

# St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET  
BROOKLYN, NEW YORK 11233

*Office Hours: Tuesday – Thursday / 10:00 AM – 3:00 PM*

Church Telephone (718) 778-8700  
Rectory Telephone (718) 467-5250  
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Email: [stphilipchurch@optonline.net](mailto:stphilipchurch@optonline.net)

Web: [www.stphilipbklyn.org](http://www.stphilipbklyn.org)

First Sunday of Advent  
YEAR B - RITE II  
Sunday, December 03, 2017

*Please be courteous and turn off your cell phones as you enter the church.*

*Stir up your power. And come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from the heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come..*

**ORDER OF SERVICE**

**PRELUDE**                      **Come, Saviour Of The Nations BWV 659**      **Johann Sebastian Bach**

**PROCESSIONAL**      **"Watchman, Tell Us Of The Night"**                                      **HYMNAL#640**

**THE LIGHTING OF THE FIRST CANDLE OF ADVENT**

*Leader:* Our God comes to live among us! Let us prepare to welcome Jesus, who teaches us to create peace.

*All:* **Help us, O God, to welcome Jesus, Prince of Peace!**

*Leader:* We ask you to bless this wreath, that throughout the days of Advent it may symbolize the kingdom of love and joy you wish to created with us and our Brother, Jesus.

*All:* **Amen.**

*Leader:* We light this first candle as a sign of our desire to welcome Jesus into a community constituted by love, joy and a commitment to peace. Help us to cooperate with you, our God, to create it

*(One candle is lit this week. Pause for a moment of silence.)*

*Leader:* Let us pray:

Loving God, we are in awe of the Gift you wish to send us - Jesus, your Son, the Prince of Peace. Open our hearts and minds that we joyfully may create together a community of love to welcome him. As we prepare for his coming, we especially ask that you help us envision and make peace in our homes, in our neighborhoods, in our world.

*All:* **Amen.**

*All:* **Let us go in joy and peace to love and serve our God. Let us strive for peace with each and every other. Let us be at peace within ourselves. Amen.**

**ACCLAMATION**

**BCP p. 355**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

“KYRIE ELEISON” (*Sung*)

HYMNAL #S-91

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

## COLLECT OF THE DAY

BCP p. 211

*Celebrant:* Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

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### FIRST READING

Isaiah 64:1-9

*This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40–55, have not been realized. Instead, the people experience ruin, conflict and famine. This lament calls God to account—to be the God who has brought deliverance in the past.*

*Reader:* A Reading from the Book of the Prophet Isaiah [64:1-9]

**O** that you would tear open the heavens and come down, so that the mountains would quake at your presence— as when fire kindles brushwood and the fire causes water to boil— to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity for ever. Now consider, we are all your people.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 80:1–7, 16–18

- 1 **H**ear, O Shepherd of Israel, leading Joseph like a flock;  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh,  
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; show the light of your countenance,  
and we shall be saved.
- 4 O Lord God of hosts, how long will you be angered  
despite the prayers of your people?
- 5 You have fed them with the bread of tears;  
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors,  
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts;  
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand,  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you;  
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts;  
show the light of your countenance, and we shall be saved.

## SECOND READING

Corinthians 1:3–9

*In anticipation of the Lord's coming, Christians are called upon to cultivate patience rather than discontent.*

*Reader: A Reading from the first Letter of Paul to the Corinthians [1:3-9]*

**G**race to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of\* Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

*Reader: The Word of the Lord.*

*People: Thanks be to God.*

## GRADUAL

“Rejoice, Rejoice Believers”

HYMNAL#68

## THE HOLY GOSPEL

Mark 13:24-37

**Alleluia, Alleluia, Alleluia!**  
**Let us see, O Lord, your mercy**  
**And give us your saving help.**  
**Alleluia!**

*In today's reading, Jesus encourages his followers to look forward to the days when he returns in power and glory to end all suffering.*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ According to Mark [13:24-37]

*People:* **Glory to you, Lord Christ.**

‘But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see “the Son of Man coming in clouds” with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. ‘From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he\* is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

‘But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.’

