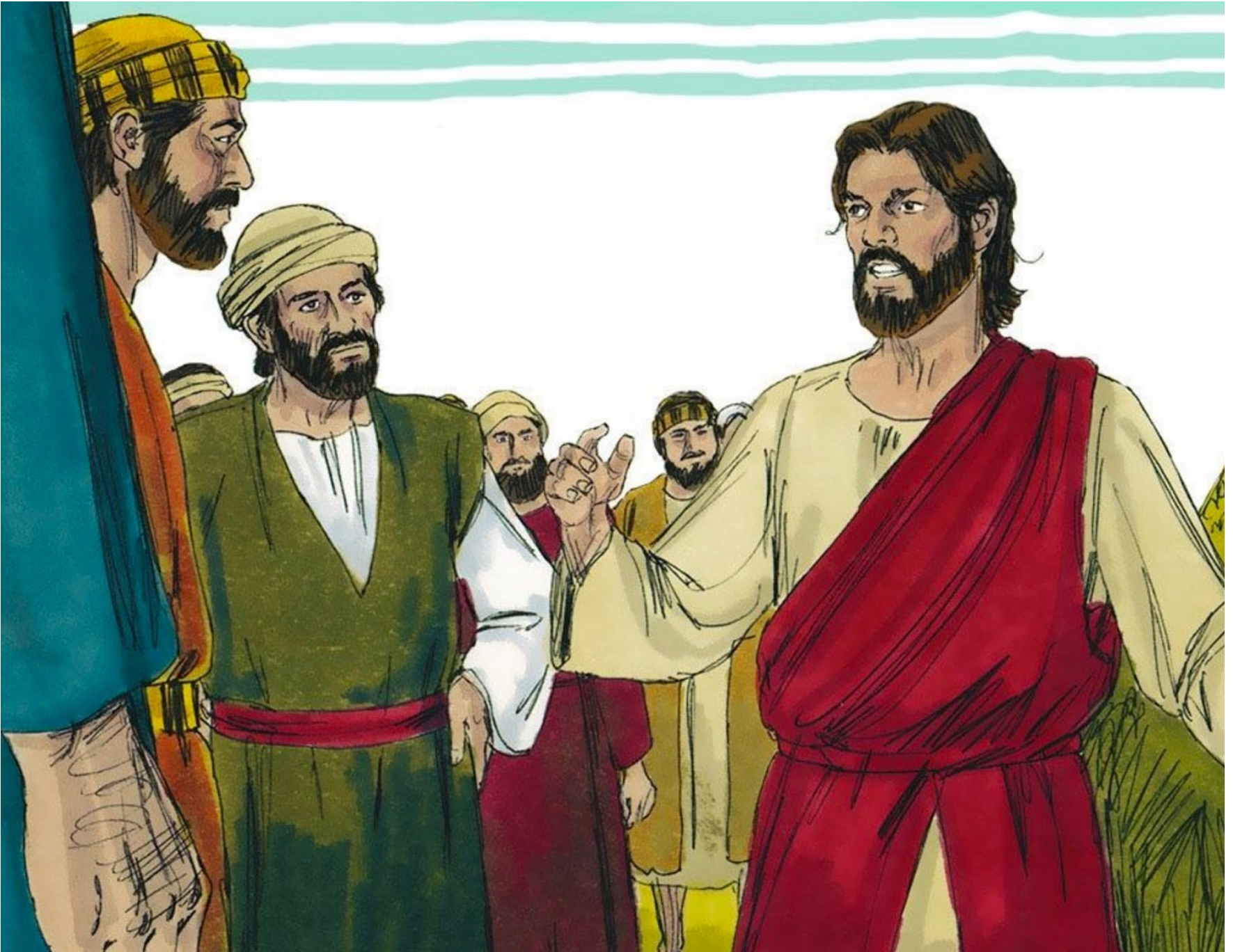


St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Tuesday – Thursday / 10:00 AM – 3:00 PM

Church Telephone (718) 778-8700
Rectory Telephone (718) 467-5250
Church Fax (718) 778-0165

Email: stphilipchurch@optonline.net

Web: www.stphilipbklyn.org

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever and ever. Amen.

THE LITURGY OF THE WORD

FIRST READING

God calls Jeremiah to be a prophet and consecrates him in the womb, Jeremiah's task is to preach God's word in the midst of the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

Lector: A Reading from the Book of the prophet Jeremiah (Jeremiah 1:4-10)

Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.' Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 71: 1-6 In te, Domine, speravi

- 1 In you, O Lord, have I taken refuge;
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free;
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God,
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

SECOND READING

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us Jesus Christ.

Lector: A Reading from the first letter of Paul to the Corinthians (Corinth. 13:1-13)

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector: The Word of the Lord

People: Thanks be to God

GRADUAL

“Where Charity And Love Prevail”

HYMNAL #581

THE HOLY GOSPEL

Alleluia. You shall go to whom all I send you Do not be afraid for I am with you Alleluia. (Jer.1:7,8)

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Luke (Luke 4:21-30)

People: Glory to you Lord Christ.

Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’ All spoke well of him and were amazed at the gracious words that came from his mouth. They said, ‘Is not this Joseph’s son?’ He said to them, ‘Doubtless you will quote to me this proverb, “Doctor, cure yourself!” And you will say, “Do here also in your home town the things that we have heard you did at Capernaum.”’ And he said, ‘Truly I tell you, no prophet is accepted in the prophet’s home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.’ When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Carver W. Israel

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen
and unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made. For us and for
our salvation he came down from heaven: by the
power of the Holy Spirit he became incarnate from
the Virgin Mary and was made man. For our sake
he was crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose
again in accordance with the Scriptures; he
ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Celebrant: Father, we pray for your holy Catholic Church;

People: *That we all may be one.*

Celebrant: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Celebrant: We pray for all bishops, priests, and deacons;

People: *That they may be faithful ministers of your Word and Sacraments.*

Celebrant: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Celebrant: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Celebrant: Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Celebrant: Give to the departed eternal rest;

People: *Let light perpetual shine upon them.*

Celebrant: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Celebrant: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Silence

The Celebrant concludes with the following Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

THE CONFESSION

BCP p. 360

The Celebrant then says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

Celebrant: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. 1 Chronicles 29:11

OFFERTORY

“Leaning On The Everlasting Arms ”

LEVAS #196

THE DOXOLOGY

Praise God from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING (II) Eucharistic Prayer A

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People : We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant & People

HYMNAL #S-125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

THE LORD’S PRAYER (*Sung*)

LEVAS #264

**Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.**

For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL #S-152

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

LEVAS #271

Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to please remove your lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION HYMNS

“Blessed Assurance”

LEVAS #184

“Humbly I Adore Thee, Verity Unseen”

HYMNAL #314

“Now The Silence”

HYMNAL#333

THE POST COMMUNION PRAYER

BCP p. 365

Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP p. 366

THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL

“A Mighty Fortress Is Our God ”

HYMNAL#688

DISMISSAL

POSTLUDE

A Mighty Fortress Is Our God by Johann Pachelbel (1653-1706)


TODAY'S LAY LITURGICAL MINISTRIES

| | | <u>Old</u> <u>Testament</u> | <u>Psalm</u> | <u>New</u> <u>Testament</u> | <u>Prayers</u> |
|------------------|--------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|----------------|
| LECTORS: | 9:30am | Gloria Cole | Choir | Lenton Clemons | Tracy Glover |
| L.E.M: | 9:30am | Jacqueline Charity | Tracy Glover | Brunetta Rene | |
| ACOLYTES: | 9:30am | M.C.: Myla Njai Crucifer: Anthony Harden Torch Bearers: Kayene Lelitte & Zindzele Lelitte Gospel Book: Adrienne Jackson | | | |
| USHERS | 4:00pm | Debbie Sealy-Adams, Annette Merritt, Julia Brathwaite, Inez Lambert, Geri Davis-Bell, Carla Ifield | | | |


NEXT SUNDAY'S LESSONS: Feb. 10 (Fifth Sunday after the Epiphany); YEAR C

Collect 164; Isaiah 6:1-8; Psalm 138; 1 Corinth. 15:1-11; Luke 5: 1-11

Diocesan Cycle of Prayer



| | |
|---------------------------------------|-------------|
| Christ Church, Cobble Hill, Brooklyn | February 03 |
| St. Mark's Day School, Brooklyn | February 04 |
| Emmanuel Church, Brooklyn | February 05 |
| Epiphany and St. Simon, Brooklyn | February 06 |
| Grace Church, Brooklyn | February 07 |
| Church of the Holy Apostles, Brooklyn | February 08 |
| The Staff of the Diocese | February 09 |





“A PRAYER FOR SPIRITUAL SATISFACTION”

www.adailyprayer.wordpress.com

Father, help us to labor wholeheartedly according to Your command. We want to bless You with a grateful attitude and bless our workplace in regard to our productivity and loyalty. We thank You for our daily provision and blessing that comes through the work of our hands. We also thank You for our employers who help to meet our monetary needs. We pray for those who are presently seeking employment that You will provide a place of gainful employment. But until that financial door opens we pray that You will provide through unexpected means and the generosity of others. As You bless us through the work of our hands we in turn bless You by faithfully giving back a generous portion to finance Your kingdom through the local church, Christian ministries, and other worthy endeavors and needy individuals. Grant us the desire to live with less so that others can have more. In the name of Jesus we pray. Amen.

BREAD AND WINE FOR THE MONTH OF FEBRUARY

- ♥ Given by Mary Randle, Randle the 2nd & Ramona VanIrvin in loving memory of Raymond N. Randle on his first anniversary in Heaven.
- ♥ Given by The Glover Family in Thanksgiving for the birthdays of: Ivette Ifield (2/3), Susan Perkins (2/7), Michael Wilfred Daugherty (2/8), Reginald Glover (2/9), Niashia Southerland (2/9), Carol Simpson (2/11), Carole Jenkins (2/11), Peter Holmes (2/15), Daniel Bailey (2/19), Kevin Walkes (2/20), Darryl Williams (2/22), Robert Price (2/26), and Lucille Pilgrim (2/26).

