

St. Philip's Episcopal/Anglican Church

(The Diocese of Long Island)

The Reverend Carver W. Israel, Rector

The Right Reverend Lawrence C. Provenzano, Bishop



“The mission of Saint Philip’s Church is to be a loving, caring and faithful congregation that is diverse, embracing others and committed to community service.”

334 MacDONOUGH STREET
BROOKLYN, NEW YORK 11233

Office Hours: Tuesday – Thursday / 10:00 AM – 3:00 PM

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Celebrant: Let us pray.

Set us free. O God, from the bondage of sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever and ever. Amen.

THE LITURGY OF THE WORD

FIRST READING

Isaiah says, Here am I; send me.

Lector: A Reading from the Book of the prophet Isaiah

(Isaiah 6:1-8)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.’ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 138 Confitebor tibi

- 1 I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name,
because of your love and faithfulness;
- 3 For you have glorified your Name
and your word above all things.

- 4 When I called, you answered me;
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord,
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The Lord will make good his purpose for me;
O Lord, your love endures for ever;
do not abandon the works of your hands.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

SECOND READING

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

Lector: A Reading from the first letter of Paul to the Corinthians (Corinth. 15:1-11)

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord

People: Thanks be to God

GRADUAL

“I Have Decided to Follow Jesus ”

LEVAS #136

THE HOLY GOSPEL

Alleluia. Jesus says, Follow me, and I will make you fish for people. Alleluia. (Matt. 4:19)

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Luke (Luke 5:1-11)

People: Glory to you Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signaled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man! For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

After the Gospel, the Celebrant says:

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

THE NICENE CREED

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We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen
and unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made. For us and for
our salvation he came down from heaven: by the
power of the Holy Spirit he became incarnate from
the Virgin Mary and was made man. For our sake
he was crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose
again in accordance with the Scriptures; he
ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and
glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. *Amen.*



THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Celebrant: Father, we pray for your holy Catholic Church;

People: *That we all may be one.*

Celebrant: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Celebrant: We pray for all bishops, priests, and deacons;

People: *That they may be faithful ministers of your Word and Sacraments.*

Celebrant: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Celebrant: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Celebrant: Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Celebrant: Give to the departed eternal rest;

People: *Let light perpetual shine upon them.*

Celebrant: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Celebrant: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Silence

The Celebrant concludes with the following Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

THE CONFESSION

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The Celebrant then says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE GREETING OF PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

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Celebrant: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty.
For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom,
and you are exalted as head over all. 1 Chronicles 29:11

OFFERTORY

King Jesus Is A-Listening Spiritual, arranged by William L. Dawson

THE DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING (II) Eucharistic Prayer A

The people remain standing as the Celebrant facing them says

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People : We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant & People

HYMNAL #S-125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the

Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER *(Sung)*

LEVAS #264

Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

THE FRACTION

HYMNAL #S-152

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

LEVAS #271

Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

Facing the people, the Celebrant says the following Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words.

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Ladies are kindly asked to please remove your lipstick before drinking from the communion cup. This will be of great assistance to the Altar Guild, since the residue from the lipstick stains and destroys the purificators.

THE COMMUNION

COMMUNION HYMNS	“Come Thou Fount Of Every Blessing”	HYMNAL#686
	“Come, Ye Disconsolate”	LEVAS #147
	“Amazing Grace”	HYMNAL#671

THE POST COMMUNION PRAYER

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Celebrant: Let us Pray

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

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THE WELCOME & ANNOUNCEMENTS

THE RECESSIONAL

“Now Thank We All Our God”

HYMNAL#397

DISMISSAL

POSTLUDE

Hymnus “Christe Redemptor omnium”

by Girolamo Cavazzoni (c.1525-1577)

TODAY'S LAY LITURGICAL MINISTRIES

		<u>Old</u> <u>Testament</u>	<u>Psalm</u>	<u>New</u> <u>Testament</u>	<u>Prayers</u>
LECTORS:	9:30am	Renee Gregory	Choir	Adrienne Jackson	Darnley Jones
L.E.M:	9:30am	Cheryl deBarros	Selvena Mosley	Adrienne Jackson	
ACOLYTES:	9:30am	M.C.: Corey Adams Crucifer: Marlon Brown Torch Bearers: Kayene Lelitte & Zindzele Lelitte Gospel Book: Tracy Glover			
USHERS	4:00pm	Sylvia Williams, Vietta Moore, George Findlay, Geri Bell, Simeon Layne, Julia Brathwaite			

NEXT SUNDAY'S LESSONS: Feb. 17 (Sixth Sunday after the Epiphany); YEAR C

Collect 164; Jer. 17:5-10; Psalm 1; 1 Corinth. 15:12-20; Luke 6: 17-26

Diocesan Cycle of Prayer

Church of the Holy Spirit, Brooklyn	February 10
Staff & Board of Directors of Episcopal Ministries of Long Island	February 11
Church of the Nativity, Brooklyn	February 12
The Black Clergy Caucus	February 13
St. Alban's, Brooklyn	February 14
St. Andrew's, Brooklyn	February 15
The Retired Clergy of the Diocese	February 16



“A PRAYER FOR SPIRITUAL SATISFACTION”

www.adailyprayer.wordpress.com

Father, help us to labor wholeheartedly according to Your command. We want to bless You with a grateful attitude and bless our workplace in regard to our productivity and loyalty. We thank You for our daily provision and blessing that comes through the work of our hands. We also thank You for our employers who help to meet our monetary needs. We pray for those who are presently seeking employment that You will provide a place of gainful employment. But until that financial door opens we pray that You will provide through unexpected means and the generosity of others. As You bless us through the work of our hands we in turn bless You by faithfully giving back a generous portion to finance Your kingdom through the local church, Christian ministries, and other worthy endeavors and needy individuals. Grant us the desire to live with less so that others can have more. In the name of Jesus we pray. Amen.