*Reader:* This is the Gospel of our Lord.

*People:* Praise to you, Lord Christ.

## THE SERMON

## THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen  
and unseen.

We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father, God  
from God, Light from Light, true God from  
true God, begotten, not made, of one Being  
with the Father. Through him all things were  
made. For us and for our salvation he came  
down from heaven: by the power of the Holy  
Spirit he became incarnate from the Virgin  
Mary and was made man. For our sake he was  
crucified under Pontius Pilate; he suffered  
death and was buried. On the third day he rose  
again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right  
hand of the Father. He will come again in glory

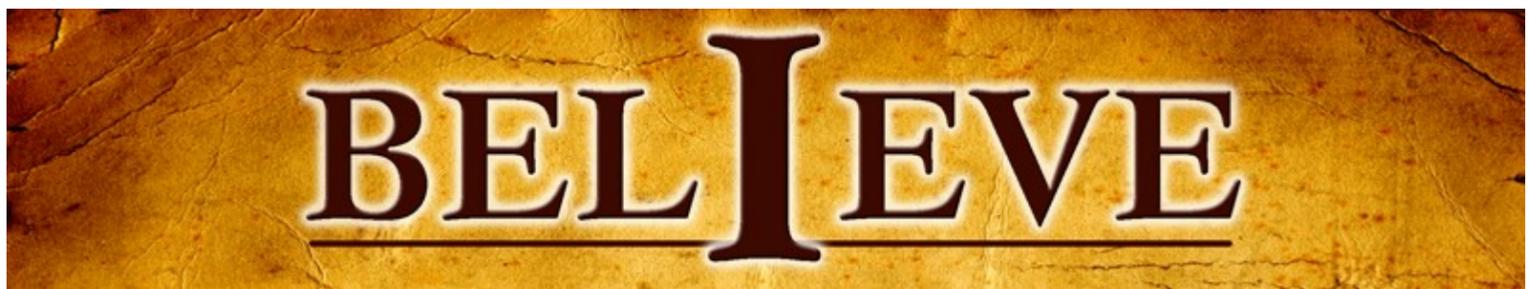
to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*



## THE PRAYERS OF THE PEOPLE

*Leader:* As we keep awake for the coming of the Lord, let us offer prayers to God who prepares a light for our path.

For the peace of the world, and for our unity in Christ.

*People:* Come, O Lord, and save us.

*Leader:* We pray for Michael, our presiding bishop, for Lawrence, our bishop, Carver, our priest, and all bishops, priests and deacons.

*People:* Come, O Lord, and save us.

*Leader:* For the church throughout the world and the faithful in every place.

*People:* Come, O Lord, and save us.

*Leader:* For the leaders of the nations and all in authority.

*People:* Come, O Lord, and save us.

*Leader:* For justice, peace and freedom among peoples of the earth.

*People:* Come, O Lord, and save us.

*Leader:* For travelers, for the sick and suffering, for the hungry and the oppressed, and for those in prison.

*People:* Come, O Lord, and save us.

*Leader:* For the dying and the dead

*People:* Come, O Lord, and save us.

*Leader:* For our deliverance from all afflictions, strife, and need.

*People:* Come, O Lord, and save us.

*Leader:* Joining our voices with the Blessed Virgin Mary and with all the saints and angels, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

Celebrant: God of the ages, who reconciles all things to yourself in Christ, hear the prayers we of this day and remember us in your kingdom: through Jesus Christ our Lord. **Amen.**

The Celebrant adds a concluding collect.

O rising Sun. brightness of light eternal, sun of justice, come and shine on those who is in darkness and the shadow of death, Glory to you for ever. **Amen**



## THE CONFESSION

BCP p. 360

*The Celebrant then says:* Let us confess our sins against God and our neighbor.

*Minister and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
To the glory of your Name. Amen.