SANCTUARY LIGHTS FOR THE MONTH OF JANUARY

- ♥ Given by Grandmother & Great Aunt Dorothy Drakes in thanksgiving for the lives of Marcus Boatwright & Marcus Drakes on their birthdays (01/25th) & (01/23rd) .
- ♥ Given by Mary Randle, Randle the 2nd & Ramona VanIrvin in loving memory of Raymond N. Randle on his first anniversary in Heaven (2/15/18).
- ♥ Given by The Glover Family in loving memory of the birthdays of: Alma Walkes-Gilbert (2/3), Dennis Gripper (2/15), Sophie Walkes (2/26), Pearl Glover-Cooper (2/26), and Adele Trapp (2/26).

ALTAR MEMORIAL

- ♥ Given by The Glover Family in loving memory of the birthdays of: Alma Walkes-Gilbert (2/3), Dennis Gripper (2/15), Sophie Walkes (2/26), Pearl Glover-Cooper (2/26), and Adele Trapp (2/26).

REGULAR MEETING CALENDAR

| | | |
|--------------------------------------------------------------------------------|---------------------------------------------|-----------------------|
| VESTRY | 2 nd Monday | 6:30PM |
| ACOLYTYES | 2 nd Sunday | 11:30AM |
| <i>(Except July & Aug.)</i> | | |
| ST. PHILIP'S CHOIR WARM-UP | Sundays | 8:30 AM-9:15AM |
| ST. PHILIP'S CHOIR REHEARSAL | Sundays | 12:00PM-1:30PM |
| ARCHIVES COMMITTEE | 4 th Wednesday | 10:45AM |
| B.O.S.A. | 1 st Saturday | 9:00AM |
| BIBLE STUDY | Sundays | 11:15AM |
| BOY SCOUTS | Tuesdays | 6:30PM |
| BUDGET & FINANCE | Last Tuesday | 6:00PM |
| CHRISTIAN EDUCATION | 2 nd Tuesday | 4:00PM |
| E.C.W. | 3 rd Sunday | 12:15PM |
| GIRL SCOUTS | Saturdays | 1:00PM |
| HANDBELL CHOIR REHEARSAL (HBC) | 1 st & 3 rd Thursdays | 5:30PM |
| HEALTH MINISTRY | 1 st Sunday | 11:30AM |
| PASTORAL CARE | 2 nd Sunday* | 11:30AM |
| EVANGELISM COMMITTEE | 2 nd Sunday++ | |
| PROPERTY | 1 st Wednesday | 7:00PM |
| PUBLIC RELATIONS COMMITTEE | 3 rd Sunday | TBA |
| S.T.A.N.D. Youth & Young Adult Ministry | 1 st Sunday | 12:00PM |
| ST. PHILIP'S BOOK CLUB | 4 th Saturday | 4:30PM |
| VACATION COMMITTEE | 2 ND Sunday | 8:45AM |
| WALKING CLUB | Saturdays** | 9:00AM **(May-Nov) |
| STEWARDSHIP COMMITTEE | 4 th Sunday | 9:00 am |
| WOMEN'S GUILD | 1 st Sunday | 8:15AM |
| WORSHIP COMMITTEE | 4 th Sunday | 1:00PM |
| UNION OF BLACK EPISCOPALIANS | 3 rd Saturday*** | 12:00PM |
| ***(Except Dec., Apr., July & Aug.) | | |
| USHER COMMITTEE | 4 th Sunday**** | 11:30AM |
| ****(Mar., Jun., Sept. & Dec.) *(Except July & Aug.) ++Every other month | | |

MEMBERS OF THE VESTRY

| | | |
|-----------------|--------------------------|------|
| Senior Warden | Mr. C. Lester Beck | 2020 |
| Junior Warden | Mrs. Susan Hobson-Ransom | 2019 |
| Asst. Treasurer | Ms. Marvette Green | 2020 |
| Clerk | Mrs. Deborah Sealy-Adams | 2021 |

| | | | |
|---------------------|------|----------------------|------|
| Mrs. Marcelle Beete | 2021 | Ms. Adrian Simmons | 2019 |
| Ms. Lisa Boatwright | 2021 | Mr. Lawrence Trotman | 2020 |
| Mrs. Renee Gregory | 2021 | | |

Treasurer

Ms. Sharon Atherley

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

| | |
|----------------------------------|----------------------|
| Organist | Dr. John A. Wolfe |
| Altar Guild Director | Ms. Adrienne Jackson |
| BOSA/Crusaders Guild | Mr. Peter Holmes |
| Acolyte Master | Mr. Corey Adams |
| S.T.A.N.D. Chairpersons | Mr. Anthony Harden |
| Youth Coordinator | Mr. Corey Adams |
| Episcopal Church Women President | Vacant |
| Women's Guild President | Mrs. Susan Ransom |
| Sunday School Director | Vacant |