BREAD AND WINE FOR THE MONTH OF FEBRUARY

- ♥ Given by Mary Randle, Raymond N. Randle the 2nd & Ramona VanIrvin in loving memory of Raymond N. Randle on his first anniversary in Heaven.
- ♥ Given by The Glover Family in Thanksgiving for the birthdays of: Ivette Ifield (2/3), Susan Perkins (2/7), Michael Wilfred Daugherty (2/8), Reginald Glover (2/9), Niashia Southerland (2/9), Carol Simpson (2/11), Carole Jenkins (2/11), Peter Holmes (2/15), Daniel Bailey (2/19), Kevin Walkes (2/20), Darryl Williams (2/22), Robert Price (2/26), and Lucille Pilgrim (2/26).
- ♥ Given by the Rainford family in loving memory of Adele (Momma Trapp) birthday February 26, 1914, went to live with God January 11, 2015.

SANCTUARY LIGHTS FOR THE MONTH OF JANUARY

- ♥ Given by Grandmother & Great Aunt Dorothy Drakes in thanksgiving for the lives of Marcus Boatwright & Marcus Drakes on their birthdays (01/25th) & (01/23rd) .
- ♥ Given by Mary Randle, Raymond N. Randle the 2nd & Ramona VanIrvin in loving memory of Raymond N. Randle on his first anniversary in Heaven (2/15/18).
- ♥ Given by The Glover Family in loving memory of the birthdays of: Alma Walkes-Gilbert (2/3), Dennis Gripper (2/15), Sophie Walkes (2/26), Pearl Glover-Cooper (2/26), and Adele Trapp (2/26).
- ♥ Given by the Rainford family in loving memory of Adele (Momma Trapp) birthday February 26, 1914, went to live with God January 11, 2015.

ALTAR MEMORIAL

- ♥ Given by the Rainford family in loving memory of Adele (Momma Trapp) birthday February 26, 1914, went to live with God January 11, 2015.

REGULAR MEETING CALENDAR

VESTRY	2 nd Monday	6:30PM
ACOLYTYES	2 nd Sunday	11:30AM
<i>(Except July & Aug.)</i>		
ST. PHILIP'S CHOIR WARM-UP	Sundays	8:30 AM-9:15AM
ST. PHILIP'S CHOIR REHEARSAL	Sundays	12:00PM-1:30PM
ARCHIVES COMMITTEE	4 th Wednesday	10:45AM
B.O.S.A.	1 st Saturday	9:00AM
BIBLE STUDY	Sundays	11:15AM
BOY SCOUTS	Tuesdays	6:30PM
BUDGET & FINANCE	Last Tuesday	6:00PM
CHRISTIAN EDUCATION	2 nd Tuesday	4:00PM
E.C.W.	3 rd Sunday	12:15PM
GIRL SCOUTS	Saturdays	1:00PM
HANDBELL CHOIR REHEARSAL (HBC)	1 st & 3 rd Thursdays	5:30PM
HEALTH MINISTRY	1 st Sunday	11:30AM
PASTORAL CARE	2 nd Sunday*	11:30AM
EVANGELISM COMMITTEE	2 nd Sunday++	
PROPERTY	1 st Wednesday	7:00PM
PUBLIC RELATIONS COMMITTEE	3 rd Sunday	TBA
S.T.A.N.D. Youth & Young Adult Ministry	1 st Sunday	12:00PM
ST. PHILIP'S BOOK CLUB	4 th Saturday	4:30PM
VACATION COMMITTEE	2 ND Sunday	8:45AM
WALKING CLUB	Saturdays**	9:00AM **(May-Nov)
STEWARDSHIP COMMITTEE	4 th Sunday	9:00 am
WOMEN'S GUILD	1 st Sunday	8:15AM
WORSHIP COMMITTEE	4 th Sunday	1:00PM
UNION OF BLACK EPISCOPALIANS	3 rd Saturday***	12:00PM
***(Except Dec., Apr., July & Aug.)		
USHER COMMITTEE	4 th Sunday****	11:30AM
****(Mar., Jun., Sept. & Dec.) *(Except July & Aug.) ++Every other month		

MEMBERS OF THE VESTRY

Senior Warden	Mr. C. Lester Beck	2020
Junior Warden	Mrs. Susan Hobson-Ransom	2019
Asst. Treasurer	Ms. Marvette Green	2020
Clerk	Mrs. Deborah Sealy-Adams	2021

Mrs. Marcelle Beete	2021	Ms. Adrian Simmons	2019
Ms. Lisa Boatwright	2021	Mr. Lawrence Trotman	2020
Mrs. Renee Gregory	2021		

Treasurer

Ms. Sharon Atherley

PARISH STAFF

Parish Secretary, Carol Glasgow

Mr. Keith Gauntlett, Sexton

Mr. Paris Stokes, Sexton

The Ministers of Jesus Christ

The Priest and People of St. Philip's, Including:

Organist	Dr. John A. Wolfe
Altar Guild Director	Ms. Adrienne Jackson
BOSA/Crusaders Guild	Mr. Peter Holmes
Acolyte Master	Mr. Corey Adams
S.T.A.N.D. Chairpersons	Mr. Anthony Harden
Youth Coordinator	Mr. Corey Adams
Episcopal Church Women President	Vacant
Women's Guild President	Mrs. Susan Ransom
Sunday School Director	Vacant