## THE OFFERTORY SENTENCE

BCP p. 376

OFFERTORY ANTHEM “If Ye Love Me, Keep My Commandments” Thomas Tallis

## THE DOXOLOGY

### THE GREAT THANKSGIVING (II) Eucharistic Prayer B

BCP p. 361

In this prayer, the lines in **BOLD** are spoken by the People.

*Celebrant:* The Lord be with you.

*People:* **And also with you**

*Celebrant:* Lift up your hearts

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant & People:*

HYMNAL #S-125

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant & People:*

**We remember his death, we proclaim his resurrection, we await his coming in glory.**

*Celebrant:*

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

As our Savior Christ has taught us, we now pray,

**THE LORD'S PRAYER** (*Sung*)

LEVAS #264

Our Father, which art in heaven,  
Hallowed be thy name,  
Thy kingdom come,  
Thy will be done  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.

**THE FRACTION**

HYMNAL #S-152

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

**AGNUS DEI**

LEVAS #271

Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Grant us peace.

## THE COMMUNION

COMMUNION HYMN "Thy Kingdom Come!" On Bended Knee" HYMNAL #339  
"My Lord, What A Morning" LEVAS #13

Recitative "Thus Saith The Lord"

Aria "But Who May Abide" {Messiah} George Frideric Handel  
Marvin Lowe, bass-baritone

## THE POST COMMUNION PRAYER

*Celebrant:* Let us Pray

*Celebrant & People:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP p. 366

## THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL "The King Shall Come When Morning Dawns" HYMNAL#73

DISMISSAL

POSTLUDE "Come, Savior Of The Nations" BWV 599 Johann Sebastian Bach







## “A PRAYER OF FAITH”

[www.adailyprayer.wordpress.com](http://www.adailyprayer.wordpress.com)

Here’s a common prayer that expresses faith in God’s plan of salvation through Jesus Christ. If you have not done so already, I urge you to pray this prayer from your heart today.

Prayer of Faith: “Lord Jesus, I confess that I am a sinner. I believe that You came to this earth and died on the cross as a substitute for me and my sin. I place my faith in You and what You have done for me. I receive You into my life and choose this day to follow You and serve You all the days of my life. Thank You for hearing my prayer. I will look to the Bible and find out what Your purpose is for my life. Amen.”

### ALTAR MEMORIALS

- ♥ Given by Lenton A. Clemons in loving memory of my mother Mary House.
- ♥ Given by Rosemary Layne in thanksgiving for my birthday.
- ♥ Given by Paulette, thanking God for my life (12/2), for my granddaughter Jewyl (12/25), my sister Carol (12/25). Merry Christmas Mom & Dad & Brother RIP.

### BREAD AND WINE FOR THE MONTH OF DECEMBER

- ♥ Given by the Glover family in loving memory of the birthdays of Kirk Glover (12/4), Gloria Walkes-Ashby (12/4), Harry Walkes (12/27), Michael Walkes (12/27), Evelyn Price (12/28), and Elise Miller (12/31).
- ♥ Given by the Glover family in Thanksgiving for the birthdays of Isola Phillips (12/5), Kyra Bailey (12/8), Julia Brathwaite (12/10), Yvette Bailey (12/12), Adrienne Jackson (12/13), Imani Bailey (12/14), Tracey Glover (12/15), Marina Green (12/21), Jerome Perkins (12/24), Evelyn Batten Bryant (12/26), and Tanya Hatcher (12/26).

### SANCTUARY LIGHTS FOR THE MONTH OF DECEMBER

- ♥ Given by the Glover family in loving memory of the birthdays of Kirk Glover (12/4), Gloria Walkes-Ashby (12/4), Harry Walkes (12/27), Michael Walkes (12/27), Evelyn Price (12/28), and Elise Miller (12/31).
- ♥ Given by the Glover family in Thanksgiving for the birthdays of Isola Phillips (12/5), Kyra Bailey (12/8), Julia Brathwaite (12/10), Yvette Bailey (12/12), Adrienne Jackson (12/13), Imani Bailey (12/14), Tracey Glover (12/15), Marina Green (12/21), Jerome Perkins (12/24), Evelyn Batten Bryant (12/26), and Tanya Hatcher (12/26).

ALTAR MEMORIALS SUBMISSION FORM

Please use only this form and space provided for all Altar Memorials and submit to the Altar Guild Director. Your cooperation is greatly appreciated. Thank you.

PLEASE PRINT CLEARLY

MONTH IN WHICH MEMORIAL SHOULD APPEAR: \_\_\_\_\_

PLEASE CHECK THE APPROPRIATE ITEM: \_\_\_\_\_

Altar Flowers Weekly:      \$100.00 (50.00/vase) Total: \_\_\_\_\_

Sanctuary Lights for the month:      \$20.00 Total: \_\_\_\_\_

Bread and Wine for the month:      \$20.00 Total: \_\_\_\_\_

TOTAL AMOUNT RECEIVED: \_\_\_\_\_

GIVEN BY: \_\_\_\_\_

IN MEMORY OF: \_\_\_\_\_

IN THANKSGIVING FOR: \_\_\_\_\_

REQUEST RECEIVED BY: \_\_\_\_\_

ST. PHILIP'S EPISCOPAL CHURCH

POINSETTIA MEMORIALS

Given in loving memory of:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Given by: \_\_\_\_\_

DONATION: \$10.00

PLEASE SUBMIT BY DECEMBER 17, 2017

## REGULAR MEETING CALENDAR

VESTRY	2 <sup>nd</sup> Monday	6:30PM
ACOLYTYES	2 <sup>nd</sup> Sunday	11:30AM
<i>(Except July &amp; Aug.)</i>		
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM
ARCHIVES COMMITTEE	4 <sup>th</sup> Wednesday	10:45AM
B.O.S.A.	1 <sup>st</sup> Saturday	9:00AM
BIBLE STUDY	Sundays	8:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 <sup>nd</sup> Tuesday	4:00PM
E.C.W.	3 <sup>rd</sup> Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 <sup>st</sup> & 3 <sup>rd</sup> Thursdays	6:00PM
PASTORAL CARE	2 <sup>nd</sup> Sunday*	11:30AM
EVANGELISM COMMITTEE	2 <sup>nd</sup> Sunday++	
PROPERTY	1 <sup>st</sup> Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 <sup>rd</sup> Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 <sup>st</sup> Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 <sup>th</sup> Saturday	4:30PM
VACATION COMMITTEE	2 <sup>ND</sup> Sunday	11:30AM
WALKING CLUB	Saturdays**	9:00AM
		** <i>(May-Nov)</i>
STEWARDSHIP COMMITTEE	2 <sup>ND</sup> Sunday	9:00AM
WOMEN'S GUILD	1 <sup>st</sup> Sunday	11:30AM
WORSHIP COMMITTEE	4 <sup>th</sup> Sunday	TBD
UNION OF BLACK EPISCOPALIANS	3 <sup>rd</sup> Saturday***	12:00PM

\*\*\**(Except Dec., Apr., July & Aug.)*

USHER COMMITTEE	4 <sup>th</sup> Sunday****	11:30AM
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\*\*\*\**(Mar., Jun., Sept. & Dec.)*

\**(Except July & Aug.)*

++ *Every other month*

## MEMBERS OF THE VESTRY

Senior Warden	Ms. Wendy P. Malliet	2017
Junior Warden:	Ms. Patricia Moorehead	2018
Clerk:	Ms. Adrian Simmons	2018
Treasurer:	Ms. Sharon Atherley	2018
Assistant Treasurer:	Ms. Jemma King	2017
Ms. Shaneka Gulston	2018	Mr. Glyne Bowen 2017
Mrs. Susan Ransom	2018	Mr. Lawrence Trotman 2017

## PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Vacant
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairperson	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant